

THE
CHRONOLOGICAL
TORAH CONCORDANCE

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THE *CHRONOLOGICAL* TORAH CONCORDANCE

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Moses wrote this law, and delivered it
to the priests the sons of Levi, who bore
the ark of Yahweh's covenant,
and to all the elders of Israel.

—Deuteronomy 31:9

Disclaimer

This concordance should not be thought of as a definitive count of the commandments. The count depends on one's theological and technical view of the Torah. Although Judaism holds that there are 613 commandments, even they admit that there are more than 613 in the Written Torah (Genesis, Exodus, Leviticus, Numbers, and Deuteronomy).¹ The number and order of any particular list depends on the purpose of the list. The 613 commandments were identified for the purpose of connecting the Written Torah with the Oral Torah (Talmud, Rabbinic literature, etc.). The goal of this concordance, on the other hand, is to identify and organize the commandments of the Written Torah as comprehensively as possible. The numbers are only for identification and reference.

Furthermore, since the purpose of this concordance is merely for locating and studying the commandments, it is based upon English translations most people are familiar with. In this way, it is accessible to the average Bible student who has little or no knowledge of Hebrew.

It should *not* be used as a substitute for reading and studying the Torah itself. Each commandment has been described as accurately as possible without inserting any personal bias, but it should be consistently checked against the Torah, especially the Hebrew original. *No wording of any commandment contained in this concordance is meant to be a translation of the Hebrew original. Each commandment is described, in our own words, based on English translations.* The Hebrew text was consulted only when there was enough difference between varying translations to indicate a discrepancy. In those cases (which were few), the Hebrew text of the Torah was consulted so the commandment could be described and categorized more accurately.

Sources

The New King James version of the Bible was primarily followed for assembling this concordance. However, other translations and versions were consulted when necessary. After the New King James Version, the King James Version, New Living Translation, New International Version, New American Bible, Douay-Reims Bible, and the Stone Edition Tanach were also consulted. *Nevertheless, none of these translations were copied word for word.*

For commentary, the Chumash edited by J. H. Hertz and *The Companion Bible* with notes by E. W. Bullinger were used.

¹ Abraham Hirsch Rabinowitz, *TaRYaG: A Study of the Tradition that the Written Torah Contains 613 Mitzvot*, (Northvale, New Jersey: Jason Aronson Inc., 1996), p. 2-3.

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Introduction

There are presently three main branches of Middle Eastern and Western religion that sprung from Hebrew origins: Judaism, Christianity, and Islam (in that order). Although Islam has its own Scripture, it carries many similarities to Judaism. Nevertheless, the irony is that although Christianity maintained the Jewish Scripture as part of their own, they grew to see it as an *Old Testament*, a set of God-given laws almost entirely abrogated. Thus for the Muslim the Jewish Scripture (Old Testament) is corrupted; for the Christian it is sacred, but obsolete.

Despite their differences, however, all three of these world religions have one major commonality: their doctrines are all foundationally based on a covenant the Creator made with a man named Abraham, and with a prophet named Moses. Both accounts are recorded in the Jewish Scripture called the Torah (Genesis, Exodus, Leviticus, Numbers, and Deuteronomy). The Torah is the foundation of the entire Jewish Scripture (sometimes called the Hebrew Bible, or the Tanach) and is therefore the foundation of the Christian Scripture as well.

Even though there are some versions of Christianity that view the Old Testament favorably, most of them see the laws as old, brutal, and legalistic. For example, some say the Torah includes food laws because they didn't have refrigerators; and others may point to death penalties as uncivilized and brutal. Even more, the Protestant reformer John Calvin called the Sabbath day a "superstitious observance."²

Sadly, because of this perspective, most average believers are unaware that the origins of Christianity are within the Torah. Usually the two are viewed as mutually exclusive. The belief is basically that Jesus gave a new law: to love your neighbor as yourself, to love your enemy, to forgive, and to keep your heart pure, none of which were a part of the Jewish Torah. *The truth, however, is that these concepts do indeed originate in the "Old Testament," the Torah.*

As for the barbarity of some of the laws, in point of fact they are far less barbaric than the laws of other nations during that period. The laws of King Hammurabi (who lived around the time of Abraham), for instance, found on stone tablets in Sumer, have striking similarities with those in the Torah, proving its antiquity. Nevertheless, some of the laws of Hammurabi stand in stark contrast to the Torah.

For example, one Hammurabi law states that if a man is guilty of killing someone's son or daughter, that in return his son or daughter should be killed;³ on the other hand, the Torah forbids this kind of reciprocal punishment (Dt 24:16). Also, the laws of slavery in the Torah are mild compared to those of Europe and America, even within the last couple of centuries of our own time. These are only a couple examples, out of many, that set the Torah *in* the ancient world but far *beyond* its time.

Therefore, whether a Christian decides to keep the commandments of the Torah or not, he or she will be enriched by studying it. The Creator commanded the Israelites to

² John Calvin (translated by Henry Beveridge), *Institutes of the Christian Religion*, (Grand Rapids, Michigan: Wm. B. Eerdmans, 1989, 1997), p. 341.

³ J. H. Hertz, *The Pentateuch and Haftorahs*, (London: Soncino Press, 5751-1990) p. 405-406. Also: D. Winton Thomas, *Documents from Old Testament Times*, (New York: Harper Torchbooks, 1961, 1958 Thomas Nelson), p. 34.

meditate on it day and night because it would be their wisdom (Dt 4:6). From the beginning of the Jewish tradition involving the Torah, it has always been about more than a mere set of laws.

The one biblical character that illustrates this best is the famed King Solomon. Renowned for his wisdom, he is recognized in the biblical tradition as being the wisest man who ever lived. The question is: how did he become so wise? Most believe that God supernaturally granted him an understanding heart because of his humble prayer (1 Kings 3:6-14). This may be true, but what did God grant his heart to understand? The Creator already gave the Torah to be their source of wisdom. Carefully examine what Solomon taught as related in the following passage:

“He spoke of trees, from the cedar that is in Lebanon even to the hyssop that springs out of the wall; he spoke also of animals, and of birds, and of creeping things, and of fish. There came of all peoples to hear the wisdom of Solomon, from all kings of the earth, who had heard of his wisdom.”

1 Kings 4:33-34

It is possible that God granted Solomon scientific knowledge of nature far before his time, but for anyone who knows the Torah, the description of Solomon’s wisdom can be easily identified. First, there are laws in the Torah relating to trees, especially when it concerns idolatry; second, cedar and hyssop are prescribed in the Torah for ritual cleansing; and finally, the four groups of creatures listed are detailed in Leviticus chapter eleven as being clean or unclean. Obviously, Solomon was teaching the Torah; God had opened his eyes to profoundly understand the laws. For him, they were no longer merely a bunch of “dos and don’ts;” instead, they became a well-spring of spiritual and natural wisdom.

One example of Solomon’s wisdom illustrates this perfectly. The famous anecdote begins with two women fighting over a child. They came before Solomon’s seat of judgment for the matter to be resolved. The child only belonged to one of these women, and Solomon had to determine the identity of the true mother.

One of the women related the controversy. She said that both of them lived in the same house, and gave birth only three days apart. When the other woman gave birth she rolled over on the child in the night and smothered it, then she switched the dead child for her living child. Since both women claimed the living child, but neither the dead, Solomon commanded that a sword be brought and that the living child be divided between the two women. The true mother was willing to give her son to the dishonest woman to save the child’s life. In this way, Solomon was able to restore the child to its true mother.

On the surface, such a judgment may seem simple and even obvious, but on closer investigation it really carries deep insight. There is nothing in the Torah that would directly apply to this situation. However, it is filled with many requirements on the subject of civil and domestic damages. It should be apparent that Solomon’s cleverness in this matter was a product of the God-given wisdom contained within the jurisprudence of the Torah. For instance, there is a particular law relating to livestock damages that has a similar prescription:

“If one man’s bull injures another’s, so that it dies, then they shall sell the live bull, and divide its price; and they shall also divide the dead animal.” Exodus 21:35

Although this speaks of dividing the dead animal, instead of the living, it also speaks of dividing the *price* of the living animal. The principle is to divide what is left between the parties involved. If Solomon had been meditating on the Torah, his mind most certainly recalled this commandment. It was a case of damages. The judgment was clear: divide what remained between the two parties, which naturally led him to the clever solution he became famous for.

Finally, therefore, the goal of this text is not to convince Christians they need to keep the entire Torah, but instead to make it accessible for study.

David D. Mahoney

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Using the Chronological Torah Concordance

The Torah contains the laws of the Creator within the context of events during the early history of mankind, and those involving Moses and the Exodus. Thus, they were given *through* messengers, to certain individuals, and specifically to the nation of Israel. Additionally, many of them are repeated in various places throughout the Torah.

Therefore, in order for *The Torah Concordance* to be useful in finding and studying the commandments, a system was developed for organization and identification. There are two basic categories of the commandments of the Torah: those that were enjoined for all generations, and those that were not. *The Torah Concordance*, which may be purchased through the HHLC website, identifies these two categories as the *Systematic Order* and the *Exclusive Order*.

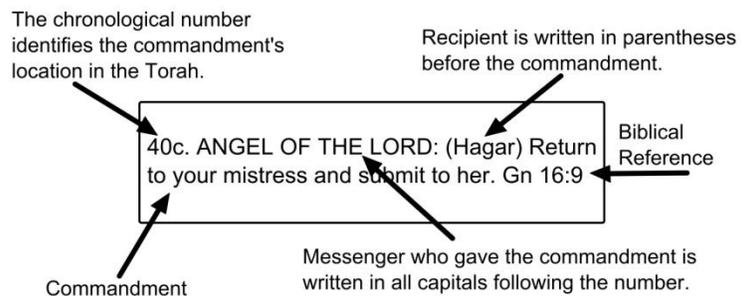
Constructing these lists was a painstaking and demanding project. In order to make the job less burdensome, we started by listing all commandments given in the Torah—beginning with Genesis 1:1 and ending with Deuteronomy 34:12—in the order they occur, one after the other, verse by verse (even if it was repeated). This initial list was numbered and called the *Chronological Order*, using a letter “c” following the entry number to distinguish it from the organized orders: *Systematic* and *Exclusive*. It was merely used as a background list for comparison. Having the commandments listed out this way, for instance, made it much easier to gather all requirements concerning *loving your neighbor* into one place, or those related to *idolatry* into its own place, etc.

In the first printing of *The Torah Concordance*, the *Chronological Order* was included at the back of the book. However, for various reasons we decided to remove it. One of the main reasons is that it was misleading for the beginning student; the size of the book made it appear that the Torah contains far more commandments than it actually does. Also, the only real purpose of the *Chronological Order* for the student was to be able to locate the place (or places) of a commandment in the Torah, which can be done almost as easily by looking up the references in the Bible.

Nonetheless, since the *Chronological Order* was useful for us in creating the organized catalogs in *The Torah Concordance*, it stands to reason that it may hold some usefulness for other students. Thus, it is now offered as a *free* PDF under this title: *The Chronological Torah Concordance*. Anyone who believes it to be useful may do almost anything with it, even making a personalized organization (see copyright page for stipulations). One advantage of having this PDF is the capability of doing searches. Since the “c” identified numbers were retained in *The Torah Concordance*, it may be useful as a companion to the book by searching the “c” numbers.

The following charts illustrate how the concordance functions in a simplified form. Even though the *Systematic* and *Exclusive* lists are not included in this document, they are still illustrated to give the student a full view of the thought process behind this list and *The Torah Concordance*.

THE CHRONOLOGICAL ORDER



Messenger of the commandment is unknown.

5c. ANONYMOUS: A man must leave his father and mother and be joined as one flesh to his wife. Gn 2:24

The diagram shows a rectangular box containing the text '5c. ANONYMOUS: A man must leave his father and mother and be joined as one flesh to his wife. Gn 2:24'. Two arrows point from external text to parts of the commandment: one to '5c.' and one to 'ANONYMOUS'.

No recipient is identified in parentheses because the commandment is for the entire congregation.

Abram is the recipient of the commandment.

43c. (Abram) Walk before me and be blameless. Gn 17:1

The diagram shows a rectangular box containing the text '43c. (Abram) Walk before me and be blameless. Gn 17:1'. Two arrows point from external text to parts of the commandment: one to '(Abram)' and one to '43c.'.

No one is written in capitals because the commandment is understood to have come directly from the Creator.

No one is written in capitals or parentheses because the commandment came directly from the Creator to the entire congregation.

1303c. You must love your neighbor as yourself. Lv 19:18

The diagram shows a rectangular box containing the text '1303c. You must love your neighbor as yourself. Lv 19:18'. One arrow points from external text to '1303c.'.

Note: The Exclusive and Systematic Orders function the same as has been illustrated above.

THE EXCLUSIVE ORDER

The commandments that apply to a particular person, group of people, or time period are organized into the Exclusive Order.

The following two commandments from the Chronological Order are basically the same commandment given to the people of Israel before they entered the promised land.

2240c. Go and possess the land that YHWH swore to give to Abraham, Isaac, and Jacob. Dt 1:8
2364c. Go up and possess the land. Dt 9:23

These two entries in the Chronological Order become one entry in the Exclusive Order.

The exclusive number identifies the commandment's location in the Exclusive Order.

475e. Go and possess the land that YHWH swore to give to Abraham, Isaac, and Jacob. (2240c, 2364c) Dt 1:8, 9:23

The chronological numbers and references are retained in respective order following the single entry in the Exclusive Order.

Note: most commandments organized into the Exclusive Order occur only once in the chronological and therefore will have only one corresponding "c" number under the exclusive entry.

THE SYSTEMATIC ORDER

The commandments that apply to the congregation of Israel for every generation are organized into the Systematic Order.

The following four commandments from the Chronological Order are basically the same commandment.

1001c. You must be holy, for I am holy. Lv 11:45
1268c. You must be holy. Lv 19:2
1337c. Consecrate yourselves and be holy. Lv 20:7
1359c. You must be holy to me, YHWH Lv 20:26

These four entries in the Chronological Order become one entry in the Systematic Order.

The systematic number identifies the commandment's location in the Systematic Order.

554s. You must be holy, for I am holy. (1001c, 1268c, 1337c, 1359c) Lv 11:45, 19:2, 20:7, 20:26

The chronological numbers and references are retained in respective order following the single entry in the Systematic Order.

THE CHRONOLOGICAL ORDER

GENESIS

The Antediluvian World

FIRST COVENANT WITH MANKIND

- 1c. (Adam and Eve) Be fruitful, multiply, fill the earth and subdue it. Gn 1:28
- 2c. (Adam and Eve) Take dominion over all living things on the earth. Gn 1:28
- 3c. Look, I have given you every seed bearing herb and tree for food... Gn 1:29-30
- 4c. (Adam) Do not eat of the Tree of the Knowledge of Good and Evil. Gn 2:16-17
- 5c. ANONYMOUS: A man must leave his father and mother and be joined as one flesh to his wife. Gn 2:24
- 6c. (Adam) Do not eat of the Tree of the Knowledge of Good and Evil. Gn 3:17
- 7c. (Cain) You must rule over the sin that lies at your door. Gn 4:7
- 8c. (People in Cain's Lifetime) Sevenfold vengeance must be taken on whoever kills Cain. Gn 4:15

BUILD AN ARK

- 9c. (Noah) Look, I am going to destroy all flesh with the earth. Gn 6:13
- 10c. (Noah) Make an ark of gopherwood. Gn 6:14
- 11c. (Noah) Make rooms inside the ark. Gn 6:14
- 12c. (Noah) Cover the ark inside and out with pitch. Gn 6:14
- 13c. (Noah) Make the ark 300 cubits long, 50 cubits wide and 30 cubits high. Gn 6:15
- 14c. (Noah) Make a window for the ark finished at 1 cubit from the top. Gn 6:16
- 15c. (Noah) Make a door in the side of the ark. Gn 6:16
- 16c. (Noah) Make three levels in the ark. Gn 6:16

THE FLOOD COMES

17c. (Noah) Look, I am bringing the flood on the earth to destroy every living thing... Gn 6:17

18c. (Noah and his Family) Go into the ark. Gn 6:18

19c. (Noah) Take 2 of each kind of all the animals of the earth into the ark, male and female. Gn 6:19-20

20c. (Noah) Take food for you and the animals on the ark. Gn 6:21

21c. (Noah and his Family) Come into the ark. Gn 7:1

22c. (Noah) Take with you 7 of every clean animal, a male with his female, but 2 of the unclean animals. Gn 7:2

23c. (Noah) Take with you 7 of each kind of flying creature. Gn 7:3

24c. (Noah and his Family) Go out of the ark. Gn 8:16

25c. (Noah) Bring every living thing out of the ark. Gn 8:17

SECOND COVENANT WITH MANKIND

26c. (Noah and his Sons) Be fruitful, multiply, and fill the earth. Gn 9:1

27c. Do not eat any flesh with its blood. Gn 9:4

28c. Capital punishment must be enforced for the crime of murder. Gn 9:6

29c. (Noah and his Sons) Be fruitful, multiply, and increase abundantly in the earth. Gn 9:7

30c. (Noah and his Sons) Look, I make my covenant with you, your descendants, and all living creatures that dwell on the earth... Gn 9:8-17

Abraham's Sojourn

PROMISE TO ABRAM

31c. (Abram) Leave your family and your country and go to the land I will show you. Gn 12:1

32c. (Abram) Lift up your eyes and look from where you are... Gn 13:14-16

33c. (Abram) Arise and walk through the land that I give to you... Gn 13:17

34c. (Abram) Do not be afraid. Gn 15:1

35c. (Abram) Do not make Eliezer of Damascus your heir. Gn 15:2-4

36c. (Abram) Your heir must be from your own body. Gn 15:4

37c. (Abram) Look to the sky and attempt to count the stars. Gn 15:5

38c. (Abram) Bring 1 three-year-old heifer, three-year-old female goat, three-year-old ram, turtledove, and pigeon. Gn 15:9

39c. (Abram) Know for sure that your descendants will be strangers in the land 400 years... Gn 15:13-16

40c. ANGEL OF THE LORD: (Hagar) Return to your mistress and submit to her. Gn 16:9

41c. ANGEL OF THE LORD: (Hagar) Look, you are with child... Gn 16:11-12

42c. ANGEL OF THE LORD: (Hagar) Call the child's name Ishmael. Gn 16:11

COVENANT WITH ABRAM

43c. (Abram) Walk before me and be blameless. Gn 17:1

44c. (Abram) Look, my covenant is with you to make you a father of many nations... Gn 17:4-8

45c. (Abram) Go by the name Abraham instead of Abram. Gn 17:5

46c. (Abraham and his Descendants) Keep my covenant. Gn 17:9

47c. (Abraham and his Descendants) Every male child must be circumcised in the flesh of his foreskin. Gn 17:10-11

48c. (Abraham and his Descendants) Every male eight days old must be circumcised. Gn 17:12

49c. (Abraham and his Descendants) Circumcise every male that is born in your household or bought with your money. Gn 17:12-13

50c. (Abraham and his Descendants) You must cut off the male who is not circumcised. Gn 17:14

51c. (Abraham) Call your wife *Sarah* instead of Sarai. Gn 17:15

52c. (Abraham) Understand that Sarah your wife will have a son that will inherit the covenant instead of Ishmael. Gn 17:17-19

53c. (Abraham) Look, I have blessed Ishmael... Gn 17:20

54c. ANONYMOUS: (Abraham) Do just what you have said. Gn 18:5

55c. ABRAHAM: (Sarah) Hurry, make ready 3 measures of fine meal into cakes. Gn 18:6

56c. ANONYMOUS: (Abraham) Look, you will have a son through Sarah. Gn 18:10

LOT ESCAPES FROM SODOM

57c. LOT: (Sodomites) Do not molest these men who are my guests. Gn 19:7

58c. ANONYMOUS: (Lot) Bring out of this place everyone who belongs to you. Gn 19:12

59c. LOT: (Sons-in-Law) Get out of this city! Gn 19:14

60c. ANONYMOUS: (Lot) Get up and take your wife and two daughters out of this city. Gn 19:15

61c. ANONYMOUS: (Lot and his Family) Escape for your life. Gn 19:17

62c. ANONYMOUS: (Lot and his Family) Do not look back or stay in the plain. Gn 19:17

63c. ANONYMOUS: (Lot and his Family) Escape to the mountains. Gn 19:17

64c. ANONYMOUS: (Lot) Look, I have favored you by saving this one city. Gn 19:21

65c. ANONYMOUS: (Lot and his Family) Hurry up then and go to Zoar. Gn 19:22

THE BONDWOMAN IS SENT AWAY

66c. (Abimelech) Restore Abraham's wife to him. Gn 20:7

67c. SARAH: (Abraham) Cast out this bondwoman and her son. Gn 20:10

68c. (Abraham) Do not let the matter of Ishmael and Hagar be grievous to you. Gn 21:12

69c. (Abraham) Listen to everything that Sarah your wife tells you. Gn 21:12

70c. ANGEL OF THE LORD: (Hagar) Do not be afraid. Gn 21:17

71c. ANGEL OF THE LORD: (Hagar) Get up, lift up the boy, and hold him. Gn 21:18

72c. ABRAHAM: (Abimelech) Take these 7 female lambs as a witness between us that this is the well that I have dug. Gn 21:30

ABRAHAM OFFERS ISAAC

73c. (Abraham) Take your son Isaac and go to the land of Moriah. Gn 22:2

74c. (Abraham) Offer Isaac as a burnt offering on the mountain I will show you. Gn 22:2

75c. ANGEL OF THE LORD: (Abraham) Do not kill Isaac your son. Gn 22:12

The Seed of Abraham

ISAAC LIVES IN THE LAND

76c. ABRAHAM: (Abraham's Eldest Servant) Put your hand under my thigh and swear that you will not take a wife for Isaac from the daughters of the Canaanites. Gn 24:2-3

77c. ABRAHAM: (Abraham's Eldest Servant) Go to my own country and take a wife for Isaac from my own family. Gn 24:4

78c. ABRAHAM: (Abraham's Eldest Servant) Do not take Isaac back to the land of my family. Gn 24:6

79c. ABRAHAM: (Abraham's Eldest Servant) If the woman is not willing to come with you then you are released from this oath, but do not take Isaac back to the land of my family. Gn 24:8

80c. ABRAHAM: (Abraham's Eldest Servant) Do not take a wife for Isaac from the daughters of the Canaanites. Gn 24:37

81c. ABRAHAM: (Abraham's Eldest Servant) Go to my own country and take a wife for Isaac from my own family. Gn 24:38

82c. BETHUEL AND LABAN: (Abraham's Eldest Servant) Return to your master and take Rebekah with you to be Isaac's wife. Gn 24:51

83c. ABRAHAM'S ELDEST SERVANT: (Bethuel and Laban) Send me back to my master. Gn 24:54

84c. ABRAHAM'S ELDEST SERVANT: (Bethuel and Laban) Do not delay me, but send me back to my master. Gn 24:56

85c. (Isaac) Do not go down into Egypt. Gn 26:2

86c. (Isaac) Live in this land. Gn 26:2-3

87c. (Isaac) Do not be afraid. Gn 26:24

JACOB AND LABAN

88c. ISAAC: (Jacob) Do not take a wife from the daughters of the Canaanites. Gn 28:1

89c. ISAAC: (Jacob) Get up and go to Padan Aram to take a wife from the daughters of your mother's brother. Gn 28:2

90c. ISAAC: (Jacob) Do not take a wife from the daughters of the Canaanites. Gn 28:6

91c. (Jacob) Look, I am with you and will keep you and bring you back to this land... Gn 28:15

92c. JACOB: (Laban) Send me away to my own country. Gn 30:25

93c. JACOB: (Laban) Give me my wives and my children and let me go. Gn 30:26

94c. (Jacob) Return to your fathers' land. Gn 31:3

95c. (Jacob) Look at the speckled and striped livestock. Gn 31:12

96c. (Jacob) Rise and return to the land where you were born. Gn 31:13

97c. (Laban) Do not speak either good or evil to Jacob. Gn 31:24

98c. (Jacob) Return to your family in your own country. Gn 32:9

COVENANT WITH JACOB

99c. ANONYMOUS: (Jacob) Let me go! Gn 32:26

100c. ANONYMOUS: (Jacob) Your name must be Israel instead of Jacob. Gn 32:28

101c. (Jacob) Go up to Bethel to dwell there. Gn 35:1

102c. (Jacob) Build an altar to God in Bethel. Gn 35:1

103c. (Jacob) Do not be called Jacob any longer, but Israel is your name. Gn 35:10

104c. (Israel) Be fruitful and multiply. Gn 35:11

JACOB GOES DOWN TO EGYPT

105c. JOSEPH: (Pharaoh) Select a wise man and set him over the land of Egypt. Gn 41:33

-Chronological Order / Genesis-

106c. JOSEPH: (Pharaoh) Have officers over the land collect one-fifth of the produce of the land in the 7 plentiful years. Gn 41:34-35

107c. (Israel) Do not be afraid to go down into Egypt. Gn 46:3

108c. (Israel) Look, I will multiply and give this land to you and your descendants forever. Gn 48:4

109c. ISRAEL: (His Sons) Bury me in the cave in the field of Machpelah where my fathers are buried. Gn 49:29-31

110c. ISRAEL: (His Sons) Bury me in the grave I dug for myself in the land of Canaan. Gn 50:5

111c. JOSEPH: (His Brothers and their Descendants) You must take my bones with you when God visits you. Gn 50:24-25 (Cross reference with Exodus 13:19.)

EXODUS

The Exodus from Egypt

MOSES IS SENT TO EGYPT

112c. ANGEL OF THE LORD: (Moses) Do not come close. Ex 3:5

113c. ANGEL OF THE LORD: (Moses) Take off your sandals. Ex 3:5

114c. (Moses) Look, the cry of the children of Israel has come up to me... Ex 3:9

115c. (Moses) Come, that I may send you to Pharaoh to free my people. Ex 3:10

116c. (Moses) Tell the children of Israel that I AM has sent you to them. Ex 3:14

117c. (Moses) Tell the children of Israel that the God of Abraham, Isaac and Jacob has sent you to them. Ex 3:15

118c. (Moses) Go and gather the elders of Israel together. Ex 3:16

119c. (Moses) Speak to the elders of Israel, saying “The God of your fathers has appeared to me and told me that he has seen your affliction and says that he will bring you out of bondage into a land flowing with milk and honey...” Ex 3:16-17

120c. (Moses) You and the elders must go to Pharaoh. Ex 3:18

121c. (Moses) You and the elders must speak to Pharaoh, saying “The God of the Hebrews has met with us; so please allow us to go three days journey into the wilderness to worship him.” Ex 3:18

122c. (Moses) You must have your women ask their Egyptian neighbors for silver, gold, and clothing. Ex 3:22

123c. (Moses) You must have them put these possessions on their sons and daughters. Ex 3:22

SIGNS FOR ISRAEL

124c. (Moses) Throw your staff on the ground. Ex 4:3

125c. (Moses) Take the serpent by the tail. Ex 4:4

126c. (Moses) Put your hand inside your cloak. Ex 4:6

127c. (Moses) Put your hand inside your cloak again. Ex 4:7

128c. (Moses) If they do not believe these two signs, you must take water from the river and pour it on the ground. Ex 4:9

129c. (Moses) Now therefore, you must go. Ex 4:12

130c. (Moses) You must put words in Aaron's mouth. Ex 4:15

131c. (Moses) Take the rod in your hand to do the signs. Ex 4:17

JOURNEY TO EGYPT

132c. (Moses) Return to Egypt. Ex 4:19

133c. (Moses) Make sure you do all the wonders I have given you before Pharaoh. Ex 4:21

134c. (Moses) Then speak to Pharaoh, saying "Israel is my firstborn son; if you will not let my firstborn son go, then I will kill your firstborn son." Ex 4:22-23

135c. (Aaron) Go out to the wilderness and meet Moses. Ex 4:27

LET MY PEOPLE GO

136c. (Pharaoh) Let my people go to have a feast to me in the wilderness. Ex 5:1

137c. (Moses) Speak to the children of Israel, saying "I am YHWH; I will save you from the bondage of the Egyptians and redeem you with great judgments." Ex 6:6

138c. (Moses) Go in to Pharaoh and tell him to let the children of Israel go out of his land. Ex 6:10-11

139c. (Moses and Aaron) Bring the children of Israel out of Egypt by their armies. Ex 6:26

140c. (Moses) Speak to Pharaoh everything that I say to you. Ex 6:29

141c. (Moses) Look, I have made you as god to Pharaoh and Aaron is your prophet. Ex 7:1

142c. (Moses) Speak to Pharaoh all that I command you to say. Ex 7:2

143c. (Aaron) Speak to Pharaoh to let my people go. Ex 7:2

144c. (Moses) Tell Aaron to cast down the rod. Ex 7:9

PLAGUES ON EGYPT

145c. (Moses) In the morning go to the river bank and stand there to meet Pharaoh. Ex 7:15

146c. (Moses) Take the rod that was turned to a serpent. Ex 7:15

147c. (Moses) Speak to Pharaoh, saying “The God of the Hebrews has sent me to you to tell you to let his people go.” Ex 7:16

148c. MOSES: (Pharaoh) Look, I will turn the river to blood. Ex 7:17

149c. (Moses) Tell Aaron to stretch the rod over all the waters of Egypt so that they will turn to blood. Ex 7:19

150c. (Moses) Go and say to Pharaoh, “Let my people go so that they can serve me.” Ex 8:1

151c. MOSES: (Pharaoh) Look, I will plague your land with frogs! Ex 8:2

152c. (Moses) Tell Aaron to stretch the rod over all the waters of Egypt to cause frogs to come up onto the land. Ex 8:5

153c. (Moses) Tell Aaron to strike the dust of the earth with the rod so that it will become lice throughout all Egypt. Ex 8:16

154c. (Moses) Rise early to stand before Pharaoh when he comes to the water. Ex 8:20

155c. (Moses) Say to Pharaoh, “Let my people go so that they can serve me.” Ex 8:20

156c. MOSES: (Pharaoh) Look, I will send swarms of flies on you and your people! Ex 8:21

157c. (Moses) Go and say to Pharaoh, “Let my people go so that they can serve me.” Ex 9:1

158c. MOSES: (Pharaoh) Look, God’s pestilence will come upon your livestock and not on the livestock of the Israelites. Ex 9:3-4

159c. (Moses) Take ash from the furnace and cast it into the sky before Pharaoh. Ex 9:8

160c. (Moses) Rise early and say to Pharaoh, "Let my people go so that they can serve me." Ex 9:13

161c. MOSES: (Pharaoh) Look, I will send a heavy hail upon your land! Ex 9:18

162c. MOSES: (Pharaoh) Gather all of your livestock and belongings from the field. Ex 9:19

163c. (Moses) Stretch out your hand to the sky to bring hail on the land. Ex 9:22

164c. (Moses) Go to Pharaoh. Ex 10:1

165c. MOSES AND AARON: (Pharaoh) Let my people go so that they can serve me. Ex 10:3

166c. MOSES AND AARON: (Pharaoh) Look, I will bring locusts into your land. Ex 10:4

167c. (Moses) Stretch out your hand over the land of Egypt that locusts may cover the land. Ex 10:12

168c. (Moses) Stretch out your hand toward the sky to bring darkness over the land. Ex 10:21

169c. (Moses) Tell the people to ask of your Egyptian neighbors silver and gold. Ex 11:2

PASSOVER

170c. Regard this month (the month you left Egypt) as the first month of the year. Ex 12:2

171c. (Moses) Speak to the children of Israel the laws of the Passover Feast. Ex 12:3-20

172c. On the tenth day of the first month every household must take a lamb. Ex 12:3

173c. Share the lamb with your neighbor if needed. Ex 12:4

174c. The lamb must be a one year old male without blemish. Ex 12:5

- 175c. Take the lamb from the sheep or the goats. Ex 12:5
- 176c. Keep the lamb until the fourteenth day of the month. Ex 12:6
- 177c. Kill the lamb at twilight of the fourteenth day of the month. Ex 12:6
- 178c. Put some of the blood of the lamb on the doorposts and lintel where it is eaten. Ex 12:7
- 179c. Eat the lamb that night roasted in fire. Ex 12:8
- 180c. Eat the lamb with unleavened bread and bitter herbs. Ex 12:8
- 181c. Do not eat the lamb raw or boiled. Ex 12:9
- 182c. Roast the lamb with its head, legs, and entrails in tact. Ex 12:9
- 183c. Do not let any of the lamb remain until morning. Ex 12:10
- 184c. Any of the lamb that remains until morning must be burnt. Ex 12:10
- 185c. Eat the lamb in haste with your belt on, shoes on, and staff in your hand. Ex 12:11
- 186c. Keep this day as a feast to YHWH forever, you and your descendants. Ex 12:14

UNLEAVENED BREAD

- 187c. Eat unleavened bread for seven days. Ex 12:15
- 188c. Remove all yeast and leavened bread from your houses on the first day. Ex 12:15
- 189c. The person who eats any leaven during the seven days must be cut off. Ex 12:15
- 190c. Observe the first and seventh days as a holy convocation. Ex 12:16
- 191c. Do not work on the first or seventh day, except what you must cook. Ex 12:16
- 192c. Observe the Feast of Unleavened Bread forever, you and your descendants. Ex 12:17

193c. Eat unleavened bread from the fourteenth day of the first month to the twenty-first day. Ex 12:18

194c. There must be no yeast found in your dwellings for seven days. Ex 12:19

195c. Anyone who eats any yeast during the seven days must be cut off, whether a native or stranger. Ex 12:19

196c. Do not eat anything leavened. Ex 12:20 (This is referring to the seven days of Unleavened Bread.)

197c. Eat unleavened bread in all your dwelling places. Ex 12:20

PASSOVER INSTRUCTIONS FROM MOSES

198c. MOSES: Pick out and kill lambs for your families. Ex 12:21

199c. MOSES: Dip a bunch of hyssop in the blood of the lambs and strike the lintel and doorposts with the hyssop. Ex 12:22

200c. MOSES: Do not go out of your houses until the morning. Ex 12:22

201c. MOSES: You and your sons must observe this forever. Ex 12:24

202c. MOSES: Keep this service when you come into the land. Ex 12:25

203c. MOSES: If your children ask why you observe this service, you must tell them “It is the Passover of YHWH when he saved us and struck the Egyptians.” Ex 12:26-27

ORDINANCE OF THE PASSOVER

204c. Do not allow a foreigner to eat the Passover. Ex 12:43

205c. The servant bought with money and circumcised must eat the Passover. Ex 12:44

206c. A foreigner or hired servant must *not* eat the Passover. Ex 12:45

207c. The Passover must be eaten in one house. Ex 12:46

208c. Do not take any of the flesh of the Passover lamb outside the house. Ex 12:46

- 209c. Do not break any of the bones of the Passover lamb. Ex 12:46
- 210c. All of the congregation of Israel must keep the Passover. Ex 12:47
- 211c. If a foreigner wants to keep the Passover, all his males must be circumcised. Ex 12:48
- 212c. No uncircumcised person may be allowed to eat the Passover. Ex 12:48
- 213c. One law must be for the native born and the stranger who lives with you. Ex 12:49
- 214c. (Moses) Sanctify to me all of the firstborn of man and animal. Ex 13:2

MOSES COMMANDS UNLEAVENED BREAD

- 215c. Remember this day that YHWH brought you out of bondage. Ex 13:3
- 216c. Do not eat any leavened bread on the day that YHWH brought you out of Egypt. Ex 13:3
- 217c. When you come into the land you must keep the feast that represents your freedom from Egypt (Unleavened Bread) in the month of Abib. Ex 13:4-5
- 218c. Eat unleavened bread for seven days. Ex 13:6
- 219c. Hold a feast to YHWH on the seventh day. Ex 13:6
- 220c. Eat unleavened bread for seven days. Ex 13:7
- 221c. Do not allow *leavened bread* to be seen among you. Ex 13:7
- 222c. Do not allow *leaven* to be seen among you in all your dwellings. Ex 13:7
- 223c. Tell your son, “We do not eat unleavened bread during this feast because of what YHWH did for me when I came out of Egypt.” Ex 13:8
- 224c. Keep the Feast of Unleavened Bread every year as a sign on your hand and as a memorial between your eyes. Ex 13:9-10
- 225c. When you come into the land you must give every firstborn male animal to YHWH. Ex 13:11-12
- 226c. Redeem the firstborn of a donkey with a lamb. Ex 13:13

227c. If you will not redeem the firstborn of a donkey then you must break its neck. Ex 13:13

228c. Redeem every firstborn son. Ex 13:13

229c. When your son asks you concerning the dedication of the firstborn, you must say to him “When YHWH brought us out of Egypt he killed the firstborn of the Egyptians, both man and animal; therefore, I sacrifice the firstborn of my animals and redeem the firstborn of my sons.” Ex 13:14

230c. Keep the ordinance of the dedication of the firstborn as a sign on your hand and as a memorial between your eyes. Ex 13:14-16

231c. JOSEPH: (His Brothers and their Descendants) You must take my bones with you when God visits you. Ex 13:19 (Cross reference with Genesis 50:24-25.)

PARTING THE RED SEA

232c. (Moses) Speak to the children of Israel, saying “Turn and camp before Pi Hahiroth, between Migdol and the sea, before Baal-Zephon.” Ex 14:1-2

233c. Do not fear. Ex 14:13

234c. Stand still that you may see the salvation of YHWH. Ex 14:13

235c. You must hold your peace. Ex 14:14

236c. (Moses) Tell the people to move forward. Ex 14:15

237c. (Moses) Lift your rod over the sea to divide it. Ex 14:16

238c. (Moses) The people must cross over through the divided sea. Ex 14:16

239c. (Moses) Lift your hand over the sea that the waters may fall on the Egyptians. Ex 14:26

240c. MIRIAM: (Women of Israel) Sing to YHWH. Ex 15:21

Journey to the Mountain

MANNA AND THE SABBATH

241c. (Moses) Look, I will rain down bread from heaven for the people. Ex 16:4

242c. (Moses) The people must gather a certain amount of manna each day. Ex 16:4

243c. (Moses) The people must gather and prepare a double portion of manna on the sixth day. Ex 16:5

244c. MOSES: (Aaron) Tell the children of Israel to gather near before YHWH. Ex 16:9

245c. (Moses) Speak to the children of Israel, saying “At evening you will eat meat and in the morning you will eat bread and know that I am YHWH.” Ex 16:12

246c. Each man must take one omer of manna for each person in his tent. Ex 16:16

247c. Do not leave any of the manna until morning. Ex 16:19

248c. Bake and boil on the sixth day and lay it up for the Sabbath. Ex 16:23

249c. Eat that manna today. Ex 16:25

250c. Look, because of the Sabbath YHWH gives enough manna on the sixth day for two days. Ex 16:29

251c. Do not leave your dwelling to gather manna on the Sabbath. Ex 16:29

252c. Fill a pot with an omer of manna that the generations to come will see how I fed you in the wilderness. Ex 16:32

253c. (Aaron) Put an omer of manna in a pot and lay it up before YHWH for your generations. Ex 16:33

WATER FROM THE ROCK

254c. (Moses) Walk before the people with the elders and take your rod. Ex 17:5

255c. (Moses) Look, I will stand in front of you on the rock at Horeb. Ex 17:6

256c. (Moses) Strike the rock. Ex 17:6

WAR WITH AMALEK

257c. MOSES: (Joshua) Choose men and go fight with Amalek. Ex 17:9

258c. (Moses) Write down in the book that I will destroy Amalek. Ex 17:14

259c. (Moses) Recount in the hearing of Joshua that I will destroy Amalek. Ex 17:14

JETHRO'S ADVICE

260c. JETHRO: (Moses) Listen to my council so that God will be with you. Ex 18:17-19

261c. JETHRO: (Moses) Stand before YHWH for the children of Israel. Ex 18:19

262c. JETHRO: (Moses) Teach the people the statutes, laws, and ways of YHWH and the work that they must perform. Ex 18:20

263c. JETHRO: (Moses) Select and place men who fear God and hate covetousness as rulers over groups of the people. Ex 18:21

264c. JETHRO: (Moses) Let the rulers judge the people at all times. Ex 18:22

265c. JETHRO: (Moses) Only have the rulers bring the hard matters to you for judgment, but have the rulers judge the smaller matters. Ex 18:22

MEETING GOD AT THE MOUNTAIN

266c. (Moses) Speak to the children of Israel, saying "You have seen how I saved you; if you obey my voice then you will be my special treasure above all other nations, a kingdom of priests and a holy nation." Ex 19:3-6

267c. (Moses) Look, I will come to you in the thick cloud. Ex 19:9

268c. (Moses) Go and sanctify the people today and tomorrow. Ex 19:10

269c. (Moses) Have the people wash their clothes before I meet with you. Ex 19:10

270c. (Moses) Have the people be ready when I arrive on the third day. Ex 19:11

271c. (Moses) Set boundaries around the mountain, saying... Ex 19:12-13

272c. Do not go on the mountain or touch its base. Ex 19:12

273c. Put to death anyone who touches the mountain. Ex 19:12

274. Do not touch anyone who touches the mountain. Ex 19:13

275c. Whoever touches the mountain must be stoned or shot, man or animal. Ex 19:13

276c. You must come to the mountain when the trumpet sounds long. Ex 19:13

277c. Do not come near your wives to prepare for the third day. Ex 19:15

278c. (Moses) Go down and warn the people not to break through and see me. Ex 19:21

279c. (Moses) Have the priests sanctify themselves who come near to YHWH. Ex 19:22

280c. (Moses) Go down and bring Aaron up with you. Ex 19:24

281c. (Moses) Do not let the priests and the people break through to come up to YHWH. Ex 19:24

THE TEN COMMANDMENTS

282c. Do not have any gods other than me. Ex 20:3

283c. Do not make any image or idol of any creature in heaven, on earth, or under the earth to bow down and worship it. Ex 20:4-5

284c. Do not take the name YHWH of your God in vain. Ex 20:7

285c. Remember to keep the Sabbath day holy. Ex 20:8

286c. Labor six days. Ex 20:9

287c. Do not allow any man or animal in your household to do any work on the seventh day. Ex 20:10

288c. Honor your father and your mother. Ex 20:12

289c. Do not murder. Ex 20:13

290c. Do not commit adultery. Ex 20:14

291c. Do not steal. Ex 20:15

292c. Do not bear false testimony against your neighbor. Ex 20:16

293c. Do not covet anything that is your neighbors. Ex 20:17

MAKING AN ALTAR

294c. Do not be afraid. Ex 20:20

295c. (Moses) Speak to the people, saying “You have seen that I have spoken with you from heaven...” Ex 20:22-26

296c. Do not make along with me gods of silver and gold. Ex 20:23

297c. Make an altar of earth for me. Ex 20:24

298c. Sacrifice your burnt and peace offerings on the altar. Ex 20:24

299c. If you make an altar of stone, do not cut the stones. Ex 20:25

300c. Do not approach the altar with steps so your nakedness will be exposed. Ex 20:26

The Judgments

THESE ARE THE JUDGMENTS

301c. (Moses) Set the judgments before the people... Ex 21:1-23:33

LAWS OF THE BONDSERVANT

302c. If you buy a Hebrew servant, he must serve you six years. Ex 21:2

303c. A Hebrew servant must be released in the seventh year with no fee. Ex 21:2

304c. If a Hebrew servant comes in alone, then he must be released alone. Ex 21:3

305c. If a Hebrew servant comes in married, then he must be released with his wife. Ex 21:3

306c. If a Hebrew servant acquires a wife and children in his master's house they must not go out free with him. Ex 21:4

307c. If a Hebrew servant loves his family and master, then his master must bring him to the judges and to the doorpost and pierce his ear with an awl. Ex 21:5-6

308c. The Hebrew servant who has had his ear pierced with an awl must serve his master forever. Ex 21:6

309c. A daughter sold to be a slave must not go out as a male slave. Ex 21:7

310c. If a female slave does not please her master, he must allow her to be redeemed. Ex 21:8

311c. A female slave must not be sold to foreigners. Ex 21:8

312c. If a man marries his female slave to his son, then he must deal with her as a daughter. Ex 21:9

313c. If a man takes another wife besides his female slave, he must not neglect to provide her with food, clothing, and marital rights. Ex 21:10

314c. If a man does not provide his female slave with food, clothing, and marital rights then he must let her go without any fee. Ex 21:11

HUMAN DAMAGES

315c. Anyone who strikes a person so that he dies must be put to death. Ex 21:12

316c. Anyone who schemes to kill someone by premeditation must be taken away from my altar to be put to death. Ex 21:14

317c. Anyone who strikes his father or his mother must be put to death. Ex 21:15

318c. A kidnapper must be executed if the victim is sold or confined. Ex 21:16

319c. Anyone who curses his father or his mother must be put to death. Ex 21:17

320c. If a man is wounded but doesn't die, the one who wounded him during the fight must pay for the expenses of the other man to recover. Ex 21:18-19

321c. If a man beats his servant to death, he must be punished. Ex 21:20

322c. If a man beats his servant, but the servant lives a day or two, then the man must not be punished. Ex 21:21

323c. If a man hurts a pregnant woman, causing her to give birth, the man must be fined according to what the husband demands and the judges allow. Ex 21:22

324c. A man who hurt a pregnant woman, causing her to give birth must pay the fine that the judges decide. Ex 21:22

325c. If men fight and harm is caused to a pregnant woman, then you must take life for life, eye for eye...wound for wound...and so forth. Ex 21:23-25

326c. If a man destroys his servant's eye, then the servant must be released. Ex 21:26

327c. If a man knocks out his servant's tooth, then the servant must be released. Ex 21:27

LIVESTOCK DAMAGES

328c. The ox that kills a person must be stoned. Ex 21:28

329c. The ox that has killed a person must not be eaten. Ex 21:28

330c. If an ox kills a person the owner of the ox should not be held responsible. Ex 21:28

331c. If the owner of the ox knew it had a habit of goring, but did not keep it confined, and it killed someone then the owner must be put to death with the ox. Ex 21:29

332c. If a ransom is offered to the man who has let his reckless ox kill someone, then he must pay whatever is required in exchange for his life, whether the ox killed a son or daughter. Ex 21:30-31

333c. When an ox kills a servant, the owner of the ox must pay 30 shekels of silver to the master. Ex 21:32

334c. The ox that kills a servant must be stoned. Ex 21:32

335c. If a man opens or digs a pit, and someone's livestock falls into it, the owner of the pit must give money to the owner of the animal, and the animal that fell into the pit must belong to the owner of the pit. Ex 21:33-34

336c. If an ox kills another man's ox, then the live ox shall be sold, and the two owners must divide the price and the dead animal. Ex 21:35

337c. If the owner of an ox that kills another ox knew that his ox had a habit of goring, then he must give to the owner of the dead ox an ox and the dead ox will be his own. Ex 21:36

LAWS OF POSSESSION

338c. If a man steals and sells or kills another man's ox, then he must repay the owner of the ox 5 oxen. Ex 22:1

339c. If a man steals and sells or kills another man's sheep, then he must repay the owner of the sheep 4 sheep. Ex 22:1

340c. If someone kills a thief caught in the act the person must not be charged with murder. Ex 22:2

341c. If the sun has risen upon the thief (i.e. he has escaped), then the one who kills him must be charged with murder. Ex 22:3 (Bullinger's Companion Bible indicates that the phrase the "sun has risen" means that the thief had escaped.)

342c. A thief that is caught must make restitution. Ex 22:3

343c. If a thief cannot afford to make restitution, he must sell himself to pay the debt. Ex 22:3

344c. If the thief is found with the stolen animal alive in his hands, then he must repay double what he has stolen. Ex 22:4

345c. If a man's animal grazes in another man's field (or vineyard), then he must restore to the owner of the field (or vineyard) from the best of his own field (or vineyard) what his animal has eaten. Ex 22:5

346c. Whoever builds a fire that destroys someone's standing grain or stacked grain of the field must make restitution. Ex 22:6

347c. If money or goods is given into the hand of a caretaker and they are stolen under his care, if the thief is caught he must repay double. Ex 22:7

348c. If the money or goods of a caretaker are stolen, and the thief is not found, then the caretaker must be brought to the judges to find out if he stole the goods that were entrusted into his safekeeping. Ex 22:8

349c. When someone claims that something (anything) belonged to him and had been lost, then both he and the one who currently has possession of the item must come before the judges; the guilty party must pay double. Ex 22:9

350c. If an entrusted animal is injured, dies, or is driven away when no one is looking, then the caretaker of the animal must swear by YHWH that he has not done this intentionally. Ex 22:10-11

351c. The owner of the animal that died, was injured, or driven away under the care of someone must accept the oath, and the caretaker will not have to repay. Ex 22:10-11

352c. If an entrusted animal is stolen, then the caretaker must restore to the owner what has been stolen. Ex 22:12

353c. If an entrusted animal is torn in pieces, then the caretaker must bring it for evidence and he will not have to repay. Ex 22:13

354c. If a borrowed animal is injured or dies, the borrower must repay the owner. Ex 22:14

355c. If a borrowed animal is injured or dies while the owner is with it, then the borrower must not be required to repay. Ex 22:14-15

356c. If a leased animal is injured or dies, restitution must not be required by its owner. Ex 22:14-15

VARIOUS MORAL LAWS

357c. If a man seduces a virgin who is not betrothed to anyone, he must pay the dowry for her to be his wife. Ex 22:16

358c. If the father refuses to give his daughter to the man who has lain with her, then the man must still pay the dowry price. Ex 22:17

359c. Do not allow a sorceress to live. Ex 22:18

360c. The person who has sexual relations with an animal must be put to death. Ex 22:19

361c. Anyone who sacrifices to any god but YHWH must be destroyed. Ex 22:20

362c. Do not mistreat or oppress a stranger. Ex 22:21

363c. Do not afflict the widow or fatherless. Ex 22:22

364c. When you lend to the poor of your people, you must not charge him interest. Ex 22:25

365c. Restore the garment you have taken as a pledge to your neighbor before the sun goes down. Ex 22:26

366c. Do not curse God. Ex 22:28

367c. Do not curse a ruler of your people. Ex 22:28

368c. Do not delay to give me the firstfruits of your harvest. Ex 22:29

369c. You must give me the firstborn of your sons and livestock. Ex 22:29-30

370c. The firstborn of animals must be with its mother seven days and then given to me on the eighth day. Ex 22:30

371c. Do not eat an animal that was torn to pieces, but instead throw it to the dogs. Ex 22:31

LAWS OF JUSTICE AND MERCY

372c. Do not circulate a false report. Ex 23:1

373c. Do not join with the wicked to be a dishonest witness. Ex 23:1

374c. Do not follow a crowd to do something evil. Ex 23:2

375c. Do not take the side of the majority in court to be a false witness. Ex 23:2

376c. Do not favor a poor man in a dispute because he is poor. Ex 23:3

377c. If you see your enemy's livestock running away, you must bring it back to him. Ex 23:4

378c. If you see the donkey of someone who hates you struggling with its burden, you must help him with it. Ex 23:5

379c. Do not deny proper justice in handling the legal cases of the poor. Ex 23:6

380c. Be extremely careful not to accept a false legal accusation; you must not execute the righteous and the innocent. Ex 23:7

381c. Do not take a bribe. Ex 23:8

382c. Do not oppress a stranger. Ex 23:9

PROPER WORSHIP OF GOD

383c. Sow and harvest your field, vineyard, and olive grove for six years. Ex 23:10-11

384c. Let the land rest on the seventh year. Ex 23:10-11

385c. Work for six days. Ex 23:12

386c. You, your servants, your animals and the foreigners must rest on the seventh day. Ex 23:12

- 387c. Do not call on the names of other gods. Ex 23:13
- 388c. Hold a feast unto me three times a year. Ex 23:14
- 389c. Observe the Feast of Unleavened Bread, eating unleavened bread for seven days at the time appointed in the month of Abib. Ex 23:15
- 390c. None may appear before me empty handed at the Feast of Unleavened Bread. Ex 23:15
- 391c. Observe the Feast of Weeks. Ex 23:16
- 392c. Observe the Feast of Tabernacles. Ex 23:16
- 393c. All your males must appear before me three times a year. Ex 23:17
- 394c. Do not offer blood sacrifices with leavened bread. Ex 23:18
- 395c. Do not let the fat of my sacrifice remain until morning. Ex 23:18
- 396c. Bring the first of your firstfruits of the ground into the house of YHWH. Ex 23:19
- 397c. Do not boil a young goat in its mother's milk. Ex 23:19

LAWS FOR ENTERING THE LAND

- 398c. Look, I send an angel before you to bring you into the land. Ex 23:20-23
- 399c. Listen and obey the voice of the angel of YHWH that I send before you. Ex 23:20-21
- 400c. Do not worship the gods of the people of the land I am giving to you. Ex 23:24
- 401c. Do not follow their practices. Ex 23:24
- 402c. Destroy their idols and sacred pillars. Ex 23:24
- 403c. Do not make a covenant with them or their gods. Ex 23:32
- 404c. Do not allow idolaters to live in the land. Ex 23:33

Design of the Tabernacle

MOSES IS CALLED UP THE MOUNTAIN

405c. (Moses) You, Aaron, Nadab, Abihu, and seventy of the elders of Israel come up to YHWH to worship from a distance. Ex 24:1

406c. Only Moses must come near to YHWH, not the others or the people. Ex 24:2

407c. (Moses) Come up the mountain to receive the law. Ex 24:12

408c. MOSES: (Elders) Wait for us here until we come back. Ex 24:13-14

409c. MOSES: (Elders) Let any man who may have a difficulty go to Aaron and Hur. Ex 24:14

TAKE AN OFFERING

410c. (Moses) Ask the children of Israel to give an offering as each person's heart moves him. Ex 25:2

411c. (Moses) Take from them as an offering: gold, silver, bronze, blue, purple, scarlet, fine linen, goats hair, rams skins dyed red, badger skins, acacia wood, oil for the light, spices for the anointing oil and incense, onyx stones, and stones for the ephod and breastplate. Ex 25:3-7

412c. (Moses) Have them make a sanctuary for me. Ex 25:8

413c. (Moses) Make the Tabernacle according to all that I show you. Ex 25:9

ARK OF THE COVENANT

414c. Make an Ark of acacia wood 2.5 cubits long, 1.5 cubits wide and 1.5 cubits high. Ex 25:10

415c. Overlay the Ark with gold, inside and out. Ex 25:11

416c. Make a gold molding around the Ark. Ex 25:11

417c. Cast four rings of gold to be put on the four corners of the Ark, two on each side. Ex 25:12

418c. Make poles of acacia wood and overlay them with gold. Ex 25:13

419c. Put the poles through the rings on the sides of the Ark to carry it. Ex 25:14

420c. Do not take the poles out of the rings on the Ark. Ex 25:15

421c. Put the Testimony in the Ark. Ex 25:16

422c. Make a Mercy Seat of pure gold 2.5 cubits long and 1.5 cubits wide. Ex 25:17

423c. Make two cherubim at the ends of the Mercy Seat of hammered gold. Ex 25:18

424c. Make one cherub on each side of the Mercy Seat and make them one piece with it. Ex 25:19

425c. The cherubim wings must spread out upward, covering the Mercy Seat with their faces toward each other and toward the Mercy Seat. Ex 25:20

426c. Put the Mercy Seat on top of the Ark. Ex 25:21

427c. Put the Testimony in the Ark. Ex 25:21

TABLE OF SHOWBREAD

428c. Make a Table of acacia wood 2 cubits long, 1 cubit wide and 1.5 cubits high. Ex 25:23

429c. Overlay the Table with pure gold and make a gold molding around it. Ex 25:24

430c. Make a frame a handbreadth around the Table and a gold molding on the frame. Ex 25:25

431c. Make four rings of gold for the Table and put the rings in the four corners. Ex 25:26

432c. Make the rings close to the frame for places to carry the Table. Ex 25:27

433c. Make poles to carry the Table of acacia wood overlaid with gold. Ex 25:28

434c. Make the Table's dishes, pans, pitchers, and bowls for offerings of pure gold. Ex 25:29

435c. The showbread must be set on the Table before me at all times. Ex 25:30

GOLDEN LAMPSTAND

436c. Make the Lampstand a hammered work of pure gold. Ex 25:31

437c. Make the shaft, branches, bowls, knobs, and flowers of the Lampstand all of one piece. Ex 25:31

438c. Make the Lampstand with six branches, three out of each side. Ex 25:32

439c. Make three bowls as almond blossoms, a knob and a flower for each blossom, on top of each of the six branches of the Lampstand. Ex 25:33

440c. Make four bowls as almond blossoms, a bud and a flower for each blossom, on the main trunk of the Lampstand. Ex 25:34

441c. Make a blossom where the three branches on each side of the Lampstand meet on the main trunk. Ex 25:35

442c. Make the knobs and the branches of the Lampstand all of one hammered work of pure gold. Ex 25:36

443c. Make seven lamps on the Lampstand. Ex 25:37

444c. Arrange the lamps so they give light in front of the Lampstand. Ex 25:37

445c. Make the wick-trimmers and trays of the Lampstand of pure gold. Ex 25:38

446c. Make the Lampstand and all its utensils of one talent of gold. Ex 25:39

447c. (Moses) Make the Lampstand according to the pattern you were shown on the mountain. Ex 25:40

CURTAINS OF THE TABERNACLE

448c. Make the Tabernacle with ten curtains of fine woven linen of blue, purple, and scarlet with designs of cherubim. Ex 26:1

449c. Each curtain of the Tabernacle must be 28 cubits long and 4 cubits wide. Ex 26:2

450c. Five curtains must be joined together, and the other five curtains must be joined together separate from the first five. Ex 26:3

451c. Each set of five curtains must have fifty loops of blue on the edge of the outer curtain of the set; each loop must be opposite one another in each set. Ex 26:4-5

452c. Make fifty clasps of gold and use them to attach the two sets of curtains with the fifty loops of blue. Ex 26:6

COVERING OF THE TABERNACLE

453c. Make eleven curtains of goats' hair for a covering over the Tabernacle. Ex 26:7

454c. Make each of the eleven curtains 30 cubits long and 4 cubits wide. Ex 26:8

455c. Connect five curtains in one set and six curtains in another set so that the sixth curtain will be doubled over at the front of the Tabernacle. Ex 26:9

456c. Each set of curtains must have fifty loops on the edge of the outer curtain of the set. Ex 26:10

457c. Make fifty clasps of bronze and use them to connect the two sets of curtains using the fifty loops on the set of six curtains and the fifty loops on the set of five curtains. Ex 26:11

458c. The overhanging part of the curtain that remains must hang over the back of the Tabernacle. Ex 26:12

459c. The one cubit on each side of the length of the curtains must hang over the sides of the Tabernacle. Ex 26:13

460c. Make a covering for the Tabernacle of ram's skins dyed red, and also make a covering of badger skins to go over the ram's skins. Ex 26:14

FRAME OF THE TABERNACLE

461c. Make the upright boards of the Tabernacle of acacia wood. Ex 26:15

462c. Each board for the Tabernacle must be made 10 cubits long and 1.5 cubits wide. Ex 26:16

463c. Make 2 tenons on each board for the Tabernacle so that they may be joined to one another. Ex 26:17

464c. Make 20 boards for the south side of the Tabernacle. Ex 26:18

465c. Make 40 sockets of silver under the 20 boards for the south side of the Tabernacle, 2 sockets under each board. Ex 26:19

466c. Make 20 boards for the north side of the Tabernacle. Ex 26:20

467c. Make 40 sockets of silver under the 20 boards for the north side of the Tabernacle, 2 sockets under each board. Ex 26:21

468c. Make 6 boards for the west end of the Tabernacle. Ex 26:22

469c. Make 2 boards for the corners of the west end of the Tabernacle. Ex 26:23

470c. Couple the corner boards of the Tabernacle at the bottom and at the top. Ex 26:24

471c. Make 16 sockets of silver for all of the boards of the west end of the Tabernacle, 2 for each board. Ex 26:25

472c. Make 5 bars of acacia wood for the boards of the north side, the south side, and the west end of the Tabernacle. Ex 26:26-27

473c. Make the middle bar on the boards of the Tabernacle pass through from one end to the other. Ex 26:28

474c. Overlay the boards for the Tabernacle with gold. Ex 26:29

475c. Make rings of gold for holding the bars on the boards of the Tabernacle. Ex 26:29

476c. Overlay the bars for the Tabernacle frame with gold. Ex 26:29

477c. (Moses) Set up the Tabernacle the way it was shown to you on the mountain. Ex 26:30

VEIL OF THE TABERNALCE

478c. Make a blue Veil of fine woven blue, purple and scarlet linen, with designs of cherubim. Ex 26:31

479c. Hang the Veil on four pillars of acacia wood overlaid with gold and connect them with hooks of gold on 4 sockets of silver. Ex 26:32

480c. Hang up the Veil from the clasps. Ex 26:33

481c. Bring the Ark behind the Veil into the Most Holy Place. Ex 26:33

482c. Put the Mercy Seat on the Ark. Ex 26:34

483c. Put the Table outside the Veil on the north side of the Holy Place. Ex 26:35

484c. Put the Lampstand outside the Veil on the south side of the Holy Place. Ex 26:35

SCREEN FOR THE TABERNACLE

485c. Make a screen for the door of the Tabernacle of blue, purple, and scarlet fine woven linen. Ex 26:36

486c. Make 5 pillars of acacia wood overlaid with gold. Ex 26:37

487c. Make their hooks of gold with 5 bronze sockets. Ex 26:37

ALTAR OF BURNT OFFERING

488c. Make the Altar of acacia wood 5 cubits square and 3 cubits high. Ex 27:1

489c. Make horns on the four corners of the Altar of one piece with it overlaid with bronze. Ex 27:2

490c. Make for the Altar bronze pans, shovels, basins, forks, and fire pans. Ex 27:3

491c. Make a grating of bronze for the Altar with four bronze rings in its corners. Ex 27:4

492c. Put the bronze grating inside the Altar, half-way up between the top and the bottom, under the rim. Ex 27:5

493c. Make poles of acacia wood overlaid with bronze for the Altar. Ex 27:6

494c. Put the poles in the bronze rings on the Altar for carrying it. Ex 27:7

495c. Make the Altar with hollow boards. Ex 27:8

496c. (Moses) Make the Altar as it was revealed to you on the mountain. Ex 27:8

COURT OF THE TABERNACLE

497c. Make the Courtyard of the Tabernacle. Ex 27:9

498c. Make hangings of fine woven linen 100 cubits long on the south side for the Courtyard. Ex 27:9

499c. Make 20 bronze pillars and 20 bronze sockets for the south side of the Courtyard. Ex 27:10

500c. Make the hooks and the bands of the pillars of silver for the south side of the Courtyard. Ex 27:10

501c. Make hangings of fine woven linen 100 cubits long on the north side of the Courtyard. Ex 27:11

502c. Make 20 bronze pillars and 20 bronze sockets for the north side of the Courtyard. Ex 27:11

503c. Make the hooks and the bands of the pillars of silver on the north side of the Courtyard. Ex 27:11

504c. Make hangings of fine woven linen 50 cubits long on the west side of the Courtyard. Ex 27:12

505c. Make 10 pillars and 10 sockets for the west side of the Courtyard. Ex 27:12

506c. Make the width of the east side of the Courtyard 50 cubits. Ex 27:13

507c. Make 15 cubits of fine woven linen for the Courtyard on each side of the east side, and 3 bronze pillars and 3 bronze sockets for each side. Ex 27:14-15

508c. Make the gate of the Courtyard 20 cubits long of blue, purple, and scarlet fine woven linen, with four pillars and four sockets. Ex 27:16

509c. Make all of the pillars of the Courtyard with bands and hooks of silver and with bronze sockets. Ex 27:17

510c. Make the Courtyard rectangular 100 cubits by 50 cubits and 5 cubits high of fine woven linen and their sockets of bronze. Ex 27:18

511c. Make all the utensils of the Tabernacle and its pegs of bronze. Ex 27:19

Consecration of the Priests

STATUTE OF THE PREISTHOOD

512c. (Moses) Command the people to bring olive oil for the Lampstand. Ex 27:20

513c. Aaron and his sons must keep the Holy Place in order from morning until evening before YHWH. Ex 27:21

514c. Caring for the Holy Place must be regarded as a statute forever, for Aaron and his descendants. Ex 27:21

515c. (Moses) Bring Aaron and his sons near to you to do the work of the priesthood. Ex 28:1

GARMENTS FOR THE PRIESTS

516c. (Moses) Make holy garments for Aaron, for glory and beauty. Ex 28:2

517c. (Moses) Speak to all of those who are gifted that they may make Aaron's garments. Ex 28:3

518c. (Moses) The gifted artisans must make for Aaron and his sons a breastplate, ephod, robe, tunic, turban, and sash. Ex 28:4

519c. (Moses) The gifted artisans must make holy garments for Aaron and his sons. Ex 28:4

THE EPHOD

520c. Make the Ephod of gold, blue, purple, and scarlet fine woven linen artistically worked. Ex 28:6

521c. Put 2 shoulder straps on the Ephod, one on each end, to join it together. Ex 28:7

522c. Make the woven band on the Ephod as one piece with the gold, blue, purple, and scarlet fine woven linen. Ex 28:8

523c. Engrave the names of the children of Israel on 2 onyx stones, six names on each stone in the order of their birth. Ex 28:9-10

524c. Engrave the 2 stones with the work of an engraver in settings of gold. Ex 28:11

525c. Put the 2 stones on the 2 shoulders of the Ephod for a memorial. Ex 28:12

526c. Make settings of gold and 2 chains of gold like braided cords to be fastened to the gold settings on the Ephod. Ex 28:13-14

BREASTPLATE OF JUDGEMENT

527c. Make a Breastplate of judgment according to the pattern of the Ephod of gold, blue, purple, and scarlet fine woven linen. Ex 28:15

528c. Make the Breastplate one span square, folded over double. Ex 28:16

529c. Put four rows of gem stones in the Breastplate, three per row: the first row, a sardius, topaz, and emerald; the second row, a turquoise, a sapphire, a diamond; the third row, a jacinth, an agate, and an amethyst; and the fourth row, a beryl, an onyx, and a jasper. Ex 28:17-20

530c. The gem stones must be put into settings of gold on the Breastplate. Ex 28:20

531c. Engrave on the twelve stones the names of the twelve tribes of Israel. Ex 28:21

532c. Make braided cords of gold on the end of the Breastplate. Ex 28:22

533c. Make 2 rings of gold and put them on the 2 ends of the Breastplate. Ex 28:23

534c. Put the 2 braided gold cords in the 2 rings on the ends of the Breastplate. Ex 28:24

535c. Attach the other ends of the braided gold cords to the 2 settings of the shoulder straps of the Ephod in the front. Ex 28:25

536c. Make 2 rings of gold on the 2 ends of the Breastplate, on the edge of the Breastplate that is toward the ephod. Ex 28:26

537c. Make 2 rings of gold on the 2 shoulder straps of the Ephod toward the front just above the intricately woven band of the Ephod. Ex 28:27

538c. Bind the Breastplate to the Ephod with rings using a blue cord. Ex 28:28

539c. Put the Urim and the Thumim in the Breastplate. Ex 28:30

ROBE OF THE EPHOD

540c. Make the Robe of the Ephod of blue. Ex 28:31

541c. Make an opening in the middle of the top of the Robe of the Ephod with a woven binding around the opening. Ex 28:32

542c. Make pomegranates of blue, purple, and scarlet with gold bells on the hem of the Robe of the Ephod so that they alternate: a pomegranate and a bell, a pomegranate and a bell. Ex 28:33-34

543c. Aaron must wear the Robe of the Ephod when he enters the Holy Place and comes out of the Holy Place. Ex 28:35

CROWN OF THE HIGH PRIEST

544c. Make a Crown of pure gold and engrave on it "HOLINESS TO YHWH." Ex 28:36

545c. Put the Crown on a cord of blue so that it may be fastened to the front of the turban. Ex 28:37

546c. Aaron must always wear the Crown on his forehead. Ex 28:38

547c. Make the tunic and turban of fine linen. Ex 28:39

548c. Make the sash of woven work. Ex 28:39

COATS AND HATS FOR THE PRIESTS

549c. Make coats, sashes, and hats for Aaron's sons. Ex 28:40

550c. (Moses) Put the coats, sashes, and hats on Aaron and his sons. Ex 28:41

551c. (Moses) Anoint, consecrate, and sanctify Aaron and his sons to minister before me. Ex 28:41

552c. Make for Aaron and his sons linen trousers, from the waist to the thighs. Ex 28:42

553c. Aaron and his sons must have the linen trousers on when they come into the Tabernacle or approach the Altar in the Holy Place. Ex 28:43

554c. Wearing the linen trousers must be regarded as a statute forever for Aaron and his descendants. Ex 28:43

PREPARATION FOR THE PRIESTHOOD

555c. (Moses) To consecrate Aaron and his sons for the priesthood offer 1 young bull and 2 rams without blemish; and also offer unleavened bread, unleavened cakes mixed with oil, and unleavened wafers anointed with oil made of fine wheat flour. Ex 29:1-2

556c. (Moses) Put the consecration offering of bread into 1 basket, and bring them with the bull and the 2 rams. Ex 29:3

557c. (Moses) Bring Aaron and his sons to the door of the Tabernacle and wash them with water. Ex 29:4

558c. (Moses) Put the tunic, Robe of the Ephod, Ephod, and Breastplate on Aaron and gird him with the woven band of the Ephod. Ex 29:5

559c. (Moses) Put the turban and holy Crown on Aaron's head. Ex 29:6

560c. (Moses) Pour the anointing oil on Aaron's head. Ex 29:7

561c. (Moses) Bring Aaron's sons out and put the tunics on them. Ex 29:8

562c. (Moses) Clothe Aaron and his sons with the sashes and hats. Ex 29:9

563c. (Moses) The priesthood must belong to Aaron and his descendants forever. Ex 29:9

SIN OFFERING OF CONSECRATION

564c. (Moses) Have the bull brought before the Tabernacle and Aaron and his sons must lay their hands on its head. Ex 29:10

565c. (Moses) Kill the bull before YHWH at the door of the Tabernacle. Ex 29:11

566c. (Moses) With your finger, sprinkle some of the blood of the bull on the four horns of the Altar, and the rest of the blood pour at the base of the Altar. Ex 29:12

567c. (Moses) Take all of the fat that covers the innards, the kidneys, the liver, and the kidneys themselves and burn them on the Altar. Ex 29:13

568c. (Moses) Burn the flesh, skin, and refuse outside the camp. Ex 29:14

BURNT OFFERING OF CONSECRATION

569c. (Moses) Take one of the rams and have Aaron and his sons lay their hands on the head of the ram. Ex 29:15

570c. (Moses) Kill the first ram. Ex 29:16

571c. (Moses) Sprinkle the blood of the first ram around on the Altar. Ex 29:16

572c. (Moses) Cut the first ram in pieces. Ex 29:17

573c. (Moses) Wash the innards and legs of the first ram and put them with its pieces and head. Ex 29:17

574c. (Moses) Burn the whole first ram on the Altar. Ex 29:18

575c. (Moses) Take the second ram and have Aaron and his sons lay their hands on its head. Ex 29:19

576c. (Moses) Kill the second ram. Ex 29:20

577c. (Moses) Take some of the blood of the second ram and put it on the right ear, the thumb of the right hand, and the big toe of the right foot of Aaron and his sons. Ex 29:20

578c. (Moses) Sprinkle the rest of the blood of the second ram around on the Altar. Ex 29:20

579c. (Moses) Take some blood from the Altar and the Anointing Oil and sprinkle them on Aaron and his sons and their garments. Ex 29:21

WAVE OFFERING

580c. (Moses) Take some of the rams fat: the fat of the tail, the fat that covers the innards, the fat on the liver, the fat that is on the kidneys, the 2 kidneys themselves, the right thigh, and also 1 loaf, 1 cake, and 1 wafer from the basket originally brought for consecration of the priests and give them into the hands of Aaron and his sons. Ex 29:22-24

581c. (Moses) Aaron and his sons must wave all of them before YHWH. Ex 29:24

582c. (Moses) Take them back from their hands and burn them on the Altar. Ex 29:25

583c. (Moses) Take the breast of the ram of consecration, wave it before YHWH and keep it as your portion. Ex 29:26

THE PORTION FOR AARON AND HIS SONS

584c. (Moses) Sanctify the breast and thigh of the ram of consecration of the wave offering for Aaron and his sons. Ex 29:27

585c. (Moses) The breast and the thigh of the peace offerings of the children of Israel must be given to Aaron and his sons, it is theirs forever from the peace offerings of the children of Israel. Ex 29:28

586c. Aaron's holy garments must go to his sons after him when he dies to be anointed and consecrated in them. Ex 29:29

587c. Aaron's successor must wear the garments for seven days when he goes into the Holy Place. Ex 29:30

588c. (Moses) Boil the flesh of the ram of consecration in the Holy Place. Ex 29:31

589c. Aaron and his sons must eat the flesh of the ram and the bread in the basket at the door of the Tabernacle. Ex 29:32

590c. They must eat the offering of consecration with which atonement was made. Ex 29:33

591c. The stranger is forbidden to eat the holy offerings of consecration. Ex 29:33

592c. If any of the food of the consecration offering is not eaten and left until morning, it must be burned. Ex 29:34

593c. If any of the food of the consecration offering remains until morning, it must not be eaten. Ex 29:34

THE SEVEN DAYS OF CONSECRATION

594c. (Moses) Do to Aaron and his sons all that I have commanded you. Ex 29:35

595c. (Moses) Consecrate them for seven days. Ex 29:35

596c. (Moses) Each of the seven days you must offer a bull for atonement of sin. Ex 29:36

597c. (Moses) Cleanse the Altar when you make atonement for it, and anoint it to sanctify it. Ex 29:36

598c. (Moses) Make atonement for the Altar seven days. Ex 29:37

599c. (Moses) The Altar and whatever touches the Altar must be holy. Ex 29:37

Conduct of the Tabernacle

THE DAILY OFFERING

600c. Offer on the Altar 2 one year old lambs every day continually. Ex 29:38

601c. Offer 1 lamb in the morning and 1 lamb in the evening. Ex 29:39

602c. With the morning lamb offering, you must also offer a tenth part of an ephah of fine flour mixed with a fourth of a hin of beaten oil and a fourth of a hin of wine. Ex 29:40

603c. With the evening lamb offering, you must also offer a tenth part of an ephah of fine flour mixed with a fourth of a hin of beaten oil and a fourth of a hin of wine. Ex 29:41

604c. The daily offerings must be kept throughout your generations. Ex 29:42

ALTAR OF INCENSE

605c. Make an Incense Altar for burning incense. Ex 30:1

606c. Make the Incense Altar of acacia wood. Ex 30:1

607c. Make the Incense Altar 1 cubit by 1 cubit and 2 cubits high. Ex 30:2

608c. Make the Incense Altar of one piece with the horns. Ex 30:2

609c. Overlay the top, sides, and horns of the Incense Altar with pure gold. Ex 30:3

610c. Make a gold molding around the Incense Altar. Ex 30:3

611c. Make 2 rings of gold and place them on each side of the Incense Altar under the molding. Ex 30:4

612c. Make the poles for the Incense Altar of acacia wood and overlay them with gold. Ex 30:5

613c. Put the Incense Altar before the Veil that is by the Ark. Ex 30:6

614c. Every morning, when Aaron tends the lamps, he must burn sweet incense on the Incense Altar before the Veil. Ex 30:7

615c. Every evening, when Aaron lights the lamps, he must burn incense on the Incense Altar before the Veil. Ex 30:8

616c. Do not offer any strange incense, burnt offering, grain offering, or drink offering on the Incense Altar before the Veil. Ex 30:9

617c. Aaron must make atonement for the Incense Altar once a year with the blood of the sin offering of atonement. Ex 30:10

LAWS FOR TAKING A CENSUS

618c. When the people of Israel are numbered, each man must give a ransom for his soul to YHWH. Ex 30:12

619c. Each man must give a half-shekel to YHWH as an offering when he is numbered, according to the shekel of the sanctuary. Ex 30:13

620c. Every man 20 years old or older who is numbered must give an offering to YHWH. Ex 30:14

621c. Whether rich or poor, do not pay more or less than a half-shekel when numbered. Ex 30:15

622c. The ransom money from the children of Israel being numbered must go for the service of the Tabernacle. Ex 30:16

BASIN FOR WASHING

623c. Make a Basin (and base for it) of bronze for washing. Ex 30:18

624c. Put water in the Basin and place it between the Altar and the Tabernacle. Ex 30:18

625c. Aaron and his sons must wash their hands and feet in the Basin. Ex 30:19

626c. When the priests enter the Tabernacle or come to the Altar to make an offering, they must first wash their hands and feet with water from the Basin. Ex 30:20

627c. Keep the washing of the hands and the feet of the priests before entering the Tabernacle or approaching the Altar as an everlasting ordinance for Aaron and his sons. Ex 30:21

THE HOLY ANOINTING OIL

628c. Take 500 shekels of liquid myrrh, 250 shekels of cinnamon, 250 shekels of cane, 500 shekels of cassia, according to the shekel of the sanctuary and a hin of olive oil. Ex 30:22-24

629c. Use the myrrh, cinnamon, cane, cassia, and olive oil to make Holy Anointing Oil according to the art of the perfumer. Ex 30:25

630c. Use the Holy Anointing Oil to anoint the Tabernacle, Ark, the Table and all its articles, the Lampstand and its articles, the Incense Altar, the Altar of Burnt Offering with all its articles, and the Basin for washing with its base. Ex 30:26-29

631c. Whatever touches anything that has been anointed with the Holy Anointing Oil must be holy. Ex 30:29

632c. (Moses) Anoint Aaron and his sons that they may minister to me as priests. Ex 30:30

633c. (Moses) Speak to the children of Israel concerning the Holy Anointing Oil... Ex 30:31-33

634c. This anointing oil must be regarded as holy to me throughout your generations. Ex 30:31

635c. Do not pour the Holy Anointing Oil on man's flesh. Ex 30:32

636c. Do not make any anointing oil like the Holy Anointing Oil. Ex 30:32

637c. You must regard this composition of Holy Anointing Oil as holy. Ex 30:32

638c. Whoever compounds this Holy Anointing Oil or puts it on a stranger must be cut off. Ex 30:33

THE HOLY INCENSE

639c. Take sweet spices, stacte, onycha, galbanum, and pure frankincense all of the same weight. Ex 30:34

640c. You must compound a Holy Incense of the art of the perfumer of these spices seasoned with salt. Ex 30:35

641c. Beat some of the Holy Incense very small and put it before the Testimony where I will meet with you. Ex 30:36

642c. The incense put before the Testimony must be regarded as most holy to you. Ex 30:36

643c. Do not make this composition of Holy Incense for personal use. Ex 30:37

644c. Regard this composition of Holy Incense as holy for YHWH. Ex 30:37

645c. Whoever makes any incense like the composition of the Holy Incense to smell it must be cut off. Ex 30:38

Raising up the Tabernacle

THE APPOINTED ARTISANS

646c. (Moses) Take notice of Bezalel the son of Uri the son Hur of the tribe of Judah whom I have filled with wisdom and knowledge for making all of the articles pertaining to the priesthood. Ex 31:2-5

647c. (Moses) Also take notice of Aholiab the son of Ahisamach of the tribe of Dan that I have put wisdom in him to make all that I have commanded you. Ex 31:6

648c. (Moses) All of the artisans whose hearts I have filled with wisdom must make all of the articles of the priesthood according to everything I have commanded you. Ex 31:6-11

LAWS OF THE SABBATH

649c. (Moses) Speak to the children of Israel that the Sabbath is a sign between me and you. Ex 31:13-17

650c. Keep my Sabbaths throughout your generations. Ex 31:13

651c. Keep the Sabbath. Ex 31:14

652c. Whoever profanes the Sabbath must be put to death. Ex 31:14

653c. Whoever does any work on the Sabbath must be cut off. Ex 31:14

654c. You must work six days, but the seventh day is the Sabbath of rest. Ex 31:15

655c. Whoever does any work on the Sabbath must be put to death. Ex 31:15

656c. You must observe the Sabbath day forever as a sign of the covenant between me and you. Ex 31:16-17

REBELLION OF THE ISRAELITES

657c. (Moses) Go down the mountain to your people who have already corrupted themselves. Ex 32:7

658c. (Moses) Leave me alone that my wrath may burn against them. Ex 32:10

659c. MOSES: Come to me if you want to be on the side of YHWH. Ex 32:26

660c. Every man must gird his sword on his side, go through the camp and kill his brother, companion, and neighbor. Ex 32:27

661c. MOSES: Consecrate yourselves this day. Ex 32:29

662c. (Moses) Go and lead the people to the place I have told you about. Ex 32:34

663c. (Moses) Look, my angel will go before you. Ex 32:34

664c. (Moses) Depart from here and you and the people go up to the land that I promised Abraham, Isaac, and Jacob. Ex 33:1

665c. (Moses) Tell the children of Israel, saying “You are a stiff-necked people so take off your ornaments so that I may know what to do with you.” Ex 33:5

666c. (Moses) Stand on the rock in this place next to me. Ex 33:21

MOSES ASCENDS THE MOUNTAIN AGAIN

667c. (Moses) Make 2 stone tablets like the first ones that you broke. Ex 34:1

668c. (Moses) Be ready in the morning and come up to the top of the mountain to meet me. Ex 34:2

669c. (Moses) Do not let anyone else come up the mountain with you. Ex 34:3

670c. (Moses) Do not let anyone be seen throughout the mountain. Ex 34:3

671c. (Moses) Do not let any animal graze before the mountain. Ex 34:3

THE TENOR OF THE COVENANT

672c. (Moses) Look, I make a covenant before all your people and I will do marvels with you before all the nations of the earth. Ex 34:10

673c. Observe what I have commanded you this day. Ex 34:11

674c. Look, I am driving out the peoples of the land before you. Ex 34:11

- 675c. Do not make any covenant with the peoples of the land where you are going. Ex 34:12
- 676c. Destroy the altars, pillars, and wooden images of the nations in the land where you are going. Ex 34:13
- 677c. Do not worship any other gods besides me. Ex 34:14
- 678c. Do not make any molded gods for yourselves. Ex 34:17
- 679c. Keep the Feast of Unleavened Bread. Ex 34:18
- 680c. Eat unleavened bread for seven days at the appointed time in the month of Abib. Ex 34:18
- 681c. Give all of the firstborn to me. Ex 34:19
- 682c. Redeem the firstborn of a donkey with a lamb, but if you will not redeem it then you must break its neck. Ex 34:20
- 683c. Redeem all of the firstborn of your sons. Ex 34:20
- 684c. Do not appear before me empty handed. Ex 34:20
- 685c. Work six days. Ex 34:21
- 686c. Rest on the seventh day, in plowing time and in harvest time. Ex 34:21
- 687c. Observe the Feast of Weeks in the wheat harvest of the firstfruits. Ex 34:22
- 688c. Observe the Feast of Tabernacles at the harvest at the end of the year. Ex 34:22
- 689c. Three times in the year all your males must appear before YHWH. Ex 34:23
- 690c. Do not offer the blood of my sacrifice with leavened bread. Ex 34:25
- 691c. Do not let any of the sacrifice of the Passover be left until morning. Ex 34:25
- 692c. Bring the first of the firstfruits of the ground to the house of your God. Ex 34:26
- 693c. Do not boil a young goat in its mother's milk. Ex 34:26

694c. (Moses) Write down these words, for according to them I have made a covenant with you and with Israel. Ex 34:27

MORE SABBATH LAWS

695c. Work for six days and the seventh day must be holy to you as a day of rest. Ex 35:1-2

696c. Whoever does any work on the seventh day must be put to death. Ex 35:2

697c. Do not kindle a fire in any of your dwellings on the Sabbath day. Ex 35:3

THOSE APPOINTED TO BUILD THE TABERNACLE

698c. Take from among you an offering for YHWH. Ex 35:5

699c. Whoever has a willing heart, let him bring offerings to YHWH of gold, silver, bronze, blue, purple, scarlet thread, fine linen, goats hair, ram skins dyed red, badger skins, acacia wood, oil for the light, spices for the anointing oil, spices for the sweet incense, onyx stones, and stones for the ephod and breastplate. Ex 35:5-9

700c. All of you who are gifted artisans must come and make everything that YHWH has commanded concerning the Tabernacle and priesthood. Ex 35:10-19

701c. Look, YHWH has called by name Bezalel the son of Uri of the tribe of Judah and Aholiab the son of Ahisamach of the tribe of Dan and has filled them with the ability to make everything necessary for the Tabernacle and priesthood and to teach. Ex 35:30-35

702c. Bezalel, Aholiab, and every gifted artisan must do all that YHWH has commanded for the service of the Tabernacle. Ex 36:1

703c. MOSES: No man or woman may be allowed to do any more work for the offering of the sanctuary. Ex 36:6

RAISING UP THE TABERNACLE

- 704c. (Moses) On the first day of the first month you must raise up the Tabernacle. Ex 40:2
- 705c. (Moses) Put the Ark in the Tabernacle and partition it off with the Veil. Ex 40:3
- 706c. (Moses) Bring in the Table and set it in order. Ex 40:4
- 707c. (Moses) Bring in the Lampstand and light its lamps. Ex 40:4
- 708c. (Moses) Set the gold Incense Altar before the Ark. Ex 40:5
- 709c. (Moses) Put up the screen for the door of the Tabernacle. Ex 40:5
- 710c. (Moses) Set the Altar of Burnt Offering before the door of the Tabernacle. Ex 40:6
- 711c. (Moses) Put water in the laver and set it between the Altar of Burnt Offering and the Tabernacle. Ex 40:7
- 712c. (Moses) Set up the Courtyard around the Tabernacle and the Screen at the court gate. Ex 40:8
- 713c. (Moses) Anoint the Tabernacle and everything in it with the Holy Anointing Oil. Ex 40:9
- 714c. (Moses) Anoint the Altar of Burnt Offering with all its utensils. Ex 40:10
- 715c. (Moses) The Altar of Burnt Offering must be regarded as most holy. Ex 40:10
- 716c. (Moses) Anoint the laver and its base. Ex 40:11
- 717c. (Moses) Bring Aaron and his sons to the door of the Tabernacle and wash them with water. Ex 40:12
- 718c. (Moses) Put the holy garments on Aaron and anoint him. Ex 40:13
- 719c. (Moses) Bring Aaron's sons and put tunics on them. Ex 40:14
- 720c. (Moses) Anoint Aaron's sons with oil as Aaron was anointed. Ex 40:15
- 721c. (Moses) Aaron and his sons must keep the priesthood forever throughout their generations. Ex 40:15

LEVITICUS

Laws of Sacrifice

LAW OF THE ANIMAL OFFERING

722c. (Moses) Speak to the children of Israel concerning the laws of the offerings. Lv 1:1-3:17

723c. When you make an offering it must be of the livestock, of the herd or flock. Lv 1:2

BURNT OFFERING OF THE HERD

724c. If your burnt offering is of the herd, you must offer a male without blemish. Lv 1:3

725c. Offer the burnt offering of your own free will at the door of the Tabernacle. Lv 1:3

726c. Lay your hand on the head of the burnt offering. Lv 1:4

727c. Kill the bull before YHWH as a burnt offering. Lv 1:5

728c. The sons of Aaron must present the blood of the burnt offering and sprinkle it around the Altar of Burnt Offering. Lv 1:5

729c. Skin the burnt offering and cut it into pieces. Lv 1:6

730c. The sons of Aaron must put fire on the Altar and lay wood in order on the fire for the burnt offering. Lv 1:7

731c. The sons of Aaron must lay the head, fat, and parts of the burnt offering in order on the wood on the fire. Lv 1:8

732c. Wash the innards and the legs of the burnt offering with water. Lv 1:9

733c. Then the priest must burn all of the burnt offering on the Altar as a Burnt Offering. Lv 1:9

BURNT OFFERING OF THE FLOCK

734c. If your burnt offering is of the flock, you must offer a male without blemish. Lv 1:10

735c. Kill the burnt offering on the north side of the Altar before YHWH. Lv 1:11

736c. The sons of Aaron must sprinkle the blood of the burnt offering around on the Altar. Lv 1:11

737c. Cut the burnt offering into pieces separating its head and its fat. Lv 1:12

738c. The priest must lay the parts of the burnt offering in order on the wood on the fire. Lv 1:12

739c. Wash the innards and the legs of the burnt offering with water. Lv 1:13

740c. The priest must burn all of the burnt offering on the Altar as a Burnt Offering. Lv 1:13

BURNT OFFERING OF THE BIRDS

741c. If your burnt offering is of birds, you must offer turtledoves or young pigeons. Lv 1:14

742c. The priest must bring the bird to the Altar, wring off its head and burn it on the Altar. Lv 1:15

743c. The bird's blood must be drained out at the side of the Altar. Lv 1:15

744c. The priest must remove the bird's crop with its feathers and cast them on the east side of the Altar where the ashes are. Lv 1:16

745c. The priest must tear the bird by its wings, but not divide it completely. Lv 1:17

746c. The priest must burn the bird on the wood on the Altar. Lv 1:17

GRAIN OFFERING

747c. If your offering is a grain offering, you must offer it of fine flour. Lv 2:1

748c. Put oil and frankincense on the grain offering. Lv 2:1

749c. Bring the grain offering to the sons of Aaron the priests. Lv 2:2

750c. The priest must take a handful of the grain offering with its oil and all of its frankincense and offer it on the Altar. Lv 2:2

751c. Whatever is left of the grain offering must be Aaron and his sons. Lv 2:3

BAKED GRAIN OFFERING

752c. If your offering is an offering baked in the oven, you must offer unleavened cakes baked with oil or unleavened wafers anointed with oil. Lv 2:4

753c. If your offering is a grain offering of the pan, it must be unleavened fine flour mixed with oil. Lv 2:5

754c. You must break it in pieces and anoint it with oil. Lv 2:6

755c. If your offering is a grain offering in a covered pan, it must be made of fine flour with oil. Lv 2:7

756c. Bring your grain offering to YHWH to the priest. Lv 2:8

757c. The priest must bring the grain offering to the Altar. Lv 2:8

758c. The priest must take from the grain offering a memorial portion and burn it on the Altar. Lv 2:9

759c. Whatever is left of the grain offering must be Aaron and his sons. Lv 2:10

LAWS OF THE GRAIN OFFERING

760c. Do not offer any grain offering with leaven or honey because you must not burn any leaven or honey on the Altar with any offering. Lv 2:11

761c. You may offer the firstfruits with leaven and honey, but do not burn them on the Altar. Lv 2:12

762c. Offer salt with all of your grain offerings. Lv 2:13

763c. Offer salt with all of your offerings. Lv 2:13

GRAIN OFFERING OF THE FIRSTFRUITS

764c. When you offer of the firstfruits, you must offer of the full, green heads beaten and roasted in the fire. Lv 2:14

765c. Put oil and frankincense on the grain offering of the firstfruits. Lv 2:15

766c. The priest must burn the memorial portion of the beaten grain of the grain offering of the firstfruits on the Altar with its oil and all of its frankincense. Lv 2:16

PEACE OFFERING OF THE HERD

767c. If your offering is a peace offering of the herd, whether male or female it must be offered without blemish before YHWH. Lv 3:1

768c. You must lay your hands on the head of the peace offering and kill it at the door of the Tabernacle. Lv 3:2

769c. The sons of Aaron, the priests, must sprinkle the blood of the peace offering all around on the Altar. Lv 3:2

770c. The priest must offer of the peace offering an offering made by fire to YHWH, the fat on the entrails, the fat that covers the entrails, the 2 kidneys and the fat on them, and the fatty lobe on the liver. Lv 3:3-4

771c. Then the sons of Aaron must burn the parts of the peace offering on the Altar on the burnt sacrifice, on the wood on the fire. Lv 3:5

PEACE OFFERING OF THE FLOCK

772c. If your offering is a peace offering of the flock, whether male or female it must be offered without blemish. Lv 3:6

773c. If the peace offering is a lamb, you must offer it to YHWH. Lv 3:7

774c. You must lay your hands on the head of the lamb peace offering and kill it at the door of the Tabernacle. Lv 3:8

775c. The sons of Aaron, the priests, must sprinkle the blood of the lamb peace offering all around on the Altar. Lv 3:8

776c. The priest must offer from the lamb peace offering the fat tail close to the backbone, the fat that covers the entrails, the fat on the kidneys by the flanks and the kidneys themselves, and the fatty lobe attached to the liver above the kidneys. Lv 3:9-10

777c. The priest must burn the parts of the lamb peace offering on the Altar. Lv 3:11

PEACE OFFERING OF A GOAT

778c. If your peace offering is a goat, you must offer it before YHWH. Lv 3:12

779c. Lay your hand on the head of the goat peace offering and kill it before the door of the Tabernacle. Lv 3:13

780c. The sons of Aaron must sprinkle the blood of the goat peace offering all around on the Altar. Lv 3:13

781c. The priest must offer from the goat peace offering the fat that covers the entrails, the fat on the kidneys by the flanks and the 2 kidneys, and the fatty lobe attached to the liver above the kidneys. Lv 3:14-15

782c. The priest must burn the parts of the goat peace offering on the Altar. Lv 3:16

783c. Do not eat any blood or fat throughout all your dwellings. Lv 3:17

784c. The law prohibiting the eating of fat and blood must be observed forever, throughout your generations. Lv 3:17

Sacrifices for Sin

IF THE ANOINTED PRIEST SINS

785c. (Moses) Speak to the children of Israel, concerning the laws of offering for unintentional sin. Lv 4:1-5:19

786c. If one of the anointed priests sins, he must offer 1 young bull without blemish for a sin offering. Lv 4:3

787c. The priest who has sinned must bring the bull to the door of the Tabernacle, lay his hands on the head of the bull and kill it. Lv 4:4

788c. Then the anointed priest must bring some of the bull's blood into the Tabernacle. 4:5

789c. The priest must dip his finger in the blood of the bull and sprinkle it seven times before YHWH before the Veil of the sanctuary. Lv 4:6

790c. The priest must put some of the bull's blood on the horns of the Incense Altar and pour the rest around the base of the Altar of Burnt Offering. Lv 4:7

791c. The priest must remove the fat on the entrails, the fat that covers the entrails, the 2 kidneys and the fat on them, and the fatty lobe on the liver above the kidneys. Lv 4:8-9

792c. The priest must burn the parts of the bull on the Altar of Burnt Offering. Lv 4:10

793c. The priest must burn the skin, flesh, head, legs, innards, and offal of the bull in a clean place outside the camp where the ashes are poured out. Lv 4:11-12

IF THE ASSEMBLY SINS

794c. If the whole assembly of Israel sins unintentionally in transgressing any of the commands of YHWH, when the sin comes to their knowledge, they must offer 1 young bull before the Tabernacle for a sin offering. Lv 4:13-14

795c. The elders must lay their hands on the bull's head and kill it. Lv 4:15

796c. Then the anointed priest must bring some of the bull's blood into the Tabernacle. Lv 4:16

797c. The priest must dip his finger in the blood of the bull and sprinkle it seven times before YHWH before the Veil. Lv 4:17

798c. The priest must put some of the bull's blood on the horns of the Incense Altar and pour the rest around the base of the Altar of Burnt Offering. Lv 4:18

799c. Burn all of the fat from the bull on the Altar. Lv 4:19

800c. The priest must do with the bull as was done with the bull as a sin offering. Lv 4:20

801c. The priest must take the rest of the bull outside the camp as was done for the bull for the sin of the priest. Lv 4:21

IF A RULER SINS

802c. If a ruler of the people unintentionally sins against YHWH in any way, when he knows of his sin he must bring a male kid of the goats without blemish as his offering. Lv 4:22-23

803c. He must lay his hand on the head of the kid goat and kill it at the place of the burnt offering. Lv 4:24

804c. The priest must take some of the blood with his finger and apply it to the horns of the Altar of Burnt Offering and pour the rest at the base of the Altar. Lv 4:25

805c. All the fat must be burnt on the Altar as with the peace offering. Lv 4:26

IF A COMMON PERSON SINS

806c. If a common person sins unintentionally against YHWH in any way, when he knows of his sin he must bring a female kid of the goats without blemish as his offering. Lv 4:27-28

807c. He must lay his hand on the head of the kid goat and kill it at the place of the burnt offering. Lv 4:29

808c. The priest must take some of the blood of the kid goat with his finger and apply it to the horns of the Altar of Burnt Offering and pour the rest at the base of the Altar. Lv 4:30

809c. All the fat must be removed of the kid goat and burnt on the Altar as with the peace offering. Lv 4:31

810c. If he brings a lamb, he must bring a female without blemish. Lv 4:32

811c. He must lay his hand on the lamb's head and kill it at the place of the burnt offering. Lv 4:33

812c. The priest must take some of the blood of the lamb with his finger and apply it to the horns of the Altar of Burnt Offering and pour the rest at the base of the Altar. Lv 4:34

813c. All the fat of a female lamb sin offering must be removed and burnt on the Altar as with the peace offering of a lamb. Lv 4:35

THE SIN OFFERING

814c. If a person sins regarding hearing an oath, being defiled by animal or human uncleanness, swearing an oath presumptuously, when he learns of his sin he must confess it. Lv 5:1-5

815c. He must bring a young female lamb or goat for a trespass offering. Lv 5:6

816c. The priest must make atonement for him. Lv 5:6

817c. If he cannot afford a lamb, then he must bring 2 turtledoves or 2 young pigeons, one as a sin offering and the other as a burnt offering. Lv 5:7

818c. He must bring the birds to the priest. Lv 5:8

819c. The priest must offer the one bird for the sin offering first, and must wring off its head and divide it, but not completely. Lv 5:8

820c. The priest must then sprinkle some of the blood of the sin offering at the side of the Altar and the rest must be poured out at the base of the Altar. Lv 5:9

821c. The priest must offer the second bird according to the manner in which a burnt offering is made. Lv 5:10

822c. If the sinner cannot afford to bring birds, then he must instead bring one-tenth of an ephah of fine flour as a sin offering. Lv 5:11

823c. Do not put on the fine flour any oil or frankincense because it is a sin offering. Lv 5:11

824c. The sinner must bring the fine flour to the priest. Lv 5:12

825c. The priest must take a handful of the flour sin offering and burn it on the Altar according to the offerings made by fire. Lv 5:12

826c. The rest of the grain must belong to the priest as a grain offering. Lv 5:13

IF ANYONE SINS AGAINST THE HOLY THINGS

827c. If a person unintentionally sins regarding the holy things, then he must bring a ram without blemish from the flock as a trespass offering and a (the priest's) valuation of silver according to the shekel of the sanctuary. Lv 5:15

828c. The sinner must pay for the harm he has done in regard to the holy thing, and add one fifth to it and give it to the priest. Lv 5:16

829c. The priest must make atonement for the sinner against the holy things with the ram. Lv 5:16

830c. If a person does anything that YHWH has forbidden, he must bear his guilt even though he is unaware of his sin. Lv 5:17

831c. The sinner must bring a ram without blemish from the flock with a (the priest's) valuation as a trespass offering. Lv 5:18

832c. The priest must make atonement for the sinner that sinned ignorantly. Lv 5:18

IF ANYONE DEALS FALSELY

833c. If a person sins by lying to his neighbor about something delivered to him for safekeeping, a pledge, or robbery; or if he has extorted from his neighbor; or lies concerning something that was lost and found, he must restore the full value of what he stole, extorted, was delivered to him for safekeeping, was lost that he found, or all that he may have sworn falsely about and add one fifth to it on the day that he makes his trespass offering. Lv 6:1-5

834c. The sinner must bring a ram without blemish from the flock with a (the priest's) valuation as a trespass offering. Lv 6:6

835c. The priest must make atonement for the sinner. Lv 6:7

LAWS OF THE BURNT OFFERING

836c. (Moses) Command Aaron and his sons concerning the laws of the burnt offering. Lv 6:8-18

837c. (Aaron and his Sons) The burnt offering must be on the hearth of the Altar all night until morning, and the fire must be kept burning. Lv 6:9

838c. The priest must put on the linen garment and trousers, and take the ashes of the burnt offering and put them next to the Altar. Lv 6:10

839c. Then the priest must take off his garments and put on other garments and carry the ashes of the burnt offering to a clean place outside the camp. Lv 6:11

840c. The fire on the Altar of Burnt Offering must be kept burning. Lv 6:12

841c. The fire on the Altar of Burnt Offering must not be put out. Lv 6:12

842c. The priest must burn wood on the Altar every morning and lay the burnt offering in order on the wood. Lv 6:12

843c. The priest must burn the fat of the peace offering on the wood that is laid on the Altar of Burnt Offering every morning. Lv 6:12

844c. There must always be a fire burning on the Altar of Burnt Offering. Lv 6:13

LAWS OF THE GRAIN OFFERING

845c. The sons of Aaron must offer the grain offerings on the Altar before YHWH. Lv 6:14

846c. The priest must take a handful of the grain offering with its oil and all of the frankincense on it and burn it on the Altar for a memorial to YHWH. Lv 6:15

847c. Aaron and his sons must eat the remainder of the grain offering with unleavened bread in the Courtyard of the Tabernacle. Lv 6:16

848c. Do not bake the grain offering with leaven. Lv 6:17

849c. All the males among the children of Aaron must eat of the grain offering. Lv 6:18

850c. That all of Aaron's male children must eat of the grain offering must be regarded as a statute forever. Lv 6:18

851c. Everyone who touches the grain offering must be holy. Lv 6:18

GRAIN OFFERINGS OF THE PRIESTS

852c. Starting on the day Aaron and his sons are anointed, they must offer one-tenth of an ephah of fine flour daily, half in the morning and half in the evening. Lv 6:20

853c. The daily flour offering must be made with oil in a pan. Lv 6:21

854c. When the daily flour offering is mixed, you must bring the baked pieces to be offered to YHWH. Lv 6:21

855c. The priest anointed in Aaron's place must make the daily flour offering. Lv 6:22

856c. The daily flour offering must be regarded as a statute forever. Lv 6:22

857c. Every grain offering of a priest must be wholly burned on the Altar. Lv 6:22-23

858c. The grain offering of a priest must not be eaten. Lv 6:23

LAWS OF THE SIN OFFERING

859c. (Moses) Speak to Aaron and his sons concerning the laws of the sin and trespass offering. Lv 6:24-7:21

860c. The sin offering must be killed in the place where the burnt offering is killed. Lv 6:25

861c. The priest who offers the offering for sin must eat it in the Courtyard of the Tabernacle. Lv 6:26

862c. Everyone who touches the flesh of the sin offering must be holy. Lv 6:27

863c. When the blood of the sin offering is sprinkled on any garment, it must be washed in a holy place. Lv 6:27

864c. The earthen vessel the sin offering is boiled in must be broken. Lv 6:28

865c. If the sin offering is boiled in a bronze pot, the pot must be both scoured and rinsed in water. Lv 6:28

866c. Every male among the priests must eat of the sin offering. Lv 6:29

867c. The sin offering whose blood is brought into the Tabernacle to make atonement in the holy place, must not be eaten. Lv 6:30

868c. The sin offering whose blood is brought into the Tabernacle to make atonement in the holy place, must be burned with fire. Lv 6:30

LAWS OF THE TRESPASS OFFERING

869c. The trespass offering must be killed in the same place the burnt offering is killed, and the blood must be sprinkled around the Altar. Lv 7:2

870c. The priest must remove the fat on the tail, the fat that covers the entrails, the 2 kidneys and the fat on them by the flanks, and the fatty lobe on the liver above the kidneys and burn them on the Altar. Lv 7:3-5

871c. Every male of the priests must eat of the trespass offering in a holy place. Lv 7:6

872c. The priest who makes atonement with the trespass offering must eat it. Lv 7:7

873c. The skin of the burnt offering must belong to the priest who offers it. Lv 7:8

874c. Every grain offering, whether baked in an oven or cooked in a pan, must belong to the priest who offers it. Lv 7:9

875c. Every grain offering mixed with oil or dry must belong to all the sons of Aaron. Lv 7:10

The Peace Offering and the Priesthood

LAWS OF THE PEACE OFFERINGS

876c. If someone offers a peace offering for thanksgiving, he must offer it with unleavened cakes mixed with oil, unleavened wafers anointed with oil, or cakes of blended flour mixed with oil. Lv 7:12

877c. In addition to the cakes he must offer leavened bread with his thanksgiving offering. Lv 7:13

878c. From the bread and cakes he must offer one of each offering as a heave offering. Lv 7:14

879c. The heave offering must belong to the priest who sprinkles the blood of the peace offering. Lv 7:14

880c. The person giving the offering must eat the flesh of his peace offering on the same day it was offered. Lv 7:15

881c. He must not leave any of the peace offering until morning. Lv 7:15

882c. If his offering is for a vow or a freewill offering, it must be eaten the same day it is offered, and what remains on the second day must be eaten. Lv 7:16

883c. Whatever remains of the peace offering on the third day must be burned. Lv 7:17

884c. Do not eat any of the peace offering that remains on the third day. Lv 7:18

REQUIREMENTS FOR EATING THE PEACE OFFERING

885c. Do not eat any flesh that touches an unclean thing. Lv 7:19

886c. Any flesh that touches an unclean thing must be burned. Lv 7:19

887c. Do not allow an unclean person to eat of the flesh of the peace offering. Lv 7:19-20

888c. An unclean person who eats of the flesh of the peace offering must be cut off. Lv 7:20

889c. A person who is made unclean by touching human uncleanness, an unclean animal, or any abominable unclean thing and eats of the flesh of the peace offering must be cut off. Lv 7:21

FAT AND BLOOD

890c. (Moses) Speak to the children of Israel concerning the eating of fat and blood. Lv 7:22-27

891c. Do not eat any fat of an ox, sheep, or goat. Lv 7:23

892c. Do not eat the fat of an animal that dies naturally or is torn by wild beasts. Lv 7:24

893c. Whoever eats the fat of an offering made by fire to YHWH must be cut off. Lv 7:25

894c. Do not eat any blood in any of your dwelling places, whether of bird or beast. Lv 7:26

895c. Whoever eats blood must be cut off. Lv 7:27

THE PRIESTS PORTION OF THE PEACE OFFERING

896c. (Moses) Speak to the children of Israel concerning the peace offering. Lv 7:28-34

897c. He who offers his peace offering must offer the sacrifice of his peace offering. Lv 7:29 (The person must offer his own peace offering by killing and sacrificing it himself.)

898c. He must bring the peace offering with his own hands. Lv 7:30

899c. He must bring the fat with the breast of the peace offering to be a wave offering. Lv 7:30

900c. The priest must burn the fat of the peace offering on the Altar. Lv 7:31

901c. The breast of the peace offering must be Aaron and his sons. Lv 7:31

902c. You must give the right thigh to the priest as a heave offering out of the sacrifice of your peace offerings. Lv 7:32

903c. The priest who offers the blood and fat of the peace offering must have the right thigh. Lv 7:33

904c. The breast and the right thigh of the peace offering belong to the priests from generation to generation, forever. Lv 7:34

THE CONSECRATION OF THE PRIESTHOOD

905c. (Moses) Take Aaron and his sons and the garments, the anointing oil, 1 bull, 2 rams, and a basket of unleavened bread and gather the children of Israel together at the door of the Tabernacle of Meeting. Lv 8:1-3

906c. MOSES: (Aaron and his Sons) Boil the flesh of the sacrifice at the door of the Tabernacle and eat it and the bread in the basket of consecration there. Lv 8:31

907c. MOSES: (Aaron and his Sons) Burn all that remains of the flesh and bread. Lv 8:32

908c. MOSES: (Aaron and his Sons) Do not go out of the Tabernacle for seven days. Lv 8:33

909c. MOSES: (Aaron and his Sons) Stay at the door of the Tabernacle and keep the charge of YHWH for seven days. Lv 8:35

910c. MOSES: (Aaron) Offer for yourself a young bull as a sin offering and a ram as a burnt offering before YHWH. Lv 9:1-2

911c. MOSES: (Aaron) Tell the children of Israel to take 1 kid of the goats as a sin offering, 1 calf and lamb in their first year without blemish as burnt offerings, 1 bull and ram as peace offerings, and a grain offering mixed with oil for YHWH. Lv 9:3-4

912c. MOSES: (Aaron) Go to the Altar and make atonement for you and for the people. Lv 9:7

913c. MOSES: (Aaron) YHWH must be regarded as holy and glorified before all the people by those who come near to him. Lv 10:3

914c. MOSES: (Mishael and Elzaphan) Come and carry your brethren from the sanctuary to a place outside of the camp. Lv 10:4

915c. MOSES: (Aaron, Eleazar, and Ithamar) Do not uncover your heads or tear your clothes, but instead let the people mourn for your loss. Lv 10:6

916c. MOSES: (Aaron, Eleazar, and Ithamar) Do not go out of the door of the Tabernacle, because the anointing oil of YHWH is on your head. Lv 10:7

SPECIFIC DUTIES OF THE PRIESTS

917c. (Aaron and his Sons) Do not drink wine or any intoxicating drink when you go into the Tabernacle. Lv 10:8-9

918c. (Aaron and his Sons) The prohibition against consuming intoxicating drink when you enter the Tabernacle must be a statute forever, throughout your generations. Lv 10:9

919c. (Aaron and his Sons) Distinguish between the holy and unholy, the clean and unclean. Lv 10:10

920c. (Aaron and his Sons) Teach the children of Israel all of the statutes of YHWH. Lv 10:11

921c. MOSES: (Aaron, Eleazar, and Ithamar) Eat what remains of the grain offerings without leaven beside the Altar of YHWH. Lv 10:12-13

922c. MOSES: (Aaron, Eleazar, and Ithamar) You, your sons, and your daughters must eat the breast of the wave offering and the thigh of the heave offering in a clean place. Lv 10:14

923c. MOSES: (Aaron, Eleazar, and Ithamar) Bring the thigh of the heave offering and the breast of the wave offering with the offerings of fat to YHWH, and it must be yours by a statute forever. Lv 10:15

Clean and Unclean Creatures

CLEAN AND UNCLEAN BEASTS

924c. (Moses and Aaron) Speak to the children of Israel concerning which animals may be eaten. Lv 11:1-47

925c. Only eat animals that have a cloven hoof and also chew the cud. Lv 11:2-3

926c. Do not eat the camel. Lv 11:4

927c. Do not eat the rock hyrax. Lv 11:5

928c. Do not eat the hare. Lv 11:6

929c. Do not eat the pig. Lv 11:7

930c. Do not eat the flesh of the camel, rock hyrax, hare, and pig. Lv 11:8

931c. Do not touch the carcasses of the camel, rock hyrax, hare, and pig. Lv 11:8

932c. Regard the camel, rock hyrax, hare, and pig as unclean. Lv 11:8

CLEAN AND UNCLEAN AQUATIC ANIMALS

933c. Only eat creatures that have fins and scales that dwell in the water. Lv 11:9

934c. Regard every living thing that dwells in the water that does not have fins and scales as an abomination. Lv 11:10

935c. Aquatic creatures that do not have fins and scales must be regarded as an abomination. Lv 11:11

936c. Do not eat the flesh of aquatic creatures that do not have fins and scales. Lv 11:11

937c. Regard the carcasses of aquatic creatures that do not have fins and scales as an abomination. Lv 11:11

938c. Whatever aquatic life that does not have fins or scales must be hateful to you. Lv 11:12

CLEAN AND UNCLEAN BIRDS

939c. Do not eat the eagle and regard it as an abomination. Lv 11:13

940c. Do not eat the vulture and regard it as an abomination. Lv 11:13

941c. Do not eat the buzzard and regard it as an abomination. Lv 11:13

942c. Do not eat the kite and regard it as an abomination. Lv 11:13-14

943c. Do not eat any kind of falcon and regard them as an abomination. Lv 11:13-14

944c. Do not eat any kind of raven and regard them as an abomination. Lv 11:13-15

945c. Do not eat the ostrich and regard it as an abomination. Lv 11:13-16

946c. Do not eat the short-eared owl and regard it as an abomination. Lv 11:13-16

947c. Do not eat the seagull and regard it as an abomination. Lv 11:13-16

948c. Do not eat any kind of hawk and regard them as an abomination. Lv 11:13-16

949c. Do not eat the little owl and regard it as an abomination. Lv 11:13-17

950c. Do not eat the fisher owl and regard it as an abomination. Lv 11:13-17

951c. Do not eat the screech owl and regard it as an abomination. Lv 11:13-17

952c. Do not eat the white owl and regard it as an abomination. Lv 11:13-18

953c. Do not eat the jackdaw and regard it as an abomination. Lv 11:13-18

954c. Do not eat the carrion vulture and regard it as an abomination. Lv 11:13-18

955c. Do not eat the stork and regard it as an abomination. Lv 11:13-19

956c. Do not eat any kind of heron and regard them as an abomination. Lv 11:13-19

957c. Do not eat the hoopoe and regard it as an abomination. Lv 11:13-19

958c. Do not eat the bat and regard it as an abomination. Lv 11:13-19

CLEAN AND UNCLEAN INSECTS

959c. Regard all flying insects that creep on all fours as an abomination. Lv 11:20

960c. Do not eat any insect that does not have jointed legs above their feet that are used for leaping. Lv 11:21

961c. Eat any kind of locust, destroying locust, cricket, or grasshopper, but you must regard every other flying insect that has four feet as an abomination. Lv 11:22-23

962c. Understand that all flying insects that creep on all fours and that do not have jointed legs to leap upon the earth can make you unclean. Lv 11:24

963c. Whoever touches the carcass of any unclean insect must be regarded as unclean until evening. Lv 11:24

964c. Whoever carries any part of a carcass of an unclean insect must wash his clothes and be regarded as unclean until evening. Lv 11:25

FOUR-FOOTED ANIMALS ARE UNCLEAR

965c. Regard every animal that does not have a completely split hoof or does not chew the cud as unclean. Lv 11:26

966c. Anyone who touches the carcass of any animal that does not have a completely split hoof or does not chew the cud must be regarded as unclean. Lv 11:26

967c. Regard four-footed animals that walk on their paws as unclean. Lv 11:27

968c. Anyone who touches the carcass of a four-footed animal must be regarded as unclean until evening. Lv 11:27

969c. Whoever carries the carcass of a four-footed animal must wash his clothes and be regarded as unclean until evening. Lv 11:28

970c. The carcass of any four-footed animal must be regarded as unclean to you. Lv 11:28

UNCLEAN CREEPING THINGS

971c. Regard the mole as unclean. Lv 11:29

972c. Regard the mouse as unclean. Lv 11:29

973c. Regard every kind of large lizard as unclean. Lv 11:29

974c. Regard the gecko as unclean. Lv 11:29-30

975c. Regard the monitor lizard as unclean. Lv 11:29-30

976c. Regard the sand reptile as unclean. Lv 11:29-30

977c. Regard the sand lizard as unclean. Lv 11:29-30

978c. Regard the chameleon as unclean. Lv 11:29-30

979c. Among all that creep on the earth you must regard these as unclean. Lv 11:31

980c. Whoever touches any of their dead bodies must be regarded as unclean until evening. Lv 11:31

981c. Anything that their carcasses fall on that work is done with must be regarded as unclean. Lv 11:32

982c. The item must be washed in water and be regarded as unclean until evening, and after evening it will be clean. Lv 11:32

983c. Any earthen vessel in which one of their carcasses falls must be regarded as unclean, and you must break the vessel. Lv 11:33

984c. In a vessel where a carcass of theirs has fallen any food upon which water falls must be regarded as unclean. Lv 11:34

985c. In a vessel where a carcass of theirs has fallen any water must be regarded as unclean. Lv 11:34

986c. Anything that their carcasses fall on must be regarded as unclean. Lv 11:35

987c. If a carcass of theirs falls on an oven or cooking stove, then the stove or oven must be broken down, and you must regard it as unclean. Lv 11:35

988c. Regard the water of a spring or cistern as clean if a carcass falls into it. Lv 11:35-36

989c. Whatever touches a carcass of theirs that was in the spring or cistern must be regarded as unclean. Lv 11:36

990c. If any of their carcasses falls on a seed to be planted that is wet, it must be regarded as unclean; if the seed is not wet then it remains clean. Lv 11:37-38

THE CLEAN ANIMAL THAT DIES

991c. If any animal that you may eat dies on its own, whoever touches the carcass must be regarded as unclean until evening. Lv 11:39

992c. Anyone who eats of a carcass of a clean animal that dies of itself must wash his clothes and be regarded as unclean until evening. Lv 11:40

993c. Anyone who carries a carcass of a clean animal that dies of itself must wash his clothes and be regarded as unclean until evening. Lv 11:40

SHUN CREEPING THINGS AND BE HOLY

994c. Every creeping thing that creeps on the earth must be regarded as an abomination. Lv 11:41

995c. Do not eat any creeping thing that creeps on the earth. Lv 11:41

996c. Do not eat any creature that crawls on its belly, goes on all fours, or whatever has many feet among all the creeping things, for they are an abomination. Lv 11:42

997c. Do not make yourselves abominable with any creeping thing. Lv 11:43

998c. Do not make yourselves unclean with any creeping thing. Lv 11:43

999c. Consecrate yourselves in this way and be holy as I am holy. Lv 11:44

1000c. Do not defile yourself with any creeping thing. Lv 11:44

1001c. Be holy, for I am holy. Lv 11:45

Laws of Leprosy and Impurity

LAWS OF CHILDBIRTH

1002c. (Moses) Speak to the children of Israel concerning the laws of childbirth. Lv 12:1-8

1003c. When a woman gives birth to a male child, she must be regarded as unclean for 7 days, just as in her customary impurity. Lv 12:2

1004c. On the eighth day the flesh of his foreskin must be circumcised. Lv 12:3

1005c. The mother must continue in the blood of her purification 33 days after the child is circumcised. Lv 12:4

1006c. During this period, she must not touch any hallowed thing or come into the sanctuary. Lv 12:4

1007c. When a woman gives birth to a female child, she must be regarded as unclean for 14 days, just as in her customary impurity. Lv 12:5

1008c. She must continue in the blood of her purification 66 days. Lv 12:5

1009c. Whether she bore a male or female child, when the days of her purification are ended, she must bring to the priest a lamb of the first year as a burnt offering and a young pigeon or a turtledove as a sin offering to the door of the Tabernacle. Lv 12:6

1010c. The priest must offer her offering before YHWH and make atonement for her. Lv 12:7

1011c. If she is not able to bring a lamb, then she must bring 2 turtledoves or 2 young pigeons, one as a burnt offering and the other as a sin offering. Lv 12:8

TREATING LEPROSY

1012c. The person who has a swelling, a scab, or a bright spot that becomes like a leprous sore on his skin must be brought to Aaron or one of his sons the priests. Lv 13:2

1013c. The priest must examine the sore. Lv 13:3

1014c. If the hair on the sore is white and appears deeper than the skin, then the priest must examine the person with the sore and pronounce him unclean. Lv 13:3

1015c. If the bright spot is white on the skin, and it doesn't appear deeper than the skin, and the hair hasn't turned white then the priest must isolate the person for seven days. Lv 13:4

1016c. On the seventh day the priest must examine the sore. Lv 13:5

1017c. If the sore appears not to have changed and it has not spread on the skin then the priest must isolate him another seven days. Lv 13:5

1018c. The priest must examine him again on the seventh day. Lv 13:6

1019c. If the sore has faded and not spread on the skin, then it is only a scab; the priest must pronounce him clean. Lv 13:6

1020c. The person with the sore must wash his clothes. Lv 13:6

1021c. If the scab spreads in the skin at all after his cleansing, then he must be seen by the priest again. Lv 13:7

1022c. If the priest sees that the scab has spread on the skin, then he must pronounce him unclean. Lv 13:8

INDICATIONS OF LEPROSY

1023c. When a sore of leprosy is on someone, the person must be brought to the priest. Lv 13:9

1024c. The priest must examine the person. Lv 13:10

1025c. If the swelling on the skin is white, the hair is white, and there is a spot of raw flesh in the swelling, the priest must pronounce him unclean. Lv 13:10-11

1026c. The priest must not isolate the person; he is unclean. Lv 13:11

1027c. If white covers all the leprosy on the person's body, from head to toe, then the priest must pronounce him clean. Lv 13:12-13 (The rendering of these verses in most translations is confusing.)

1028c. He must be regarded as unclean if raw flesh appears on his body. Lv 13:14

1029c. The priest must examine the raw flesh and pronounce him unclean. Lv 13:15

1030c. If the raw flesh changes and turns white again, then he must show himself to the priest. Lv 13:16

1031c. The priest must examine him. Lv 13:17

1032c. If the sore has turned white the priest must pronounce him clean. Lv 13:17

LEPROSY IN A BOIL

1033c. If a boil that is healed develops a white swelling or a reddish-white bright spot, then it must be shown to the priest. Lv 13:18-19

1034c. The priest must look at where the boil was and if it appears deeper than the skin and the hair has turned white, the priest must pronounce him unclean. Lv 13:20

1035c. When the priest looks if there are no white hairs in it and it is not deeper than the skin, but has faded, then the priest must isolate him seven days. Lv 13:21

1036c. If it spreads over the skin then the priest must pronounce him unclean. Lv 13:22

1037c. If the bright spot stays in one place and has not spread, it is just the scar of the boil, and the priest must pronounce him clean. Lv 13:23

LEPROSY IN A BURN

1038c. The priest must examine a burn where the raw flesh becomes a bright spot, reddish-white or white. Lv 13:24-25

1039c. The priest must pronounce him unclean if the hair on the bright spot has turned white and the bright spot appears deeper than the skin. Lv 13:25

1040c. The priest must isolate him seven days if there is no white hair in the spot and it is not deeper than the skin, but has faded. Lv 13:26

1041c. The priest must examine him on the seventh day. Lv 13:27

1042c. The priest must pronounce him unclean if it has spread over the skin.
Lv 13:27

1043c. The priest must pronounce him clean if the bright spot has not spread
on the skin. Lv 13:28

LEPROSY ON THE HEAD

1044c. The priest must examine a sore that appears on the head or the beard.
Lv 13:29-30

1045c. The priest must pronounce the person with the sore unclean if it
appears deeper than the skin and the hair is thin and yellow. Lv 13:30

1046c. The priest must isolate him seven days if it does not appear deeper than
the skin and has no black hair in it. Lv 13:31

1047c. The priest must examine him on the seventh day. Lv 13:32

1048c. The one who has the sore must shave if the sore has not spread and it
does not have thin, yellow hair, and does not appear deeper than the skin. Lv
13:32-33

1049c. The one who has shaved must not shave the sore. Lv 13:33

1050c. The priest must isolate the one who has shaved for seven more days. Lv
13:33

1051c. The priest must examine the sore on the seventh day. Lv 13:34

1052c. The priest must pronounce him clean if the sore has not spread and
does not appear deeper than the skin. Lv 13:34

1053c. The one who has been pronounced clean must wash his clothes. Lv
13:34

1054c. The priest must examine him again if the sore spreads over the skin
after his cleansing. Lv 13:35-36

1055c. The priest must not look for a yellow hair if the sore has spread over the
skin. Lv 13:36

1056c. A person must be regarded as unclean if he has a sore that has spread
on his skin. Lv 13:36

1057c. The priest must pronounce him clean if the sore is dormant and has black hair in it. Lv 13:37

THE HARMLESS RASH

1058c. The priest must examine someone who has bright, white spots appear on his body. Lv 13:38-39

1059c. Anyone with bright, white spots must be regarded as clean if the spots are dull white. Lv 13:39

LEPROSY ON A BALD HEAD

1060c. A bald person must be regarded as clean. Lv 13:40

1061c. A person bald on the forehead must be regarded as clean. Lv 13:41

1062c. The priest must examine a reddish-white sore that appears on a bald head or bald forehead. Lv 13:42-43

1063c. The priest must pronounce a balding person unclean if he or she has a reddish-white swelling on the baldness which has the appearance of leprosy. Lv 13:43-44

LAWS FOR THE LEPER

1064c. The leper who has an unclean sore must wear torn clothes, let his unshorn hair loose, cover his upper lip, and shout, "Unclean! Unclean!" Lv 13:45

1065c. A leper must be regarded as unclean as long as there is a sore on the body. Lv 13:46

1066c. A leper must dwell alone, outside the camp. Lv 13:46

LEPROSY IN A GARMENT

1067c. A garment must be shown to a priest if there is a greenish or reddish plague on it. Lv 13:47-49

1068c. The priest must examine the plague in the garment. Lv 13:50

1069c. The priest must isolate the garment that has the plague for seven days.
Lv 13:50

1070c. The priest must examine the plague in the garment on the seventh day.
Lv 13:51

1071c. The priest must regard the garment as unclean if the plague has
spread. Lv 13:51

1072c. The priest must burn the garment that has the spreading plague. Lv
13:52

1073c. If the plague has not spread after seven days, the priest must command
that the garment with the plague be washed. Lv 13:53-54

1074c. The priest must then isolate the garment for seven more days. Lv 13:54

1075c. The priest must examine the garment that was washed and isolated for
seven days. Lv 13:55

1076c. The priest must regard the garment as unclean if the plague is still in it,
even though the plague has not spread and the color has not changed. Lv
13:55

1077c. The priest must burn the garment if the plague is still in it, even though
the plague has not spread and the color has not changed. Lv 13:55

1078c. The priest must tear the plague out of the garment if the plague has
faded after being washed and isolated for seven days. Lv 13:56

1079c. If the plague returns in the garment in which a plague has been torn
out, it must be burned. Lv 13:57

1080c. If the plague disappeared in a garment that has been washed, then it
must be washed a second time and it will be clean. Lv 13:58

SACRIFICE FOR CLEANSING A LEPER

1081c. The leper must be brought to the priest on the day of his cleansing. Lv
14:2

1082c. The priest must go outside the camp and examine the leper. Lv 14:3

1083c. If the leprosy is healed, the priest must command to take for the leper 2 living clean birds, cedar wood, scarlet, and hyssop. Lv 14:3-4

1084c. The priest must command that one of the birds be killed over running water in an earthen vessel. Lv 14:5

1085c. The living bird, the cedar wood, the scarlet, and the hyssop must be dipped in the blood of the bird that was killed over running water. Lv 14:6

1086c. The priest must sprinkle the blood of the bird that was killed over running water seven times on the one being cleansed of leprosy. Lv 14:7

1087c. The priest must pronounce the one who had the leprosy clean. Lv 14:7

1088c. The priest must let the living bird go in the open field. Lv 14:7

ORDER OF CLEANSING A LEPER

1089c. The leper who is cleansed must wash his clothes, shave off all his hair, and bathe himself in water and be clean. Lv 14:8

1090c. After the leper is cleansed, he must come into the camp, but dwell outside his tent for seven days. Lv 14:8

1091c. On the seventh day the cleansed leper must shave all the hair off his head, his beard, and his eyebrows, wash his clothes and his body in water and be clean. Lv 14:9

FINAL OFFERING FOR CLEANSING A LEPER

1092c. On the eighth day the leper must take 2 male lambs without blemish, 1 female lamb in the first year without blemish, three-tenth ephah of fine flour mixed with oil, and 1 log of oil. Lv 14:10

1093c. Then the priest who makes the leper clean must present the leper and all these offerings before YHWH at the door of the Tabernacle. Lv 14:11

1094c. The priest must offer 1 male lamb as a trespass offering, and the log of oil and wave them before YHWH. Lv 14:12

1095c. The priest must kill the male lamb in the place where the sin offering and burnt offering is killed. Lv 14:13

1096c. The trespass offering must go to the priest just as with the sin offering, it is most holy. Lv 14:13

1097c. The priest must put some of the blood of the trespass offering on the tip of the right ear, the thumb of the right hand, and on the big toe of the right foot of the leper being cleansed. Lv 14:14

1098c. The priest must pour some oil of the log of oil into his left hand. Lv 14:15

1099c. The priest must dip his right finger in the oil in his left hand and sprinkle it seven times before YHWH. Lv 14:16

1100c. The priest must put some of the oil in his left hand on the tip of the right ear, the thumb of the right hand, and on the big toe of the right foot of the leper being cleansed, on the blood of the trespass offering. Lv 14:17

1101c. The priest must pour the rest of the oil in his left hand on the head of the leper being cleansed. Lv 14:18

1102c. Then the priest must kill the sin offering and make atonement for the leper being cleansed. Lv 14:19

1103c. After that, the priest must kill the burnt offering. Lv 14:19

1104c. The priest must offer the burnt offering and grain offering on the Altar. Lv 14:20

FINAL OFFERING FOR CLEANSING A POOR LEPER

1105c. If the leper cannot afford the offering, then he must bring 1 male lamb to be waved as a trespass offering (for atonement), one-tenth ephah of fine flour mixed with oil as a grain offering, 1 log of oil, 2 turtledoves or young pigeons (as he is able to afford), one as a sin offering and the other as a burnt offering. Lv 14:21-22

1106c. The poor leper must bring his offering to the priest on the eighth day to the door of the Tabernacle before YHWH. Lv 14:23

1107c. The priest must take the lamb for the trespass offering and the log of oil and wave them before YHWH. Lv 14:24

1108c. The priest must kill the lamb for the trespass offering. Lv 14:25

1109c. The priest must put some of the blood of the trespass offering on the tip of the right ear, the thumb of the right hand, and on the big toe of the right foot of the poor leper being cleansed. Lv 14:25

1110c. The priest must pour some oil of the log of oil into his left hand. Lv 14:26

1111c. The priest must sprinkle some of the oil in his left hand with his right finger seven times before YHWH. Lv 14:27

1112c. The priest must put some of the oil in his left hand on the tip of the right ear, the thumb of the right hand, and on the big toe of the right foot of the poor leper being cleansed, on the place of the blood of the trespass offering. Lv 14:28

1113c. The priest must pour the rest of the oil in his left hand on the head of the poor leper being cleansed to make atonement for him. Lv 14:29

1114c. The priest must offer one of the turtledoves or pigeons as a sin offering and the other as a burnt offering with the grain offering. Lv 14:30-31

LEPROSY IN A HOUSE

1115c. When a priest learns of a plague that has broken out in a house, he must command that they empty the house before he goes in to examine it. Lv 14:34-36

1116c. After that, the priest must go in to examine the house. Lv 14:34-36

1117c. The priest must examine the plague in the house. Lv 14:37

1118c. If the plague is streaked on the walls of the house as deep, reddish or greenish marks, the priest must go out the door of the house and shut it up for seven days. Lv 14:37-38

1119c. The priest must come again on the seventh day to inspect the house. Lv 14:39

1120c. If the plague has spread on the walls of the house, the priest must command that the stones which have the plague be taken to an unclean place outside the city. Lv 14:39-40

1121c. The priest must cause the house to be scraped inside. Lv 14:41

1122c. The dust scraped off must be taken to an unclean place outside the city. Lv 14:41

1123c. The stones that were removed must be replaced. Lv 14:42

1124c. The mortar that was scraped off must be replaced. Lv 14:42

IF LEPROSY RETURNS IN A HOUSE

1125c. If the leprosy returns in a house that was cleansed, the priest must return to inspect it. Lv 14:43-44

1126c. If the leprosy has spread in the house, the priest must regard it as unclean. Lv 14:44

1127c. The priest must completely break down the house. Lv 14:45

1128c. The priest must carry all of the debris to an unclean place outside the city. Lv 14:45

1129c. Anyone who goes into the house while it is shut up for the seven days must be regarded as unclean until evening. Lv 14:46

1130c. The person who lies down in the house while it is shut up must wash his clothes. Lv 14:47

1131c. The person who eats in the house while it is shut up must wash his clothes. Lv 14:47

CLEANSING A HOUSE WITH LEPROSY

1132c. After leprosy was removed from a house, if leprosy has not spread again in the house, the priest must pronounce it clean. Lv 14:48

1133c. The priest must take 2 birds, cedar wood, scarlet, and hyssop. Lv 14:49

1134c. The priest must kill one of the birds in an earthen vessel over running water. Lv 14:50

1135c. The priest must dip the cedar wood, the hyssop, the scarlet, and the living bird in the blood of the bird that was killed over running water. Lv 14:51

1136c. The priest must then sprinkle the house seven times with the blood that the cedar wood, hyssop, scarlet, and living bird were dipped in. Lv 14:51

1137c. The priest must cleanse the house with the blood of the bird, running water, living bird, cedar wood, hyssop, and scarlet. Lv 14:52

1138c. The priest must let the living bird go free in the open field. Lv 14:53

LAWS OF BODILY DISCHARGES

1139c. (Moses and Aaron) Speak to the children of Israel concerning the laws of bodily discharges. Lv 15:1-33

1140c. The discharge from a body must be regarded as unclean. Lv 15:2

1141c. Whether the body runs with a discharge or is stopped up by the discharge, it must be regarded as unclean. Lv 15:3

1142c. Whatever bed a person with a discharge lies on must be regarded as unclean. Lv 15:4

1143c. Whatever a person with a discharge sits on must be regarded as unclean. Lv 15:4

1144c. Whoever touches a bed that a person with a discharge lied on must wash his clothes, bathe in water, and be regarded as unclean until evening. Lv 15:5

1145c. Whoever sits on something that a person with a discharge sat on must wash his clothes, bathe in water, and be regarded as unclean until evening. Lv 15:6

1146c. Whoever touches the body of a person with a discharge must wash his clothes, bathe in water, and be regarded as unclean until evening. Lv 15:7

1147c. If a person with a discharge spits on someone, the person who was spat on must wash his clothes, bathe in water, and be regarded as unclean until evening. Lv 15:8

1148c. The saddle that a person with a discharge has ridden upon must be regarded as unclean. Lv 15:9

1149c. Whoever touches anything that was under a person with a discharge must be regarded as unclean until evening. Lv 15:10

1150c. Anyone who carries anything that was under a person with a discharge must wash his clothes, bathe in water, and be regarded as unclean until evening. Lv 15:10

1151c. If a person who has a discharge does not wash his hands and touches someone, the person touched must wash his clothes, bathe in water, and be regarded as unclean until evening. Lv 15:11

1152c. Any earthen vessel that a person with a discharge touches must be broken. Lv 15:12

1153c. Any wooden vessel that a person with a discharge touches must be washed with water. Lv 15:12

1154c. When the person with a discharge is cleansed he must count seven days for his cleansing, and then must wash his clothes, and bathe his body in running water. Lv 15:13

1155c. On the eighth day the one who had the discharge must take 2 turtledoves or 2 young pigeons, bring them to YHWH at the door of the Tabernacle, and give them to the priest. Lv 15:14

1156c. The priest must offer the birds, one as a sin offering and the other as a burnt offering. Lv 15:15

CLEANSING AN EMISSION OF SEMEN

1157c. If a man has an emission of semen, he must wash all his body in water and be regarded as unclean until evening. Lv 15:16

1158c. Any garment or piece of leather where semen is on must be washed in water and be regarded as unclean until evening. Lv 15:17

1159c. If there is an emission of semen when a man lies with a woman, they must both wash in water and be regarded as unclean until evening. Lv 15:18

LAWS OF A WOMAN'S CUSTOMARY IMPURITY

1160c. The woman who has a discharge of blood must be set apart for seven days. Lv 15:19

1161c. Whoever touches the woman who has a discharge of blood must be regarded as unclean until evening. Lv 15:19

1162c. During a woman's impurity, everything that she lies on must be regarded as unclean. Lv 15:20

1163c. During a woman's impurity, everything that she sits on must be regarded as unclean. Lv 15:20

1164c. Whoever touches the bed of a woman during her impurity must wash his clothes, bathe in water, and be regarded as unclean until evening. Lv 15:21

1165c. Whoever touches anything that a woman during her impurity sat on must wash his clothes, bathe in water, and be regarded as unclean until evening. Lv 15:22

1166c. If the flow of blood is on the bed or anything the woman sat on, he who touches the bed or that on which the woman sat must be regarded as unclean until evening. Lv 15:23

1167c. If any man lies with a woman during her impurity, and her impurity is on him, he must be regarded as unclean for seven days. Lv 15:24

1168c. Whatever the man who is contaminated with a woman's flow lies on during the seven days must be regarded as unclean. Lv 15:24

1169c. If a woman has a discharge of blood at a time other than during her customary period or it runs longer than usual, all the days of her discharge must be treated as her customary impurity. Lv 15:25

1170c. Every bed that a woman during her discharge lies on must be to her as her bed of impurity. Lv 15:26

1171c. Whatever a woman during her discharge sits on must be regarded as unclean just as her impurity is unclean. Lv 15:26

1172c. Whoever touches any of these things must be regarded as unclean. Lv 15:27

1173c. The person who touches any of these things must wash his clothes, bathe in water, and be regarded as unclean until evening. Lv 15:27

1174c. When the woman's discharge ceases she must count seven days, and then be regarded as clean. Lv 15:28

1175c. On the eighth day the woman must bring 2 turtledoves or 2 young pigeons to the priest at the door of the Tabernacle. Lv 15:29

1176c. The priest must offer one bird as a sin offering and the other as a burnt offering. Lv 15:30

The Day of Atonement

ENTERING THE HOLY PLACE

1177c. (Moses) Tell your brother Aaron not to come into the Most Holy Place behind the Veil at just any time. Lv 16:2

1178c. (The High Priest) He must come into the Most Holy Place with the blood of a bull for a sin offering and the blood of a ram for a burnt offering. Lv 16:3

1179c. (The High Priest) He must put on the holy linen tunic and the linen trousers on his body. Lv 16:4

1180c. (The High Priest) He must be girded with the linen sash. Lv 16:4

1181c. (The High Priest) He must be attired with the linen turban. Lv 16:4

1182c. (The High Priest) He must wash his body in water and put on the holy garments. Lv 16:4

1183c. (The High Priest) He must take from the children of Israel 2 kids of the goats as a sin offering and 1 ram as a burnt offering. Lv 16:5

OFFERINGS FOR THE DAY OF ATONEMENT

1184c. (The High Priest) He must offer the bull to make atonement for himself and his household. Lv 16:6

1185c. (The High Priest) He must set the 2 goats before YHWH at the door of the Tabernacle. Lv 16:7

1186c. (The High Priest) Then he must cast lots for the goats, one for YHWH and the other for the scapegoat. Lv 16:8

1187c. (The High Priest) He must offer the goat on which the lot fell for YHWH as a sin offering. Lv 16:9

1188c. (The High Priest) He must present the goat on which the lot fell for the scapegoat to YHWH alive. Lv 16:10

THE BLOOD OF THE BULL

1189c. (The High Priest) He must make atonement for himself and his household by killing the bull of the sin offering. Lv 16:11

1190c. (The High Priest) He must bring inside the Veil a censer full of burning coals from the Altar, with his hands full of sweet incense beaten fine. Lv 16:12

1191c. (The High Priest) He must put the incense on the fire before YHWH so that the cloud of incense covers the Mercy Seat. Lv 16:13

1192c. (The High Priest) He must sprinkle some of the blood of the bull *on* the east front of the Mercy Seat with his finger. Lv 16:14

1193c. (The High Priest) He must sprinkle some of the blood of the bull *before* the Mercy Seat seven times with his finger. Lv 16:14

THE BLOOD OF THE GOAT

1194c. (The High Priest) Then he must kill the goat as a sin offering for the people. Lv 16:15

1195c. (The High Priest) He must bring some of the blood of the goat behind the Veil and do with it just as he did with the blood of the bull, sprinkling it *on* the Mercy Seat and *before* the Mercy Seat. Lv 16:15

1196c. (The High Priest) There must not be any man in the Tabernacle when he goes into the Most Holy Place to make atonement for himself, his household, and all the people of Israel. Lv 16:17

ATONING THE ALTAR

1197c. (The High Priest) He must go out to the Altar before YHWH, to make atonement for it. Lv 16:18

1198c. (The High Priest) He must put some of the blood of the bull and goat around on the horns of the Altar. Lv 16:18

1199c. (The High Priest) Then he must sprinkle some of the blood on the Altar seven times with his finger. Lv 16:19

THE SCAPEGOAT

1200c. (The High Priest) He must present the live goat after he has finished making atonement for the Most Holy Place, the Tabernacle, and the Altar. Lv 16:20

1201c. (The High Priest) Aaron must lay both of his hands on the head of the goat and confess over it all the iniquities of the children of Israel. Lv 16:21

1202c. (The High Priest) Then he must send it away into the wilderness by the hand of a suitable man. Lv 16:21

1203c. The suitable man must release the goat in the wilderness. Lv 16:22

1204c. (The High Priest) Aaron must then come into the Tabernacle, take off his garments which he wore for going into the Most Holy Place, and leave them there. Lv 16:23

1205c. (The High Priest) He must wash his body in a holy place and then put on his garments. Lv 16:24

1206c. (The High Priest) Then he must come out and offer the burnt offering for himself and the burnt offering for the people. Lv 16:24

1207c. (The High Priest) He must burn the fat of the sin offering on the Altar. Lv 16:25

1208c. The suitable man who released the scapegoat must wash his clothes and bathe his body in water before he comes into the camp. Lv 16:26

1209c. The bull and goat sin offerings whose blood was brought into the Most Holy Place must be brought outside the camp. Lv 16:27

1210c. Then the skins, flesh, and dung of the bull and goat must be burned. Lv 16:27

1211c. The one who burns the bull and goat outside the camp must wash his clothes and bathe his body in water before he comes into the camp. Lv 16:28

THE DAY OF ATONEMENT

1212c. The following observance must be regarded as a statute forever for you. Lv 16:29

1213c. On the tenth day of the seventh month both you and the stranger with you must afflict your soul nor do any kind of labor. Lv 16:29

1214c. On the tenth day of the seventh month the priest must make atonement for you. Lv 16:30

1215c. Regard the tenth day of the seventh month as a Sabbath of solemn rest. Lv 16:31

1216c. Afflict your soul on the tenth day of the seventh month. Lv 16:31

1217c. Regard this observance as a statute forever. Lv 16:31

1218c. The priest that is anointed in his father's place must make atonement and wear the linen garments of holiness. Lv 16:32

1219c. (The High Priest) He must make atonement for the Most Holy Place, the Tabernacle, and the Altar on the tenth day of the seventh month. Lv 16:33

1220c. (The High Priest) He must make atonement for the priests and the people on the tenth day of the seventh month. Lv 16:33

1221c. This observance must be kept as an everlasting statute to make atonement once a year. Lv 16:34

Forbidden Pagan and Sexual Practices

LAWS OF SACRIFICES

1222c. (Moses) Speak to Aaron, his sons, and all of the children of Israel concerning *where* they should sacrifice to me. Lv 17:2-7

1223c. Whoever kills an ox, lamb, or goat and does not bring it to the door of the Tabernacle to be offered to YHWH must be charged with bloodshed and cut off from the assembly. Lv 17:3-4

1224c. The priest must sprinkle the blood on the Altar that is at the door of the Tabernacle. Lv 17:6

1225c. The priest must burn the fat to YHWH. Lv 17:6

1226c. They must not sacrifice to the goat demons that they have committed harlotry with. Lv 17:7

1227c. This must be regarded as a statute forever, to all generations. Lv 17:7

1228c. (Moses) Also, speak to them concerning offering a bull and eating blood. Lv 17:8-16

1229c. Whoever, Israelite or stranger, who offers a burnt offering or sacrifice, but does not bring it to the door of the Tabernacle must be cut off from the assembly. Lv 17:8-9

DO NOT EAT BLOOD

1230c. Do not eat any blood, whether you are a stranger or an Israelite. Lv 17:12

1231c. When a man of Israel or stranger hunts any animal that may be eaten, he must pour out its blood and cover it with dust. Lv 17:13

1232c. Do not eat the blood of any flesh. Lv 17:14

1233c. Anyone who eats any blood must be cut off from the assembly. Lv 17:14

DO NOT EAT WHAT DIES OR IS TORN

1234c. Whoever of the children of Israel or a stranger eats the meat of an animal that died of itself or was torn by wild beasts, must wash his clothes, bathe in water, and be regarded as unclean until evening. Lv 17:15

1235c. If the person who eats the meat of an animal that died of itself or was torn by beasts doesn't wash his clothes or bathe, then he must bear his guilt. Lv 17:16

DO NOT FOLLOW PAGAN WAYS

1236c. (Moses) Speak to the children of Israel, saying "I am YHWH your God. Do not follow the ways of the other nations." Lv 18:1-30

1237c. Do not do any of the practices of the land of Egypt or Canaan, and do not follow their ordinances. Lv 18:3

1238c. Observe my judgments, and keep my ordinances, and walk in them. Lv 18:4

1239c. Keep my statutes and my judgments, which if a person does he must live by them. Lv 18:5

LAWS OF NAKEDNESS

1240c. Do not approach anyone who is near of kin to uncover their nakedness. Lv 18:6

1241c. Do not uncover the nakedness of your father or mother. Lv 18:7

1242c. Do not uncover the nakedness of your father's wife. Lv 18:8

1243c. Do not uncover the nakedness of your sister, whether of mother or father, or whether born at home or elsewhere. Lv 18:9

1244c. Do not uncover the nakedness of your son's daughter or your daughter's daughter. Lv 18:10

1245c. Do not uncover the nakedness of your father's wife's daughter. Lv 18:11

1246c. Do not uncover the nakedness of your father's sister. Lv 18:12

1247c. Do not uncover the nakedness of your mother's sister. Lv 18:13

- 1248c. Do not uncover the nakedness of your father's brother. Lv 18:14
- 1249c. Do not approach your father's brother's wife. Lv 18:14
- 1250c. Do not uncover the nakedness of your daughter-in-law. Lv 18:15
- 1251c. Do not uncover the nakedness of your brother's wife. Lv 18:16
- 1252c. Do not uncover the nakedness of a woman and her daughter. Lv 18:17
- 1253c. Do not uncover the nakedness of a woman and her son's daughter or her daughter's daughter. Lv 18:17
- 1254c. Do not uncover the nakedness of a woman and her sister to be a rival with her, while the other is alive. Lv 18:18
- 1255c. Do not approach a woman to uncover her nakedness as long as she is in her customary impurity. Lv 18:19
- 1256c. Do not have sex with your neighbor's wife. Lv 18:20

WORSHIP OF MOLECH

- 1257c. Do not put any of your descendants through the fire of Molech. Lv 18:21
- 1258c. Do not profane the name of YHWH, your God. Lv 18:21

PERVERSION OF SEX

- 1259c. A man must not have sexual relations with a man as he would with a woman. Lv 18:22
- 1260c. A man must not have sex with an animal. Lv 18:23
- 1261c. A woman must not stand before an animal to have sex with it. Lv 18:23

KEEP YOURSELVES PURE

- 1262c. Do not defile yourself with Molech worship or any kind of sexual perversion. Lv 18:24

1263c. Both the Israelite and the stranger must keep my statutes and my judgments. Lv 18:26

1264c. Both the Israelite and the stranger must not commit any abomination in sexual misconduct or Molech worship. Lv 18:26

1265c. Anyone who commits any of these abominations in sexual misconduct or Molech worship must be cut off from the assembly. Lv 18:29

1266c. Keep my ordinances so that you will not be defiled by these abominable practices of sexual misconduct and Molech worship. Lv 18:30

Statutes and Commandments

LAWS OF HOLINESS

1267c. (Moses) Speak to the children of Israel, saying “Be holy because I, YHWH, am holy.” Lv 19:1-37

1268c. Be holy. Lv 19:2

1269c. Honor your father and mother. Lv 19:3

1270c. Keep my Sabbaths. Lv 19:3

1271c. Do not turn to idols. Lv 19:4

1272c. Do not make for yourselves any molten gods. Lv 19:4

1273c. Offer your peace offering of your own free will. Lv 19:5

1274c. The peace offering must be eaten on the same day you offer it and on the next day. Lv 19:6

1275c. Whatever remains until the third day must be burned with fire. Lv 19:6

1276c. Whoever eats any of the peace offering on the third day must bear his iniquity. Lv 19:8

1277c. Whoever eats any of the peace offering on the third day must be cut off from the assembly. Lv 19:8

1278c. Do not reap the corners of your field. Lv 19:9

1279c. Do not gather the gleanings of your harvest. Lv 19:9

1280c. Do not glean your vineyard. Lv 19:10

1281c. Do not gather every grape of your vineyard. Lv 19:10

1282c. Leave the corners and extra gleanings for the poor and the stranger. Lv 19:10

LAWS OF SOCIAL CONDUCT

1283c. Do not steal. Lv 19:11

- 1284c. Do not deal falsely. Lv 19:11
- 1285c. Do not lie. Lv 19:11
- 1286c. Do not swear by YHWH falsely. Lv 19:12
- 1287c. Do not profane the name of YHWH, your God. Lv 19:12
- 1288c. Do not cheat your neighbor. Lv 19:13
- 1289c. Do not rob your neighbor. Lv 19:13
- 1290c. Do not withhold the wages of a hired person overnight. Lv 19:13
- 1291c. Do not curse the deaf. Lv 19:14
- 1292c. Do not put a stumbling block in front of the blind. Lv 19:14
- 1293c. Fear YHWH, your God. Lv 19:14
- 1294c. Do not do any injustice in judgment. Lv 19:15
- 1295c. Do not be partial to the poor or respect the person of the mighty. Lv 19:15
- 1296c. You must judge your neighbor righteously. Lv 19:15
- 1297c. Do not spread among the people false accusations or reports. Lv 19:16
- 1298c. Do not take a position against the life of your neighbor. Lv 19:16
- 1299c. Do not hate your brother in your heart. Lv 19:17
- 1300c. Rebuke your neighbor and in so doing not bear sin because of him. Lv 19:17
- 1301c. Do not take vengeance. Lv 19:18
- 1302c. Do not harbor a grudge against any of your people. Lv 19:18
- 1303c. Love your neighbor as yourself. Lv 19:18

THE STATUTES

- 1304c. Keep my statutes. Lv 19:19
- 1305c. Do not crossbreed different species of animals. Lv 19:19

1306c. Do not plant different kinds of seeds in the same plot of ground. Lv 19:19

1307c. Do not wear a garment woven of mixed materials like wool and linen. Lv 19:19

LAWS OF ILLICIT SEX WITH A SLAVE GIRL

1308c. If a man has sex with a woman who is betrothed to someone else as a concubine who has not been redeemed or given her freedom, they must be punished. Lv 19:20

1309c. Do not put them to death. Lv 19:20

1310c. The man must bring a ram for a trespass offering to YHWH at the door of the Tabernacle. Lv 19:21

1311c. The priest must make atonement for him before YHWH with the ram. Lv 19:22

LAWS ON FRUIT TREES

1312c. When you plant fruit trees in the land for food, you must consider the fruit to be uncircumcised for the first three years. Lv 19:23

1313c. Do not eat the uncircumcised fruit for the first three years. Lv 19:23

1314c. In the fourth year all of their fruit must be considered holy to YHWH. Lv 19:24

1315c. Only begin to eat the fruit on the fifth year. Lv 19:25

MORE LAWS OF HOLINESS

1316c. Do not eat anything with blood in it. Lv 19:26

1317c. Do not practice divination or soothsaying. Lv 19:26

1318c. Do not shave around the sides of your head. Lv 19:27

1319c. Do not disfigure the edges of your beard. Lv 19:27

- 1320c. Do not cut your flesh for the dead. Lv 19:28
- 1321c. Do not tattoo any marks on your body. Lv 19:28
- 1322c. Do not sell your daughter to be a prostitute. Lv 19:29
- 1323c. Keep my Sabbaths. Lv 19:30
- 1324c. Reverence my sanctuary. Lv 19:30
- 1325c. Do not give any attention to mediums and familiar spirits. Lv 19:31
- 1326c. Do not seek out familiar spirits to be defiled with them. Lv 19:31
- 1327c. Rise in the presence of an old man and fear your God. Lv 19:32
- 1328c. Do not mistreat the stranger who lives in your land. Lv 19:33
- 1329c. The stranger who dwells among you must be treated as a native born.
Lv 19:34
- 1330c. Love the stranger that dwells with you as yourself. Lv 19:34
- 1331c. Do not do any injustice in measurements of length, weight, or volume.
Lv 19:35
- 1332c. Use honest scales, honest weights, an honest ephah, and an honest hin. Lv 19:36
- 1333c. Observe and perform all of my statutes and judgments. Lv 19:37

MOLECH WORSHIP

- 1334c. (Moses) Speak to the children of Israel concerning Molech worship... Lv 20:1-27
- 1335c. The Israelite or stranger dwelling with you who gives any of his children to Molech must be put to death. Lv 20:2
- 1336c. The people of the land must stone him to death. Lv 20:2
- 1337c. Consecrate yourselves and be holy. Lv 20:7
- 1338c. Keep and perform my statutes. Lv 20:8
- 1339c. Whoever curses his father or mother must be put to death. Lv 20:9

PUNISHMENT FOR SEXUAL MISCONDUCT

1340c. If a man commits adultery with another man's wife, the adulterer and the adulteress must be put to death. Lv 20:10

1341c. If a man has sex with his father's wife, both of them must be put to death. Lv 20:11

1342c. If a man has sex with his daughter-in-law, both of them must be put to death. Lv 20:12

1343c. If a man has sex with a man as with a woman, both of them must be put to death. Lv 20:13

1344c. If a man marries a woman and her mother, all of them must be burned with fire. Lv 20:14

1345c. If a man has sex with an animal, both must be put to death. Lv 20:15

1346c. If a woman has sex with an animal, both must be put to death. Lv 20:16

1347c. If a man takes his sister, whether of his father or mother, both of them must be cut off from the assembly. Lv 20:17

1348c. The man who has sex with his sister must bear his guilt. Lv 20:17

1349c. If a man and woman have sex during the woman's customary impurity, both of them must be cut off from the assembly. Lv 20:18

1350c. Do not uncover the nakedness of your aunt, whether of father or mother. Lv 20:19

1351c. Anyone who uncovers the nakedness of his aunt must bear his guilt. Lv 20:19

1352c. If a man has sex with his uncle's wife, both the man and his uncle's wife must bear their sin. Lv 20:20

1353c. Understand that it is unclean for a man to take his brother's wife. Lv 20:21

KEEP THE JUDGMENTS AND INHERIT THE LAND

1354c. Keep and perform all my statutes and judgments. Lv 20:22

1355c. Do not walk in the statutes of the nations that YHWH is casting out of the land. Lv 20:23

1356c. Inherit the land. Lv 20:24

DISCERN BETWEEN CLEAN AND UNCLEAN

1357c. Distinguish between clean and unclean animals and birds. Lv 20:25

1358c. Do not make yourself abominable with any beast, bird, creeping thing, or any creature that I have separated as unclean. Lv 20:25

1359c. Be holy to me, YHWH. Lv 20:26

DEATH PENALTY FOR MEDIUMS

1360c. Anyone, whether man or woman, who is a medium or who has familiar spirits must be put to death. Lv 20:27

1361c. The medium or person with familiar spirits must be stoned to death. Lv 20:27

Statutes of the Priesthood

LAWS FOR THE PRIESTS

1362c. (Moses) Speak to the priests concerning holiness regulations. Lv 21:1-15

1363c. (The Priests) Do not defile yourselves for the dead, except for your closest relatives: father, mother, son, daughter, brother, or virgin sister. Lv 21:1-3

1364c. (The Priests) Being a chief man among your people, you must not defile yourself. Lv 21:4

1365c. (The Priests) Do not make any bald place on your head. Lv 21:5

1366c. (The Priests) Do not shave the edges of your beard. Lv 21:5

1367c. (The Priests) Do not make any cuttings in your flesh. Lv 21:5

1368c. (The Priests) Be holy to your God and not profane his name. Lv 21:6

1369c. (The Priests) Do not take a wife who is a harlot, a defiled woman, or a divorced woman. Lv 21:7

1370c. Consecrate the priest, because he offers the bread of your God. Lv 21:8

1371c. Regard him as holy. Lv 21:8

1372c. If the daughter of any priest plays the harlot, she must be burned with fire. Lv 21:9

LAWS FOR THE HIGH PRIEST

1373c. (The High Priest) Do not uncover your head. Lv 21:10

1374c. (The High Priest) Do not tear your garments. Lv 21:10

1375c. (The High Priest) Do not go near any dead body. Lv 21:11

1376c. (The High Priest) Do not defile yourself for your father or mother. Lv 21:11

1377c. (The High Priest) Do not go out of the sanctuary. Lv 21:12

1378c. (The High Priest) Do not profane the sanctuary of your God. Lv 21:12

1379c. (The High Priest) Take a wife who is a virgin. Lv 21:13

1380c. (The High Priest) Do not marry a widow, divorced woman, defiled woman, or a harlot. Lv 21:14

1381c. (The High Priest) Take a virgin of your own people as wife. Lv 21:14

1382c. (The High Priest) Do not profane your seed. Lv 21:15

LAWS FOR AARON'S OFFSPRING

1383c. (Moses) Speak to Aaron concerning which of his descendants will be fit for service. Lv 21:16-23

1384c. (Aaron's Offspring) Anyone who has a defect must not offer the bread of his God. Lv 21:17

1385c. (Aaron's Offspring) Anyone who is blind, lame, has a marred face, or a limb too long must not come near to offer. Lv 21:18

1386c. (Aaron's Offspring) Anyone who has a broken foot or a broken hand must not come near to offer. Lv 21:19

1387c. (Aaron's Offspring) Anyone who is a hunchback, dwarf, or eunuch, or who has a defect in his eye, eczema, or scab must not come near to offer. Lv 21:20

1388c. (Aaron's Offspring) Anyone who has any of these defects must not come near to offer the offerings of fire to YHWH; he must not offer the bread of his God. Lv 21:21

1389c. (Aaron's Offspring) Anyone who has any of these defects must not go near the Veil or the Altar, but he may eat the holy bread. Lv 21:22-23

LAWS OF THE HOLY OFFERINGS

1390c. (Moses) Speak to Aaron and his sons concerning the holy offerings of the people. Lv 22:1-2

1391c. (Aaron and his Sons) They must separate themselves from the holy things of the children of Israel. Lv 22:2

1392c. (Aaron and his Sons) They must not profane my holy name by what they dedicate to me. Lv 22:2

1393c. (Moses) Speak to Aaron and his sons concerning their conduct. Lv 22:3-16

1394c. (Aaron and his Sons) If any of them who is unclean goes near the holy things offered by the children of Israel, he must be cut off from my presence. Lv 22:3

1395c. (Aaron and his Sons) If any of them is a leper or has a discharge, he must not eat of the holy offerings until he is clean. Lv 22:4

1396c. (Aaron and his Sons) If any of them touches anything rendered unclean by a corpse, has an emission of semen, touches a creeping thing by which he is rendered unclean, or touches a person who is unclean, he must be regarded as unclean until evening. Lv 22:4-6

1397c. (Aaron and his Sons) Anyone unclean must not eat of the holy offerings until he washes his body in water. Lv 22:6

1398c. (Aaron and his Sons) You must not eat any animal that dies of itself or is torn by beasts. Lv 22:8

1399c. (Aaron and his Sons) Keep my ordinance. Lv 22:9

1400c. (Aaron and his Sons) Do not allow any outsider to eat of the holy things. Lv 22:10

1401c. (Aaron and his Sons) Do not allow anyone who dwells with you or is a hired servant to eat of any holy thing. Lv 22:10

1402c. (Aaron and his Sons) Any person who is bought with your money must not be kept from the holy things. Lv 22:11

1403c. (Aaron and his Sons) Any person who is born in your house must not be kept from the holy things. Lv 22:11

1404c. (Aaron and his Sons) If your daughter is married to an outsider she must not eat of the holy offerings. Lv 22:12

1405c. (Aaron and his Sons) If the priest's daughter is a widow or is divorced and has no child, she must be allowed to eat of her father's bread if she has returned to her father's house. Lv 22:13

1406c. (Aaron and his Sons) Do not allow any outsider to eat of the holy things. Lv 22:13

1407c. If anyone eats of the holy offering unknowingly, he must restore a holy offering to the priest and add one-fifth to it. Lv 22:14

1408c. (Aaron and his Sons) Do not profane the holy offerings of the children of Israel. Lv 22:15

LAWS OF SACRIFICE

1409c. (Moses) Speak to Aaron, his sons, and all of the children of Israel concerning *how* to sacrifice. Lv 22:17-33

1410c. The Israelite and the stranger who dwells in Israel who offers his vowed offerings and free will offerings as burnt offerings must offer of his own free will a male without blemish, from the cattle, sheep, or goats. Lv 22:18-19

1411c. Do not offer any animal that has a defect. Lv 22:20

1412c. Whoever offers a peace offering to fulfill a vow or a freewill offering, must offer an offering without defect. Lv 22:21

1413c. Do not offer to YHWH an offering that is blind, broken, maimed, has an ulcer, eczema, or scab. Lv 22:22

1414c. You may offer a bull or a lamb that has an abnormally long or short limb as a freewill offering, but do not offer them for a vowed offering. Lv 22:23

1415c. Do not offer to YHWH any animal that is bruised, crushed, torn, or cut. Lv 22:24

1416c. Do not allow the stranger to offer an animal to YHWH that has any of these defects. Lv 22:25

1417c. A newborn bull, sheep, or goat must remain with its mother for seven days, only from the eighth day and afterward may it be accepted as an offering of fire to YHWH. Lv 22:27

1418c. Do not kill an ox, sheep, or goat and its offspring on the same day. Lv 22:28

1419c. When you sacrifice an offering of thanksgiving to YHWH, you must do it of your own free will. Lv 22:29

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1420c. The offering of thanksgiving must be eaten on the same day. Lv 22:30

1421c. Do not leave any of the offering of thanksgiving until the next morning.
Lv 22:30

1422c. You must keep and perform my commandments. Lv 22:31

1423c. Do not profane the holy name of YHWH. Lv 22:32

Commandments for the Feasts

THE SABBATH DAY

1424c. (Moses) Speak to the children of Israel, saying “These are my feasts that you must proclaim...” Lv 23:1-11

1425c. Work six days, but the seventh day must be a Sabbath of solemn rest. Lv 23:3

1426c. Do not do any kind of work on the Sabbath in all your dwellings. Lv 23:3

PASSOVER

1427c. Proclaim the following feasts as holy convocations of YHWH at the appointed times. Lv 23:4

1428c. Regard the evening of the fourteenth day of the first month as the Passover to YHWH. Lv 23:5

UNLEAVENED BREAD

1429c. Regard the fifteenth day of the first month as the beginning of the Feast of Unleavened Bread. Lv 23:6

1430c. Eat unleavened bread for seven days. Lv 23:6

1431c. Have a holy convocation on the first day of the feast. Lv 23:7

1432c. Do not do any customary work on the first day. Lv 23:7

1433c. Offer an offering of fire for seven days. Lv 23:8

1434c. Have a holy convocation on the seventh day. Lv 23:8

1435c. Do not do any customary work on the seventh day. Lv 23:8

FIRSTFRUITS

1436c. (Moses) Speak to the children of Israel concerning the offering of the firstfruits... Lv 23:9-22

1437c. When you reap the harvest of the land, you must bring a sheaf of the firstfruits to the priest. Lv 23:10

1438c. The priest must wave the sheaf before YHWH. Lv 23:11

1439c. The priest must wave the sheaf on the day after the Sabbath. Lv 23:11

1440c. On the day the sheaf is waved, you must offer to YHWH as a burnt offering 1 male lamb in its first year without blemish. Lv 23:12

1441c. It must be offered with a grain offering of two-tenths of an ephah of fine flour mixed with oil. Lv 23:13

1442c. It must be offered with a drink offering of one-fourth of a hin of wine. Lv 23:13

1443c. Do not eat any bread of roasted grain or fresh grain, until the day that you have brought the offering of firstfruits to your God. Lv 23:14

1444c. The offering of firstfruits must be regarded as a statute forever, from generation to generation. Lv 23:14

FEAST OF WEEKS

1445c. From the day after the Sabbath that you brought the sheaf of the firstfruits, you must count seven Sabbaths to the fiftieth day, which is the day after the seventh Sabbath. Lv 23:15-16

1446c. On the fiftieth day you must offer a new grain offering to YHWH. Lv 23:16

1447c. Bring from your dwelling place 2 loaves made of two-tenths of an ephah of fine flour. Lv 23:17

1448c. Bake the 2 loaves with leaven to be firstfruits to YHWH. Lv 23:17

1449c. Offer with the 2 loaves of bread a burnt offering of 7 lambs of the first year without blemish, 1 young bull, and 2 rams with their grain and drink offerings. Lv 23:18

1450c. Then you must offer 1 kid of the goats as a sin offering and 2 male lambs of the first year as a peace offering. Lv 23:19

1451c. The priest must wave them with the 2 loaves of the firstfruits with the 2 lambs. Lv 23:20

1452c. The offerings of the Feast of Weeks must be regarded as holy to YHWH for the priest. Lv 23:20

1453c. Proclaim this day as a holy convocation. Lv 23:21

1454c. Do not do any customary work on this day. Lv 23:21

1455c. The laws of the Feast of Weeks must be regarded as a statute forever throughout your generations and in all of your dwelling places. Lv 23:21

1456c. When you reap your field, do not fully reap the corners of your field. Lv 23:22

1457c. Do not gather the gleanings of your harvest. Lv 23:22

1458c. Leave the corners and gleanings for the poor and the stranger. Lv 23:22

FEAST OF TRUMPETS

1459c. (Moses) Speak to the children of Israel concerning the Feast of Trumpets. Lv 23:23-25

1460c. On the first day of the seventh month you must observe a Sabbath of blowing trumpets, a holy convocation. Lv 23:24

1461c. Do not do any customary work on this day. Lv 23:25

1462c. Offer an offering of fire to YHWH. Lv 23:25

DAY OF ATONEMENT

1463c. Observe the tenth day of the seventh month as the Day of Atonement. Lv 23:27

1464c. Observe this day as a holy convocation. Lv 23:27

1465c. Afflict your souls on this day. Lv 23:27

1466c. Make an offering of fire to YHWH on this day. Lv 23:27

1467c. Do not do any work on this day. Lv 23:28

1468c. Any person who does not afflict his soul on this day must be cut off from the assembly. Lv 23:29

1469c. Do not do any work on this day. Lv 23:31

1470c. This must be regarded as a statute forever throughout your generations and in all of your dwelling places. Lv 23:31

1471c. Observe this day as a Sabbath of solemn rest. Lv 23:32

1472c. Afflict your souls on this day. Lv 23:32

1473c. Celebrate the Sabbath of this day from the evening of the ninth day of the month until the following evening. Lv 23:32

FEAST OF TABERNACLES

1474c. (Moses) Speak to the children of Israel concerning the Feast of Tabernacles. Lv 23:33-34

1475c. Observe the Feast of Tabernacles for seven days to YHWH beginning with the fifteenth day of the seventh month. Lv 23:34

1476c. The first day must be a holy convocation. Lv 23:35

1477c. Do not do any customary work on this day. Lv 23:35

1478c. For seven days you must make an offering of fire to YHWH. Lv 23:36

1479c. On the eighth day you must have a holy convocation. Lv 23:36

1480c. On this day you must make an offering of fire to YHWH. Lv 23:36

1481c. Do not do any customary work on this day of sacred assembly. Lv 23:36

NOTES ON THE FEASTS

1482c. These are the feasts of YHWH that you must proclaim as holy convocations for making an offering of fire to YHWH: burnt offerings, grain offerings, sacrifices, and drink offerings, each on their own day. Lv 23:37

1483c. All of these offerings and Sabbaths must be done in addition to the regular Sabbaths of YHWH, your regular gifts, vows, and freewill offerings. Lv 23:38

DETAILS ON THE FEAST OF TABERNACLES

1484c. After you have gathered in the fruit of the land, on the fifteenth day of the seventh month you must keep the feast of YHWH for seven days. Lv 23:39

1485c. Keep a Sabbath on the first and the eighth day. Lv 23:39

1486c. On the first day you must take for yourself the fruit of citrus trees (or citron trees) and the branches of palm trees, myrtle trees, and willow trees. Lv 23:40

1487c. Rejoice before YHWH for seven days. Lv 23:40

1488c. Keep it as a feast to YHWH for seven days out of the year. Lv 23:41

1489c. This must be regarded as a statute forever throughout your generations. Lv 23:41

1490c. Keep it in the seventh month. Lv 23:41

1491c. Everyone who is a native Israelite must dwell in booths for seven days that your generations may know that YHWH made the children of Israel dwell in booths when he brought them out of Egypt. Lv 23:42-43

TENDING THE TABERNACLE

1492c. (Moses) Command the children of Israel to bring olive oil for the Lampstand. Lv 24:1-2

1493c. Bring pure olive oil for the Lampstand in the Tabernacle. Lv 24:2

1494c. Aaron must tend the Lampstand from evening until morning continually. Lv 24:3

1495c. This must be regarded as a statute forever throughout your generations. Lv 24:3

1496c. Aaron must be in charge of the lamps on the Lampstand continually before YHWH. Lv 24:4

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1497c. (Moses) Bake twelve cakes with fine flour. Lv 24:5

1498c. (Moses) Make each cake of two-tenths of an ephah. Lv 24:5

1499c. Aaron must set the cakes on the pure gold table in two rows, six in each. Lv 24:6

1500c. He must put pure frankincense on each row. Lv 24:7

1501c. He must set it in order every Sabbath before YHWH. Lv 24:8

1502c. He and his sons must eat the cakes in a holy place. Lv 24:9

Jubilee and Slavery

STONING THE BLASPHEMER

1503c. (Moses) Take the one who has blasphemed outside the camp. Lv 24:14

1504c. (Moses) All who heard the person blaspheme must lay their hands on his head. Lv 24:14

1505c. (Moses) All of the congregation must stone him. Lv 24:14

EYE FOR AN EYE

1506c. (Moses) Speak to the children of Israel, concerning the laws of blaspheme and damages. Lv 24:15

1507c. The person who curses his God must bear his sin. Lv 24:15

1508c. The person who blasphemes the name of YHWH must be put to death. Lv 24:16

1509c. All of the congregation must stone the one who has blasphemed, whether he is born in the land or a stranger. Lv 24:16

1510c. The person who kills someone must be put to death. Lv 24:17

1511c. The person who kills an animal must restore an animal to its owner, animal for animal. Lv 24:18

1512c. The person who injures his neighbor, whatever he inflicted must be inflicted upon him. Lv 24:19-20

1513c. The person who kills an animal must restore it. Lv 24:21

1514c. The person who kills a person must be put to death. Lv 24:21

1515c. Have the same law for the stranger as well as the native. Lv 24:22

LAWS OF THE SABBATH YEAR

1516c. (Moses) Speak to the children of Israel concerning the Sabbath for the land. Lv 25:1-2

1517c. When you come into the land, you must give the land a Sabbath. Lv 25:2

1518c. For six years you must sow your field, prune your vineyard, and gather its fruit. Lv 25:3

1519c. Give the land a Sabbath rest on the seventh year. Lv 25:4

1520c. In the seventh year, you must not sow your field or prune your vineyard. Lv 25:4

1521c. Whatever grows of itself or is produced on the untended vine, you must not reap on the seventh year. Lv 25:5

1522c. The seventh year must be regarded as a year of solemn rest for the land. Lv 25:5

1523c. All the Sabbath produce of the land must be food for you, your male and female servants, your hired servant, the stranger who dwells with you, your livestock, and the beasts that live in the land. Lv 25:6-7

PROCLAIMING THE JUBILEE

1524c. Count seven Sabbaths of years so that it adds up to forty-nine years. Lv 25:8

1525c. Cause the trumpet of Jubilee to sound in all the land on the tenth day of the seventh month, the Day of Atonement. Lv 25:9

1526c. Consecrate the fiftieth year and proclaim liberty to all of the inhabitants of the land, for it is the Jubilee. Lv 25:10

1527c. Every person must return to his possession or property in the Jubilee year. Lv 25:10

1528c. Every person must return to their family in the Jubilee year. Lv 25:10

1529c. Regard the fiftieth year as a Jubilee. Lv 25:11

1530c. Do not sow or reap, or gather the grapes of the untended vine on the Jubilee year. Lv 25:11

1531c. Regard the Jubilee year as holy. Lv 25:12

1532c. Eat of the increase on the Jubilee out of the field. Lv 25:12

LAWS OF JUBILEE

1533c. Every person must return to his property in the year of Jubilee. Lv 25:13

1534c. Do not wrong anyone in your transactions of buying and selling. Lv 25:14

1535c. If you buy land from your neighbor, you must buy it at a price worth the amount of crops it can produce in the amount of years it has been since the last Jubilee at the time of purchase. Lv 25:15

1536c. Increase or decrease the price of the land based on the number of years it has been since the last Jubilee. Lv 25:16

1537c. Do not oppress each other. Lv 25:17

1538c. Fear your God. Lv 25:17

1539c. Observe, keep, and perform my statutes and judgments. Lv 25:18

REDEMPTION FOR THE LAND

1540c. Do not sell the land forever. Lv 25:23

1541c. In all the land that you possess, you must grant redemption of the land. Lv 25:24

JUBILEE FOR THE POOR

1542c. If one of your brethren becomes poor and sells his inherited possession, then the closest relative must come and redeem the possession for his brother. Lv 25:25

1543c. If the poor man becomes wealthy enough to redeem his possession, then he must count the remainder of years since the sale of the possession, redeem it and return to it. Lv 25:26-27

1544c. If the poor man does not acquire enough wealth to redeem his possession, then the possession he sold must remain in the hand of the person who bought it until the Jubilee. Lv 25:28

1545c. When the Jubilee comes, the possession must return to the poor man who sold it. Lv 25:28

JUBILEE FOR A HOUSE

1546c. If a house is sold within a walled city, the house may only be redeemed within a year from the time of the sale. Lv 25:29

1547c. If such a sold house is not redeemed within one year then the property must belong to the new owner forever; it must not be released in the Jubilee. Lv 25:30

1548c. Houses sold outside of walled cities may be redeemed at any time. Lv 25:31

1549c. Houses sold outside of walled cities must be released in the Jubilee. Lv 25:31

JUBILEE FOR THE LEVITES HOUSES

1550c. The cities and houses in the cities of the Levites may be redeemed at any time. Lv 25:32

1551c. If a house is purchased from a Levite in a city of his possession, then the house must be released in the Jubilee. Lv 25:33

1552c. The fields and common-lands surrounding the Levites cities must not be sold. Lv 25:34

LAWS OF SLAVERY

1553c. Help someone who falls into poverty that lives among you. Lv 25:35

1554c. Do not take any interest or usury from your brother who has fallen into poverty. Lv 25:36

1555c. Fear your God that your brother may live with you. Lv 25:36

1556c. Do not lend this poor brother money at usury. Lv 25:37

1557c. Do not lend this poor brother food for profit. Lv 25:37

1558c. If someone among you becomes poor and sells himself to you, you must not make him serve you as a slave. Lv 25:39

1559c. Keep such a poor brother as a hired servant. Lv 25:40

1560c. Such a poor brother must serve you until the year of Jubilee. Lv 25:40

1561c. Such a poor brother must leave you after the Jubilee and return to the possession of his fathers, he and his children. Lv 25:41

1562c. Your fellow Israelite brothers must not be sold as slaves. Lv 25:42

1563c. Do not rule over him with harshness and rigor, but fear God. Lv 25:43

1564c. Only from the other nations that surround you may you buy male and female slaves. Lv 25:44

1565c. Strangers and their children and families who dwell with you may be bought as slaves to be your property. Lv 25:45

1566c. Such people you may take as a possession that your children will inherit forever. Lv 25:46

1567c. Do not rule over your fellow children of Israel with harshness. Lv 25:46

LAWS OF SLAVERY TO A FOREIGNER

1568c. If one of your brethren sells himself to a stranger who dwells among you who has become wealthy, you may redeem him. Lv 25:47-48

1569c. His uncle or uncle's son may redeem him. Lv 25:49

1570c. Anyone who is a close relative may redeem him. Lv 25:49

1571c. If he is able to redeem himself he may do so. Lv 25:49

1572c. The price of his release must be according to the number of years that he was sold until the Jubilee, according to the time of a hired servant. Lv 25:50

1573c. If there are many years until the Jubilee, he must redeem himself at a price according to those years remaining from the money with which he was bought. Lv 25:51

1574c. If there are only a few years until Jubilee, then he must reckon with his owner according to the years of his service. Lv 25:52

1575c. He must be as a yearly hired servant to the wealthy stranger. Lv 25:53

1576c. The wealthy stranger must not be allowed to rule over your poor brother with harshness and rigor in your sight. Lv 25:53

1577c. If he is not redeemed during these years then he and his family must be released in the Jubilee. Lv 25:54

Vows, Dedications, and Tithes

WORSHIP OF GOD

1578c. Do not make an idol, an engraved image, pillar, or an engraved stone to bow down to it. Lv 26:1

1579c. Keep my Sabbaths. Lv 26:2

1580c. Reverence my sanctuary. Lv 26:2

VALUATION FOR A VOWED PERSON

1581c. (Moses) Speak to the children of Israel concerning the laws of valuation for a devoted person. Lv 27:1-2

1582c. If you vow yourself or another person to YHWH who is a male 20 to 60 years old, the valuation for the vow must be 50 shekels, according to the shekel of the sanctuary. Lv 27:2-3

1583c. If you vow yourself or another person to YHWH who is a female 20 to 60 years old, the valuation for the vow must be 30 shekels, according to the shekel of the sanctuary. Lv 27:2-4

1584c. If you vow yourself or another person to YHWH who is a male 5 to 20 years old, the valuation for the vow must be 20 shekels, according to the shekel of the sanctuary. Lv 27:2-5

1585c. If you vow yourself or another person to YHWH who is a female 5 to 20 years old, the valuation for the vow must be 10 shekels, according to the shekel of the sanctuary. Lv 27:2-5

1586c. If you vow someone to YHWH who is a male 1 month to 5 years old, the valuation for the vow must be 5 shekels, according to the shekel of the sanctuary. Lv 27:2-6

1587c. If you vow someone to YHWH who is a female 1 month to 5 years old, the valuation for the vow must be 3 shekels, according to the shekel of the sanctuary. Lv 27:2-6

1588c. If you vow yourself or another person to YHWH who is a male over 60 years old, the valuation for the vow must be 15 shekels, according to the shekel of the sanctuary. Lv 27:2-7

1589c. If you vow yourself or another person to YHWH who is a female over 60 years old, the valuation for the vow must be 10 shekels, according to the shekel of the sanctuary. Lv 27:2-7

1590c. If the one who vowed is too poor for this set valuation, then he must present himself before the priest. Lv 27:8

1591c. The priest must set a value on the person who has vowed himself to YHWH but cannot afford the set valuation. Lv 27:8

VALUATION FOR A VOWED ANIMAL

1592c. Anything that the people offer to YHWH must be regarded as holy. Lv 27:9

1593c. The person who makes an animal offering must not exchange it, whether the animal is bad or not. Lv 27:10

1594c. If the person making the offering exchanges animal for animal, then both animals must be regarded as holy. Lv 27:10

1595c. If a person devotes an unclean animal (which is not sacrificed) to YHWH, then he must present the animal before the priest. Lv 27:11

1596c. The priest must set a value on the unclean animal, whether it is good or bad. Lv 27:12

1597c. As the priest values the unclean animal so it must be. Lv 27:12

1598c. If the person offering the unclean animal wants to redeem it, then he must add one-fifth to the valuation of the priest. Lv 27:13

DEDICATED HOUSES

1599c. When a man dedicates his house to be holy to YHWH, the priest must set a value for it, whether it is good or bad. Lv 27:14

1600c. As the priest values the house so must it be. Lv 27:14

1601c. If the one who dedicated his house wants to redeem it, he must add one-fifth to the valuation of the priest. Lv 27:15

A DEDICATED FIELD

1602c. If a man dedicates to YHWH part of his field, then the priest must value it according to the seed for it. Lv 27:16

1603c. One homer of barley seed must be valued at 50 shekels of silver. Lv 27:16

1604c. If someone dedicates his field from the Jubilee, its valuation by the priest must be established. Lv 27:17

1605c. If someone dedicates his field after the Jubilee, then the priest must deduct the time remaining until the Jubilee from his valuation. Lv 27:18

1606c. If someone who dedicated a field wants to redeem it, he must add one-fifth to the valuation of the priest. Lv 27:19

1607c. If the person who dedicated the field does not want to redeem the field then he must not be allowed to redeem it anymore. Lv 27:20

1608c. If someone has sold his field to another man, then he must not be permitted to redeem it. Lv 27:20

1609c. If the person did not want to redeem the field or it was sold to someone, it must be a devoted possession of the priests. Lv 27:21

1610c. If a man dedicates a field that he bought, which was not his inheritance, the priest must calculate the valuation of the property according to the time remaining to the Jubilee. Lv 27:22-23

1611c. For such a transaction, the priest must offer the valuation to YHWH on that day. Lv 27:23

1612c. Such a possession must return to the person from whom it was bought on the Jubilee. Lv 27:24

1613c. Every valuation that the priests make must be measured according to the shekel of the sanctuary, which is twenty gerahs for every shekel. Lv 27:25

FIRSTBORN CANNOT BE VOWED

1614c. The firstborn of the animals, whether of oxen or the flocks, cannot be vowed to YHWH, because they are already his. Lv 27:26

1615c. The firstborn of unclean animals must be redeemed according to the valuation of the priest. Lv 27:27

1616c. If the unclean firstborn is not redeemed, then it must be sold according to the valuation of the priest. Lv 27:27

1617c. Any vowed offering, whether it is a person, beast, field or any possession that a person may have, may not be redeemed or sold, because it is holy to YHWH. Lv 27:28

1618c. A person who is vowed to YHWH who becomes doomed to destruction must not be redeemed. Lv 27:29

1619c. A person who is vowed to YHWH who becomes doomed to destruction must surely be put to death. Lv 27:29

LAWS OF THE TITHE

1620c. All of the tithe of the seed and fruit of the land must be given to YHWH. Lv 27:30

1621c. If a person wants to redeem any of his tithes he must add one-fifth to it. Lv 27:31

1622c. Concerning the flock and the herd, every tenth animal is the holy tithe to be given to YHWH. Lv 27:32

1623c. Do not search out whether the tenth animal is good or bad. Lv 27:33

1624c. Do not exchange the tenth animal for a different animal. Lv 27:33

1625c. If the tenth animal is at all exchanged then both animals must be given to YHWH; it cannot be redeemed. Lv 27:33

NUMBERS

The Camp of Israel

THE CENSUS

1626c. (Moses and Aaron) Take a census of the male children of Israel 20 years old and older who are able to go to war according to their tribes, the families of their fathers' houses. Nm 1:2-3

1627c. (Moses) There must be with you a man from every tribe as the head of his father's house. Nm 1:4

1628c. (Moses) From the tribe of Reuben, Elizur the son of Shedeur must stand with you. Nm 1:5

1629c. (Moses) From the tribe of Simeon, Shelumiel the son of Zurishaddai must stand with you. Nm 1:6

1630c. (Moses) From the tribe of Judah, Nahshon the son of Amminadab must stand with you. Nm 1:7

1631c. (Moses) From the tribe of Issachar, Nethanel the son of Zuar must stand with you. Nm 1:8

1632c. (Moses) From the tribe of Zebulun, Eliab the son of Helon must stand with you. Nm 1:9

1633c. (Moses) From the tribe of Ephraim, Elishama the son of Ammihud must stand with you. Nm 1:10

1634c. (Moses) From the tribe of Manasseh, Gamaliel the son of Pedahzur must stand with you. Nm 1:10

1635c. (Moses) From the tribe of Benjamin, Abidan the son of Gideoni must stand with you. Nm 1:11

1636c. (Moses) From the tribe of Dan, Ahiezer the son of Ammishaddai must stand with you. Nm 1:12

1637c. (Moses) From the tribe of Asher, Pagiel the son of Ocran must stand with you. Nm 1:13

1638c. (Moses) From the tribe of Gad, Eliasaph the son of Deuel (Reuel) must stand with you. Nm 1:14

1639c. (Moses) From the tribe of Naphtali, Ahira the son of Enan must stand with you. Nm 1:15

LEVITES AND THE TABERNACLE

1640c. (Moses) Do not number the tribe of Levi among the census taken for the children of Israel. Nm 1:49

1641c. (Moses) Appoint the Levites over the Tabernacle and all its furnishings. Nm 1:50

1642c. (Moses) The Levites must carry the Tabernacle and all its furnishings. Nm 1:50

1643c. (Moses) The Levites must attend to the Tabernacle. Nm 1:50

1644c. (Moses) The Levites must camp around the Tabernacle. Nm 1:50

1645c. (Moses) The Levites must be responsible for taking the Tabernacle down and setting it up. Nm 1:51

1646c. (Moses) The stranger who attempts to do the duties of the Levites must be put to death. Nm 1:51

1647c. (Moses) The children of Israel must set up their camps by their own tribe's standard. Nm 1:52

1648c. (Moses) The Levites must camp around the Tabernacle. Nm 1:53

1649c. (Moses) The Levites must be responsible for caring for the Tabernacle. Nm 1:53

ORDER OF THE CAMP

1650c. The children of Israel must camp by the emblem of their father's house. Nm 2:2

1651c. The children of Israel must camp some distance from the Tabernacle. Nm 2:2

EAST OF THE TABERNACLE

1652c. The tribe of Judah must camp on the east side of the Tabernacle according to their armies. Nm 2:3

1653c. Nahshon the son of Amminadab must be the prince of the tribe of Judah. Nm 2:3

1654c. The tribe of Issachar must camp next to Judah. Nm 2:5

1655c. Nethanel the son of Zuar must be the prince of the tribe of Issachar. Nm 2:5

1656c. The tribe of Zebulun must also camp next to Judah. Nm 2:7

1657c. Eliab the son of Helon must be the prince of the tribe of Zebulun. Nm 2:7

1658c. Judah and his forces must set out first. Nm 2:9

SOUTH OF THE TABERNACLE

1659c. The tribe of Reuben must camp on the south side of the Tabernacle, according to their armies. Nm 2:10

1660c. Elizur the son of Shedeur must be the prince of the tribe of Reuben. Nm 2:10

1661c. The tribe of Simeon must camp next to Reuben. Nm 2:12

1662c. Shelumiel the son of Zurishaddai must be the prince of the tribe of Simeon. Nm 2:12

1663c. The tribe of Gad must also camp next to Reuben. Nm 2:14

1664c. Eliasaph the son of Deuel (Reuel) must be the prince of the tribe of Gad. Nm 2:14

1665c. Reuben and his forces must set out second. Nm 2:16

1666c. The camp of the Levites must set out with the Tabernacle in the midst of the camps. Nm 2:17

1667c. Just as they camp, so must they travel: each one by their standards. Nm 2:17

WEST OF THE TABERNACLE

1668c. The tribe of Ephraim must camp on the west side of the Tabernacle, according to their armies. Nm 2:18

1669c. Elishama the son of Ammihud must be the prince of the tribe of Ephraim. Nm 2:18

1670c. The tribe of Manasseh must camp next to Ephraim. Nm 2:20

1671c. Gamaliel the son of Pedahzur must be the prince of the tribe of Manasseh. Nm 2:20

1672c. The tribe of Benjamin must also camp next to Ephraim. Nm 2:22

1673c. Abidan the son of Gideoni must be the prince of the tribe of Benjamin. Nm 2:22

1674c. Ephraim and his forces must set out third. Nm 2:24

NORTH OF THE TABERNACLE

1675c. The tribe of Dan must camp on the north side of the Tabernacle, according to their armies. Nm 2:25

1676c. Ahiezer the son of Ammishaddai must be the prince of the tribe of Dan. Nm 2:25

1677c. The tribe of Asher must camp next to Dan. Nm 2:27

1678c. Pagiel the son of Ocran must be the prince of the tribe of Asher. Nm 2:27

1679c. The tribe of Naphtali must also camp next to Dan. Nm 2:29

1680c. Ahira the son of Enan must be the prince of the tribe of Naphtali. Nm 2:29

1681c. Dan and his forces must set out last. Nm 2:31

Duties of the Levites

LEVITES, PRIESTS, AND FIRSTBORN

1682c. (Moses) Bring the tribe of Levi near and set them before Aaron to serve him. Nm 3:6

1683c. The Levites must attend to the needs of Aaron and the whole congregation to do the work of the Tabernacle. Nm 3:7

1684c. The Levites must attend to all the furnishings of the Tabernacle. Nm 3:8

1685c. The Levites must attend to the needs of the children of Israel to do the work of the Tabernacle. Nm 3:8

1686c. (Moses) Give the Levites wholly to Aaron and his sons as a gift from the children of Israel. Nm 3:9

1687c. (Moses) Appoint Aaron and his sons. Nm 3:10

1688c. Aaron and his sons must keep their priesthood. Nm 3:10

1689c. (Moses) If the outsider who is not of Aaron attempts to do any of the priest's duties, he must be executed. Nm 3:10

1690c. (Moses) Look, I have taken the Levites instead of all of the firstborn of the children of Israel. Nm 3:12

1691c. All of the firstborn of man and animal must be regarded as mine. Nm 3:13

LEVITES NUMBERED

1692c. (Moses) Count the children of Levi according to their father's houses. Nm 3:15

1693c. (Moses) Count every male of Levi one month old and older. Nm 3:15

THE GERSHONITES

1694c. The children of Gershon must camp behind the Tabernacle on the west side. Nm 3:23

1695c. The leader of the Gershonites must be Eliasaph the son of Lael. Nm 3:24

1696c. The duties assigned to the Gershonites must be to attend to the Tabernacle, the tent and its covering, the screen for the door of the Tabernacle, the screen for the door of the Courtyard, the hangings of the Courtyard that surround the Tabernacle and the Altar, the cords, and everything else relating to every kind of work for them. Nm 3:25-26

THE KOHATHITES

1697c. The children of Kohath must camp on the south side of the Tabernacle. Nm 3:29

1698c. The leader of the Kohathites must be Elizaphan the son of Uzziel. Nm 3:30

1699c. The duties assigned to the Kohathites must be to attend to the Ark of the Covenant, the Table of Showbread, the Lampstand, the Altars, the utensils of the sanctuary used to minister, the screen, and all the work relating to them. Nm 3:31

1700c. The chief over the leaders of the Levites must be Eleazar the son of Aaron. Nm 3:32

THE MERARITES

1701c. The leader of the children of Merari must be Zuriel the son of Abihail. Nm 3:35

1702c. The children of Merari must camp on the north side of the Tabernacle. Nm 3:35

1703c. The duties assigned to the Merarites must be to attend to the boards, bars, pillars, sockets, utensils of the Tabernacle and all work relating to them; and to the pillars, sockets, pegs, and cords of the Courtyard. Nm 3:36-37

1704c. Moses, Aaron, and Aaron's sons must camp on the east side of the Tabernacle to keep charge of the sanctuary. Nm 3:38

1705c. The outsider who comes near to Moses and Aaron's camp must be put to death. Nm 3:38

FIRSTBORN NUMBERED

1706c. (Moses) Count all of the firstborn males of the children of Israel one month old and older. Nm 3:40

1707c. (Moses) Take the Levites for me instead of all of the firstborn of the children of Israel. Nm 3:41

1708c. (Moses) Take all of the livestock of the Levites for me instead of all the livestock of the firstborn of the children of Israel. Nm 3:41

1709c. (Moses) Take the Levites for me instead of all of the firstborn of the children of Israel. Nm 3:45

1710c. (Moses) Take all of the livestock of the Levites for me instead of all the livestock of the firstborn of the children of Israel. Nm 3:45

1711c. (Moses) For the 273 remaining of the firstborn of Israel that exceed the number of Levites you must take five shekels from each for their redemption. Nm 3:46-47

1712c. (Moses) Take the five shekels for the remaining firstborn according to the shekel of the sanctuary, which is twenty gerahs. Nm 3:47

1713c. (Moses) Give the money taken for the redemption of the remainder of the firstborn to Aaron and his sons. Nm 3:48

CENSUS OF THE KOHATHITES

1714c. (Moses and Aaron) Take a census of the children of Kohath from among the children of Levi, according to their father's houses who are between 30 and 50 years old. Nm 4:2-3

PREPARING TO JOURNEY

1715c. (Aaron and his Sons) They must take down the Veil and cover the Ark with it. Nm 4:5

1716c. (Aaron and his Sons) They must put a covering of badger skins over the Veil and a completely blue cloth over the badger skins. Nm 4:6

1717c. (Aaron and his Sons) They must insert the poles into the Ark. Nm 4:6
(Compare with 420c.)

1718c. (Aaron and his Sons) They must spread a blue cloth over the Table of Showbread and put on it the dishes, pans, bowls, and pitchers. Nm 4:7

1719c. (Aaron and his Sons) The showbread bread must remain on the Table. Nm 4:7

1720c. (Aaron and his Sons) They must spread over these a scarlet cloth and on the scarlet cloth they must spread badger skins. Nm 4:8

1721c. (Aaron and his Sons) They must insert the poles into the Table. Nm 4:8

1722c. (Aaron and his Sons) They must cover the Lampstand, its lamps, wick-trimmers, its trays, and all its oil vessels with a blue cloth. Nm 4:9

1723c. (Aaron and his Sons) They must put the Lampstand and all its utensils in a covering of badger skins. Nm 4:10

1724c. (Aaron and his Sons) They must put the Lampstand on a carrying beam. Nm 4:10

1725c. (Aaron and his Sons) They must cover the golden Altar with a blue cloth and also cover the blue cloth with badger skins. Nm 4:11

1726c. (Aaron and his Sons) They must insert the poles into the golden Altar. Nm 4:11

1727c. (Aaron and his Sons) They must put all of the utensils for service in the sanctuary in a blue cloth and then put it in a covering of badger skins. Nm 4:12

1728c. (Aaron and his Sons) They must put them on a carrying beam. Nm 4:12

1729c. (Aaron and his Sons) They must take the ashes away from the Altar. Nm 4:13

1730c. (Aaron and his Sons) They must cover the Altar with a purple cloth. Nm 4:13

1731c. (Aaron and his Sons) They must put on the Altar all of the implements with which they minister: the firepans, forks, shovels, basins, and all of the utensils. Nm 4:14

1732c. (Aaron and his Sons) They must then cover these and the Altar with badger skins. Nm 4:14

1733c. (Aaron and his Sons) They must insert the poles into the Altar. Nm 4:14

1734c. (Moses and Aaron) After Aaron and his sons have completed these preparations when the camp is preparing to journey, the sons of Kohath must come to carry these elements of the Tabernacle. Nm 4:15

1735c. (Moses and Aaron) The sons of Kohath must not touch any holy thing. Nm 4:15

THE DUTIES OF ELEAZAR

1736c. Eleazar is responsible for the oil for the light, the sweet incense, the daily grain offering, the anointing oil, and the oversight of the entire Tabernacle with all of its furnishings. Nm 4:16

PROTOCOL FOR THE KOHATHITES

1737c. (Moses and Aaron) Do not cut off the family of the Kohathites from among the Levites. Nm 4:18

1738c. (Moses and Aaron) Aaron and his sons must appoint each of the Kohathites to his task. Nm 4:19

1739c. (Moses and Aaron) They must not go into the sanctuary to watch the elements being covered. Nm 4:20

DUTIES OF THE GERSHONITES

1740c. (Moses) Take a census of the children of Gershon from among the children of Levi, according to their father's houses who are between 30 and 50 years old. Nm 4:22-23

1741c. (Moses) They must carry the Tabernacle with its curtains, coverings of badger skins, and screen. Nm 4:25

1742c. (Moses) They must carry the screen and the hangings of the Courtyard, their cords and all the furnishings pertaining to them, and all that is made for them. Nm 4:26

1743c. (Moses) Aaron and his sons must appoint the sons of Gershon to each of their tasks. Nm 4:27

1744c. (Moses) Appoint to them all of their duties. Nm 4:27

1745c. (Moses) The duties of the sons of Gershon must be under the oversight of Ithamar the son of Aaron. Nm 4:28

DUTIES OF THE MERARITES

1746c. (Moses) Take a census of the children of Merari from among the children of Levi, according to their father's houses who are between 30 and 50 years old. Nm 4:29-30

1747c. (Moses) They must carry the boards, bars, pillars, and sockets of the Tabernacle. Nm 4:31

1748c. (Moses) They must carry the pillars, sockets, pegs, and the cords of the Courtyard with all its furnishings and for all its service. Nm 4:32

1749c. (Moses) Appoint by name the items that every man must carry. Nm 4:32

1750c. (Moses) The duties of the sons of Merarites must be under the oversight of Ithamar the son of Aaron. Nm 4:33

A Husband's Jealousy and the Nazirite

REMOVE THE UNCLEAN FROM THE CAMP

1751c. (Moses) Command the children of Israel to put out of the camp every leper, everyone who has a discharge, and who is defiled by the dead. Nm 5:1-2

1752c. (Moses) Put out the defiled people, both the male and female. Nm 5:3

LAWS OF RESTITUTION FOR SIN

1753c. (Moses) Speak to the children of Israel concerning unfaithfulness to YHWH. Nm 5:5-6

1754c. When a person sins against any commandment of YHWH, he or she must confess that sin. Nm 5:6-7

1755c. The person who has sinned must make restitution to the one he has wronged and add one-fifth to it. Nm 5:7

1756c. If the person wronged has no relative to whom restitution can be given, then the restitution must go to the priest for YHWH in addition to the ram to make atonement for the sinner. Nm 5:8

1757c. All of the holy offerings of the children of Israel must belong to the priest who offers it. Nm 5:9

1758c. Every man's holy offerings must belong to the priest who offers it. Nm 5:10

LAWS FOR A HUSBAND'S JEALOUSY

1759c. (Moses) Speak to the children of Israel concerning the laws for dealing with a wife who is suspected of unfaithfulness. Nm 5:11-12

1760c. If a man is jealous of his wife, whether she really has been unfaithful or not, he must bring her before the priest. Nm 5:12-15

1761c. With his wife the man must bring an offering of one-tenth of an ephah of barley meal. Nm 5:15

1762c. He must not put any oil or frankincense on the barley meal offering. Nm 5:15

1763c. The priest must bring the woman near and place her before YHWH. Nm 5:16

1764c. The priest must put holy water in an earthen vessel. Nm 5:17

1765c. The priest must put dust from the floor of the Tabernacle in the holy water. Nm 5:17

1766c. The priest must set the woman before YHWH, uncover her head, and put the grain offering in her hand. Nm 5:18

1767c. The priest must have in his hand the bitter water. Nm 5:18

1768c. The priest must put the woman under oath by giving her the consequences if she has been unfaithful or not. Nm 5:19-20

1769c. The priest must put the woman under the curse of the oath by pronouncing that her belly will swell and thigh will rot after taking the bitter water if she has been unfaithful. Nm 5:21-22

1770c. The woman must agree with the curse by saying, "Amen, let it be so." Nm 5:22

1771c. The priest must write these curses in a book and scrape them into the bitter water. Nm 5:23

1772c. The priest must make the woman drink the water of bitterness. Nm 5:24

1773c. The priest must then take the grain offering from the woman's hand, wave it before YHWH, and bring it to the Altar. Nm 5:25

1774c. The priest must take a handful of the grain offering, burn it on the Altar and then make the woman drink the bitter water. Nm 5:26

1775c. If the woman's belly doesn't swell and her thigh doesn't rot, she must be free from blame and be allowed to conceive children. Nm 5:28

1776c. If a woman has been unfaithful to her husband or the husband suspects his wife of unfaithfulness, the man must set his wife before YHWH. Nm 5:29-30

1777c. The priest must execute all of this law upon the suspected woman. Nm 5:30

1778c. In this way the man will be free from iniquity, but the woman must bear her guilt. Nm 5:31

LAWS OF THE NAZIRITE VOW

1779c. (Moses) Speak to the children of Israel concerning the laws of the Nazirite vow. Nm 6:1-2

1780c. When a man or a woman takes the Nazirite vow he or she must not drink wine or anything similar. Nm 6:2-3

1781c. He or she must not drink vinegar made from wine or anything similar. Nm 6:3

1782c. He or she must not drink any grape juice, or eat any fresh grapes or dried grapes (raisins). Nm 6:3

1783c. During all the time of his or her separation he or she must not consume anything made from the grapevine, from the seed to the skin. Nm 6:4

1784c. He or she must remain holy by not cutting the hair of the head during the days of the vow, but instead let his or her locks grow long. Nm 6:5

1785c. He or she must not go near a dead body during the days of the vow. Nm 6:6

1786c. He or she must not make himself or herself unclean for father, mother, brother, or sister when they die. Nm 6:7

1787c. He or she must remain holy to YHWH during all the days of separation. Nm 6:8

1788c. If someone suddenly dies beside a Nazirite, then he or she must shave his head on the seventh day, the day of cleansing. Nm 6:9

1789c. On the eighth day he or she must bring 2 turtledoves, or 2 young pigeons to the priest at the door of the Tabernacle. Nm 6:10

1790c. The priest must offer one bird for a sin offering and the other as a burnt offering to make atonement for the defiled Nazirite. Nm 6:11

1791c. He or she must consecrate to YHWH the days of his or her vow and bring a male lamb in the first year as a trespass offering. Nm 6:12

1792c. The former days of his or her vow must be regarded as lost. Nm 6:12

LAWS OF A FULFILLED NAZIRITE VOW

1793c. When the days of the Nazirite are fulfilled he or she must be brought to the door of the Tabernacle. Nm 6:13

1794c. He or she must present as an offering to YHWH: 1 male lamb in the first year without blemish as a burnt offering, 1 female lamb in the first year without blemish as a sin offering, 1 ram without blemish as a peace offering, a basket of unleavened bread, cakes of fine flour mixed with oil, unleavened wafers anointed with oil, with their grain offerings and drink offerings. Nm 6:14-15

1795c. The priest must bring the offering before YHWH and offer the sin and burnt offering. Nm 6:16

1796c. The priest must offer the ram as a peace offering with the basket of unleavened bread, and the grain offerings and the drink offerings. Nm 6:17

1797c. Then the Nazirite must shave his or her head at the door of the Tabernacle and burn the hair with the peace offering. Nm 6:18

1798c. The priest must take the boiled shoulder of the ram, 1 unleavened cake from the basket, and 1 unleavened wafer and put them in the hands of the Nazirite after he or she has shaved his or her head. Nm 6:19

1799c. The priest must wave these elements that were placed into the hands of the Nazirite, with the breast of the wave offering, and the thigh of the heave offering, before YHWH. Nm 6:20

Laws for the Priests and Levites

THE AARONIC BLESSING

1800c. (Moses) Speak to Aaron and his sons concerning the way they should bless the children of Israel. Nm 6:22-23

1801c. (Aaron and his Sons) You must bless the children of Israel with the prescribed benediction. Nm 6:23-27

OFFERING OF THE TRIBES

1802c. (Moses) Accept this offering from the tribes of Israel that it may be used in doing the work of the Tabernacle. Nm 7:2-5

1803c. (Moses) Give the offering to each man of the Levites according to his work. Nm 7:4-5

1804c. (Moses) One leader must offer his offering each day for the dedication of the Altar. Nm 7:11

THE LIGHTING OF THE LAMPSTAND

1805c. (Moses) Speak to Aaron, concerning the arrangement of the Lampstand. Nm 8:1-2

1806c. (Aaron) When you arrange the Lampstand you must put it so that the seven lamps give light in front of the Lampstand. Nm 8:2

CLEANSING THE LEVITES

1807c. (Moses) Take the Levites out from among the children of Israel and cleanse them. Nm 8:5-6

1808c. (Moses) In order to cleanse the Levites you must sprinkle the water of purification on them, and have them shave all of their body and wash their clothes. Nm 8:7

1809c. (Moses) Have them take a young bull with its grain offering of fine flour mixed with oil. Nm 8:8

1810c. (Moses) Take another young bull as a sin offering. Nm 8:8

1811c. (Moses) Bring the Levites before the Tabernacle. Nm 8:9

1812c. (Moses) Assemble the entire congregation of the children of Israel. Nm 8:9

1813c. (Moses) Bring the Levites before YHWH. Nm 8:10

1814c. (Moses) The children of Israel must lay their hands on the Levites. Nm 8:10

1815c. (Moses) Aaron must offer the Levites before YHWH as a wave offering from the children of Israel. Nm 8:11

1816c. (Moses) The Levites must lay their hands on the heads of the young bulls. Nm 8:12

1817c. (Moses) Offer 1 bull for a sin offering and the other as a burnt offering. Nm 8:12

1818c. (Moses) Have the Levites stand before Aaron and offer them as a wave offering before YHWH. Nm 8:13

1819c. (Moses) Separate the Levites from the children of Israel to be mine. Nm 8:14

1820c. (Moses) After this, the Levites must enter into the service of the Tabernacle. Nm 8:15

AGE BRACKET OF LEVITICAL SERVICE

1821c. (Moses) A Levite must be at least 25 years old to enter the service of the Tabernacle. Nm 8:23-24

1822c. (Moses) When the Levite turns 50 years old he must cease from serving in the Tabernacle. Nm 8:25

1823c. (Moses) A Levite over 50 may minister in the Tabernacle with his brethren, but must not do the work of the Tabernacle. Nm 8:26

THE SUBSTITUTE PASSOVER

1824c. (Moses) The children of Israel must keep the Passover at its appointed time this year. Nm 9:1-2

1825c. (Moses) Keep the Passover on the evening of the fourteenth day of this month (the first month) at its appointed time. Nm 9:3

1826c. (Moses) Keep the Passover according to all of its rites and ordinances. Nm 9:3

1827c. (Moses) Speak to the children of Israel concerning what someone must do if they are defiled by a corpse or on a journey during the Passover season. Nm 9:9-10

1828c. If you are unclean by a dead body or were far away on a journey during the appointed time of the Passover, you must still keep the Passover on the fourteenth day of the *second month* at evening. Nm 9:10-11

1829c. Eat this *substitute* Passover with bitter herbs and unleavened bread. Nm 9:11

1830c. Do not leave any of it until the morning. Nm 9:12

1831c. Do not break any one of its bones. Nm 9:12

1832c. You must keep this *substitute* Passover according to all of the ordinances of the regular time of the Passover. Nm 9:12

1833c. Whoever is not on a journey or made unclean by a corpse and fails to keep the Passover at its originally appointed time must be cut off from the assembly of Israel. Nm 9:13

1834c. Such a person must bear his sin because he did not keep the Passover at its appointed time. Nm 9:13

1835c. If a stranger who dwells among you desires to keep the Passover he must keep it according to all of its ordinances and ceremony. Nm 9:14

1836c. Have one ordinance for both the stranger and the native of the land. Nm 9:14

LAWS OF THE TRUMPETS

1837c. (Moses) Make 2 silver trumpets of hammered work. Nm 10:2

1838c. (Moses) Use them for calling the assembly and directing the camps. Nm 10:2

1839c. (Moses) When they blow both trumpets all of the assembly must gather together at the door of the Tabernacle. Nm 10:3

1840c. (Moses) If they only blow one trumpet then the heads of the tribes and the leaders must gather to you. Nm 10:4

1841c. (Moses) When you sound the alarm the camps on the east must begin to journey. Nm 10:5

1842c. (Moses) When you sound the alarm for a second time the camps on the south must begin to journey. Nm 10:6

1843c. (Moses) They must sound the alarm so that they will begin their journey. Nm 10:6 (This commandment most likely refers to the forces on the west and north to begin their journey.)

1844c. (Moses) Blow the trumpets to gather the assembly together, but do not sound an alarm in the ordinary way. Nm 10:7

1845c. (Moses) The sons of Aaron must blow the trumpets. Nm 10:8

1846c. The laws for blowing trumpets must be regarded as an ordinance forever, throughout your generations. Nm 10:8

1847c. When you go to war in your land against those who oppress you, you must sound the alarm with the trumpets. Nm 10:9

1848c. In the day of your gladness, in the appointed feasts, and in the beginning of your months you must blow the trumpets over your burnt offerings and the sacrifice of your peace offerings. Nm 10:10

Rebellion in the Camp

THE PEOPLE LUST FOR MEAT

1849c. (Moses) Bring 70 elders of Israel with you to the Tabernacle. Nm 11:16

1850c. (Moses) Say to the people, "Consecrate yourselves for tomorrow..." Nm 11:18-20

MIRIAM IS STRUCK WITH LEPROSY

1851c. (Moses, Aaron, and Miriam) Come out to the Tabernacle. Nm 12:4

1852c. (Aaron and Miriam) Hear my words. Nm 12:6

1853c. (Moses) Put Miriam outside the camp for seven days. Nm 12:14

FIRST PROMISED LAND EPISODE

1854c. (Moses) Send spies into the land of Canaan. Nm 13:1-2

1855c. (Moses) Send one man who is a leader from each tribe. Nm 13:2

1856c. MOSES: (The Twelve Spies) Go into the South and into the mountains to see what the land is like... Nm 13:17-20

1857c. MOSES: (The Twelve Spies) Be courageous! Nm 13:20

1858c. MOSES: (The Twelve Spies) Bring back some of the fruit of the land. Nm 13:20

1859c. JOSHUA AND CALEB: (The Children of Israel) Do not rebel against YHWH! Nm 14:9

1860c. JOSHUA AND CALEB: (The Children of Israel) Do not be afraid of the people of the land. Nm 14:9

1861c. (Moses) Tomorrow turn out into the wilderness by the way of the Red Sea. Nm 14:25

1862c. (Moses and Aaron) Speak to the children of Israel concerning their demise. Nm 14:28-35

1863c. MOSES: Do not go up and fight against the inhabitants of the land after you have disobeyed the command of YHWH the first time. Nm 14:41-43

GRAIN AND DRINK OFFERINGS FOR SACRIFICES

1864c. (Moses) Speak to the children of Israel concerning the grain and drink offerings that must be offered with the animal offerings. Nm 15:1-2

1865c. After you have come into the land, when you make an offering to YHWH, a burnt offering or sacrifice to fulfill a vow, as a freewill offering, or at the appointed feasts you must bring with it a grain offering of one-tenth part of an ephah of fine flour mixed with a fourth part of a hin of oil and one-fourth of a hin of wine for a drink offering for each lamb offered. Nm 15:2-5

1866c. With an offering of a ram you must bring two-tenths ephah of fine flour mixed with one-third of a hin of oil for a grain offering and one-third of a hin of wine as a drink offering. Nm 15:6-7

1867c. When you prepare a bull for a burnt offering, a sacrifice to fulfill a vow, or as a peace offering you must bring with it a grain offering of three-tenths ephah of fine flour mixed with half a hin of oil and half a hin of wine for the drink offering. Nm 15:8-10

1868c. You must bring these grain and drink offerings with each bull, ram, or lamb or young goat. Nm 15:11

1869c. According to the number of animals you prepare you must offer these grain and drink offerings. Nm 15:12

1870c. Everyone who is native born must follow these rules when making an offering. Nm 15:13

1871c. The stranger who dwells with you must follow the same rules given to you when making an offering. Nm 15:14

1872c. One ordinance must be for you and the stranger who dwells among you throughout all your generations. Nm 15:15

1873c. One law and ordinance must be followed for you and the stranger who lives with you. Nm 15:16

THE DOUGH OFFERING

1874c. (Moses) Speak to the children of Israel concerning the offering they must make when they eat the bread of the land. Nm 15:17-18

1875c. When you come into the land and eat the bread of the land you must offer a heave offering to YHWH. Nm 15:18-19

1876c. Of the first of your dough you must offer one cake for a heave offering of the threshing floor. Nm 15:20

1877c. Of the first of your dough you must offer to YHWH one cake for a heave offering throughout your generations. Nm 15:21

LAWS FOR UNINTENTIONAL SIN

1878c. If the whole congregation sins unintentionally against any of the commandments of YHWH given by the hand of Moses then the congregation must offer 1 young bull as a burnt offering with its grain and drink offerings and 1 kid of the goats as a sin offering. Nm 15:22-25

1879c. The priest must make atonement for the congregation of the children of Israel and the stranger who dwells with them. Nm 15:25-26

1880c. If a person sins he must bring a female goat in its first year as a sin offering. Nm 15:27

1881c. The priest must make atonement for the person who sins unintentionally. Nm 15:28

1882c. Both the native born Israelite and the stranger who dwells with you must follow one law for the one who sins unintentionally. Nm 15:29

1883c. If either a native born or a stranger does anything presumptuously against the command of YHWH he must be cut off from the assembly. Nm 15:30-31

A MAN IS PUNISHED FOR BREAKING SABBATH

1884c. (Moses) The man who broke the Sabbath must be put to death. Nm 15:35

1885c. (Moses) All of the assembly must stone him outside the camp. Nm 15:35

WEAR TASSELS ON YOUR CLOTHING

1886c. (Moses) Speak to the children of Israel concerning the wearing of tassels. Nm 15:37-38

1887c. Put tassels on the corners of your garments throughout your generations. Nm 15:38

1888c. Put a blue thread in each tassel. Nm 15:38

1889c. Use the tassels to look upon for remembering all of the commandments of YHWH. Nm 15:39-40

Affirmation of Aaron's Priesthood

THE REBELLION OF KORAH

1890c. MOSES: (Korah and his Company) Take censers and put fire and incense in them tomorrow. Nm 16:6-7

1891c. MOSES: (Korah) Listen, you sons of Levi...you have gathered yourselves against YHWH. Nm 16:8-11

1892c. MOSES: (Korah) You, your company and Aaron must present yourselves before YHWH tomorrow. Nm 16:16

1893c. MOSES: (Korah) You and your company of 250 men must take their censers, put incense in them and present them before YHWH. Nm 16:17

1894c. MOSES: (Aaron) Take a censor, put incense in it and bring it before YHWH along with Korah and his 250 men. Nm 16:17

1895c. (Moses and Aaron) Separate yourselves from the assembly. Nm 16:20-21

1896c. (Moses) Tell the assembly to move away from the tents of Korah, Dathan, and Abiram. Nm 16:23-24

1897c. Depart from the tents of these wicked men and touch nothing that belongs to them. Nm 16:26

1898c. (Moses) Speak to Eleazar, the son of Aaron concerning the censers of the men that died. Nm 16:36-37

1899c. (Eleazar) Pick up the censers and cast the fire some distance away. Nm 16:37

1900c. (Eleazar) Let these censers of these sinful men be beaten into hammered plates as a covering for the Altar. Nm 16:38

1901c. (Moses) Get away from this congregation. Nm 16:44-45

1902c. MOSES: (Aaron) Take a censor, put fire in it from the Altar, put incense in it, and take it out quickly to the assembly to make atonement for them. Nm 16:46

AARON'S ROD

1903c. (Moses) Speak to the children of Israel to get a rod from every tribe. Nm 17:1-2

1904c. (Moses) Take one rod from each tribe of Israel, from the princes of the tribes. Nm 17:2

1905c. (Moses) Write each man's name on his rod. Nm 17:2

1906c. (Moses) Write Aaron's name on the rod for the tribe of Levi. Nm 17:3

1907c. (Moses) There must be one rod for each head of their tribes. Nm 17:3

1908c. (Moses) Place the rods in the Tabernacle before the Testimony. Nm 17:4

1909c. (Moses) Bring Aaron's rod to the Testimony and keep it as a sign against those who have rebelled. Nm 17:10

RESPONSIBILITY OF THE PRIESTHOOD

1910c. (Aaron) You, your sons, and your father's house must bear the iniquity of the sanctuary. Nm 18:1

1911c. (Aaron) You and your sons must bear the iniquity of the priesthood. Nm 18:1

1912c. (Aaron) Bring the tribe of Levi near to you to serve you while you and your sons are before the Tabernacle. Nm 18:2

1913c. (Aaron) The Levites must attend to your needs and the needs of the Tabernacle. Nm 18:3

1914c. (Aaron) The Levites must not come near the articles of the sanctuary and the Altar. Nm 18:3

1915c. (Aaron) The Levites must be joined to you and attend to the needs of the Tabernacle. Nm 18:4

1916c. (Aaron) The stranger (who is not a Levite) must not come near to serve you. Nm 18:4

1917c. (Aaron) Perform the duties of the sanctuary and the duties of the Altar. Nm 18:5

1918c. (Aaron) Look, I have taken the Levites out from among the children of Israel as a gift to you to do the work of the Tabernacle. Nm 18:6

1919c. (Aaron) You and your sons must attend to the priesthood at the Altar and behind the Veil. Nm 18:7

1920c. (Aaron) The stranger must be put to death if he attempts to perform the duties of the priesthood. Nm 18:7

OFFERINGS THAT BELONG TO THE PRIEST

1921c. (Aaron) You and your sons must accept all of the heave offerings and the holy offerings of the children of Israel as your portion for an ordinance forever. Nm 18:8

1922c. (Aaron) You and your sons must accept as yours every grain offering, sin offering, and trespass offering. Nm 18:9

1923c. (Aaron) Eat of these offerings in a holy place. Nm 18:10

1924c. (Aaron) Every male must eat of these offerings. Nm 18:10

1925c. (Aaron) These offerings must be holy to you. Nm 18:10

1926c. (Aaron) You must accept from the children of Israel their heave and wave offerings as yours. Nm 18:11

1927c. (Aaron) Everyone who is clean in your house, both son and daughter, must eat of these offerings as an ordinance forever. Nm 18:11

1928c. (Aaron) Accept the best of the oil, wine and the firstfruits of the children of Israel as yours. Nm 18:12

1929c. (Aaron) Accept every first ripe fruit that the children of Israel bring to YHWH as yours. Nm 18:13

1930c. (Aaron) Everyone who is clean in your house must eat of this offering. Nm 18:13

1931c. (Aaron) Accept every devoted thing as yours. Nm 18:14

1932c. (Aaron) Accept as yours everything that opens the womb, both of man and animal. Nm 18:15

1933c. The firstborn of man must be redeemed. Nm 18:15

1934c. The firstborn of unclean animals must be redeemed. Nm 18:15

1935c. (Aaron) Those redeemed of the devoted things must be redeemed at a month old according to the valuation of 5 shekels of silver, according to the shekel of the sanctuary. Nm 18:16

1936c. (Aaron) The firstborn of a cow, sheep, and a goat are holy and must not be redeemed. Nm 18:17

1937c. (Aaron) You must burn the fat and sprinkle the blood of the firstborn of a cow, sheep, and goat on the Altar. Nm 18:17

1938c. (Aaron) The flesh of the firstborn of a cow, sheep, and goat must be yours just as the wave breast and the right thigh. Nm 18:18

1939c. (Aaron) You, your sons, and your daughters must accept all of the wave and heave offerings of the holy things of the children of Israel that they offer to YHWH as a covenant of salt with you and your descendants forever. Nm 18:19

1940c. (Aaron) Not have any inheritance or portion among the children of Israel. Nm 18:20

TITHES AND OFFERINGS FOR THE LEVITES

1941c. (Aaron) Look, I have given the children of Levi all of the tithes of the children of Israel. Nm 18:21

1942c. (Aaron) The children of Israel must not come near the Tabernacle. Nm 18:22

1943c. (Aaron) The Levites must perform the work of the Tabernacle and bear their own iniquity. Nm 18:23

1944c. (Aaron) It must be regarded as a statute forever, throughout your generations, that the Levites must not have any inheritance in the land. Nm 18:23

1945c. (Aaron) The tithes of the children of Israel that they offer as a heave offering must belong to the Levites. Nm 18:24

1946c. (Moses) Speak to the Levites concerning the tithes of the children of Israel. Nm 18:25-26

1947c. (Levites) When you take the tithe from the children of Israel you must offer a heave offering of it, a tenth of the tithe. Nm 18:26

1948c. (Levites) The heave offering must be reckoned to you just as the grain of the threshing floor and as the fullness of the winepress. Nm 18:27

1949c. (Levites) Offer a heave offering to YHWH from all of the tithes you receive from the children of Israel. Nm 18:28

1950c. (Levites) Give the heave offering to Aaron the priest. Nm 18:28

1951c. (Levites) Offer as the heave offering the best part of it. Nm 18:29

1952c. (Moses) Tell the Levites to keep the rest of the heave offering after they have lifted up the best of it. Nm 18:30

1953c. (Levites) After the best of the tithe has been lifted up as the heave offering, then the rest must be accounted to you as the grain of the threshing floor and the produce of the winepress. Nm 18:30

1954c. (Levites) Do not profane the holy gifts of the children of Israel. Nm 18:32

LAWS OF THE RED HEIFER

1955c. (Moses and Aaron) Speak to the children of Israel concerning the laws of the red heifer. Nm 19:1-2

1956c. Bring a red heifer without blemish, that has no defect and that has never been yoked. Nm 19:2

1957c. Give the red heifer to Eleazar the priest. Nm 19:3

1958c. Eleazar must take the heifer outside the camp and it must be slaughtered in his presence. Nm 19:3

1959c. Eleazar must take some of the blood of the heifer with his finger and sprinkle it seven times before the door of the Tabernacle. Nm 19:4

1960c. The heifer must be burned with her skin, flesh, blood, and dung in the presence of Eleazar the priest. Nm 19:5

1961c. The priest must take cedar wood, hyssop, and scarlet and cast them into the fire burning the heifer. Nm 19:6

1962c. The priest must wash his clothes and bathe in water and then come into the camp. Nm 19:7

1963c. The priest must be regarded as unclean until evening. Nm 19:7

1964c. The one who burns the heifer must wash his clothes and bathe in water. Nm 19:8

1965c. The one who burns the heifer must be regarded as unclean until evening. Nm 19:8

1966c. Then a man who is clean must gather the ashes of the red heifer and store them in a clean place outside the camp. Nm 19:9

1967c. These ashes must be kept for the assembly of Israel for the waters of purification to purify them from sin. Nm 19:9

1968c. The one who gathers the ashes of the red heifer must wash his clothes. Nm 19:10

1969c. The one who gathers the ashes of the red heifer must be regarded as unclean until evening. Nm 19:10

1970c. This must be regarded as a statute forever for the children of Israel and the stranger who dwells with them. Nm 19:10

LAWS OF UNCLEANNESS BY DEATH

1971c. The person who touches the dead body of a person must be unclean seven days. Nm 9:11

1972c. A person unclean because of contact with a dead body must purify himself with the water on the third day and the seventh day. Nm 9:12

1973c. If such a person does not purify himself on the third day and the seventh day then he must not be regarded as clean. Nm 19:12

1974c. If someone touches a dead body of a man and doesn't purify himself then he must be cut off from the assembly of Israel. Nm 19:13

1975c. Whoever is not sprinkled with the waters of purification after touching the body of a dead person must be regarded as unclean. Nm 19:13

1976c. When a person dies in a tent, everyone who is in the tent and everyone who comes into the tent must be regarded as unclean for seven days. Nm 19:14

1977c. Every open vessel in the tent where someone died must be regarded as unclean. Nm 19:15

1978c. Whoever touches someone slain by the sword, or has died, the bone of a person, or a grave must be unclean for seven days. Nm 19:16

1979c. For purifying an unclean person, running water must be put on some of the ashes of the red heifer in a vessel. Nm 19:17

1980c. A clean person must dip hyssop into the water and sprinkle it on the tent, all the vessels, and all the people who were in the tent or on anyone who was made unclean by a dead body, bone or grave. Nm 19:18

1981c. The clean person must sprinkle the unclean person on the third and seventh days. Nm 19:19

1982c. On the seventh day the unclean person must wash his clothes and bathe in water and then he will be clean at evening. Nm 19:19

1983c. The person who is unclean and doesn't purify himself must be cut off from the assembly. Nm 19:20

1984c. Because the waters of purification were not sprinkled on him he must be regarded as unclean. Nm 19:20

1985c. This purification process must be regarded as a perpetual statute for the children of Israel. Nm 19:21

1986c. The one who sprinkles the waters of purification must wash his clothes. Nm 19:21

1987c. The one who touches the water of purification must be unclean until evening. Nm 19:21

1988c. Whatever the unclean person touches must be regarded as unclean. Nm 19:22

1989c. The person who touches what the unclean person touched must be regarded as unclean until evening. Nm 19:22

Israel is Plagued

MOSES AND AARON TRANSGRESS THE COMMAND OF GOD

1990c. (Moses) Take the rod. Nm 20:7-8

1991c. (Moses and Aaron) Gather the assembly of Israel together. Nm 20:8

1992c. (Moses and Aaron) Speak to the rock in the sight of the assembly of Israel. Nm 20:8

1993c. (Moses and Aaron) You will not bring the assembly of Israel into the land. Nm 20:12

AARON DIES

1994c. (Moses and Aaron) Aaron must not enter into the land but instead be gathered to his people. Nm 20:24

1995c. (Moses) Bring Aaron and his son Eleazar up to Mount Hor. Nm 20:25

1996c. (Moses) Strip Aaron of his garments and put them on Eleazar. Nm 20:26

PLAGUE OF SERPENTS IS CURED

1997c. (Moses) Make a fiery serpent and put it on a pole. Nm 21:8

1998c. (Moses) Bring the people together. Nm 21:16

DO NOT FEAR OG

1999c. (Moses) Do not fear Og, king of Bashan. Nm 21:34

2000c. (Moses) Do to him as you did to Sihon king of the Amorites. Nm 21:34

BALAAM TRIES TO CURSE ISRAEL

- 2001c. (Balaam) Do not go with the messengers of Balak. Nm 22:12
- 2002c. (Balaam) Do not curse the people of Israel. Nm 22:12
- 2003c. (Balaam) If the men come again then go with them. Nm 22:20
- 2004c. (Balaam) When you go with them you must do only what I speak to you. Nm 22:20
- 2005c. (Balaam) Go with the princes of Balak. Nm 22:35
- 2006c. (Balaam) You must only speak the words that I speak to you. Nm 22:35
- 2007c. (Balaam) Go to Balak and speak these words to him. Nm 23:5-10
- 2008c. (Balaam) Go to Balak and speak these words to him. Nm 23:16-24

ISRAEL IS PLAGUED BECAUSE OF IDOLATRY

- 2009c. (Moses) Hang all of the leaders guilty of offense before YHWH in the sun. Nm 25:4
- 2010c. MOSES: (Judges of Israel) Each of you must kill his men who were joined to Baal of Peor. Nm 25:5
- 2011c. (Moses) Speak concerning the zeal of Phinehas, and say that I give him my covenant of peace as an everlasting priesthood... Nm 25:12-13
- 2012c. (Moses) Attack and harass the Midianites. Nm 25:16-17

A CENSUS OF THE TRIBES FOR INHERITANCE

- 2013c. (Moses and Eleazar) Take a census of the assembly of Israel from 20 years old and above by their tribes, whoever is able to fight. Nm 26:1-2
- 2014c. MOSES AND ELEAZAR: (The Elders of Israel) Take a census of the Children of Israel from 20 years old and older. Nm 26:3-4
- 2015c. (Moses) To these the land must be divided according to the number of names. Nm 26:5-53

2016c. (Moses) To those tribes who are larger you must give a larger portion of land and to those tribes who are fewer you must give a smaller portion of land. Nm 26:54

2017c. (Moses) The land must be divided according to the names of the tribes by lot. Nm 26:55

2018c. (Moses) According to the lot their inheritance must be divided between the larger and the fewer. Nm 26:56

LAWS OF INHERITANCE

2019c. (Moses) Give the daughters of Zelophehad a possession of inheritance among their father's brothers. Nm 27:7

2020c. (Moses) Speak to the children of Israel concerning inheritance for daughters. Nm 27:8

2021c. The inheritance of a man who has no son must go to his daughter. Nm 27:8

2022c. If the man has no daughter then his inheritance must go to his brothers. Nm 27:9

2023c. If the man has no brothers then his inheritance must go to his father's brothers. Nm 27:10

2024c. If the man's father has no brothers then his inheritance must go to the relative closest to him. Nm 27:11

2025c. These laws of inheritance must be to the children of Israel as a statute of judgment. Nm 27:11

INAUGURATION OF JOSHUA

2026c. (Moses) Go up into the mountain of Abarim and see the land that I am giving to the children of Israel. Nm 27:12

2027c. (Moses) Take Joshua the son of Nun and lay your hands on him. Nm 27:18

2028c. (Moses) Set Joshua before Eleazar the priest and the assembly to inaugurate him. Nm 27:19

-Chronological Order / Numbers-

2029c. (Moses) Place your authority on him that the children of Israel will obey him. Nm 27:20

2030c. (Moses) Joshua must stand before Eleazar the priest, who will inquire of YHWH for him with Urim. Nm 27:21

2031c. (Moses) At the word of Eleazar both Joshua and the assembly must go out and come in. Nm 27:21

Appointed Times and Sacrifices

DAILY OFFERING

2032c. (Moses) Command the children of Israel to be careful to offer the food of my offering at the appointed time. Nm 28:1-2

2033c. Be careful to offer to me the offerings and the food for the offerings at the appointed time. Nm 28:2

2034c. (Moses) And you must say to them what the offering is. Nm 28:3

2035c. Offer 2 male lambs in their first year without blemish every day as a continual burnt offering. Nm 28:3

2036c. You must offer 1 lamb in the morning and the other in the evening. Nm 28:4

2037c. Each lamb must be offered with one-tenth ephah of fine flour and one-fourth of a hin of pressed oil. Nm 28:5

2038c. The drink offering for each lamb must be one-fourth of a hin. Nm 28:7

2039c. Pour out the drink offering to YHWH in a holy place. Nm 28:7

2040c. Offer the evening offering as the morning offering with its grain offering and the drink offering as an offering made by fire to YHWH. Nm 28:8

THE SABBATH DAY OFFERING

2041c. Sacrifice 2 male lambs in their first year without blemish with two-tenths ephah of fine flour mixed with oil with its drink offering on the Sabbath day in addition to the regular daily burnt offering. Nm 28:9-10

MONTHLY OFFERING

2042c. Offer a burnt offering to YHWH at the beginning of your months. Nm 28:11

2043c. Offer 2 young bulls, 1 ram, and 7 male lambs in their first year without blemish. Nm 28:11

2044c. Offer three-tenths ephah of fine flour mixed with oil with each bull. Nm 28:12

2045c. Offer two-tenths ephah of fine flour mixed with oil with the ram. Nm 28:12

2046c. Offer one-tenth ephah of fine flour mixed with oil with each lamb. Nm 28:13

2047c. Offer half of a hin of wine with each bull. Nm 28:14

2048c. Offer one-third of a hin of wine with the ram. Nm 28:14

2049c. Offer one-fourth of a hin of wine with each lamb. Nm 28:14

2050c. Offer 1 kid of the goats as a sin offering besides the regular burnt offering and its drink offering. Nm 28:15

SACRIFICES FOR PASSOVER AND UNLEAVENED BREAD

2051c. The Passover to YHWH is on the fourteenth day of the first month. Nm 28:16

2052c. The fifteenth day begins the feast when unleavened bread must be eaten for seven days. Nm 28:17

2053c. Do no work on the first day because it is a holy convocation. Nm 28:18

2054c. Offer a burnt offering to YHWH. Nm 28:19

2055c. Offer 2 young bulls, 1 ram, and 7 male lambs in their first year without blemish. Nm 28:19

2056c. Their grain offering must be of fine flour mixed with oil. Nm 28:20

2057c. Offer three-tenths ephah of fine flour with each bull. Nm 28:20

2058c. Offer two-tenths ephah of fine flour with the ram. Nm 28:20

2059c. Offer one-tenth ephah of fine flour with each lamb. Nm 28:21

2060c. Offer 1 kid of the goats as a sin offering. Nm 28:22

2061c. Offer these besides the regular burnt offering of the morning. Nm 28:23

2062c. In this way you must offer this offering daily for seven days. Nm 28:24

2063c. It must be offered besides the regular burnt offerings and their drink offerings. Nm 28:24

2064c. Do no work on the seventh day because it is a holy convocation. Nm 28:25

FEAST OF WEEKS

2065c. Do no work on the day that the firstfruits are brought, the Feast of Weeks, because it is a holy convocation. Nm 28:26

2066c. Offer a burnt offering to YHWH. Nm 28:27

2067c. Offer 2 young bulls, 1 ram, and 7 male lambs in their first year. Nm 28:27

2068c. Offer them with fine flour mixed with oil. Nm 28:28

2069c. Offer three-tenths ephah of fine flour with each bull. Nm 28:28

2070c. Offer two-tenths ephah of fine flour with the ram. Nm 28:28

2071c. Offer one-tenth ephah of fine flour with each lamb. Nm 28:29

2072c. Offer 1 male goat to make atonement. Nm 28:30

2073c. Every animal must be without blemish. Nm 28:31

2074c. Offer them with their drink offerings besides the regular burnt offerings with their grain offering. Nm 28:31

FEAST OF TRUMPETS

2075c. On the first day of the seventh month you must not do any customary work because it is a holy convocation, it is a day of blowing trumpets. Nm 29:1

2076c. Offer a burnt offering to YHWH. Nm 29:2

2077c. Offer 1 young bull, 1 ram, and 7 male lambs in their first year without blemish. Nm 29:2

2078c. Their grain offering must be of fine flour mixed with oil. Nm 29:3

2079c. Offer three-tenths ephah of fine flour with the bull. Nm 29:3

2080c. Offer two-tenths ephah of fine flour with the ram. Nm 29:3

2081c. Offer one-tenth ephah of fine flour with each lamb. Nm 29:4

2082c. Offer 1 male goat for a sin offering. Nm 29:5

2083c. Offer these besides the regular burnt offerings with its grain offering for the New Moon, the regular burnt offering with its grain offering and their drink offerings, according to their ordinance. Nm 29:6

DAY OF ATONEMENT

2084c. On the tenth day of the seventh month you must keep a holy convocation. Nm 29:7

2085c. Afflict your souls on this day. Nm 29:7

2086c. Do not do any customary work on this day. Nm 29:7

2087c. Offer a burnt offering to YHWH. Nm 29:8

2088c. Offer 1 young bull, 1 ram, and 7 male lambs in their first year without blemish. Nm 29:8

2089c. Their grain offering must be of fine flour mixed with oil. Nm 29:9

2090c. Offer three-tenths ephah of fine flour with the bull. Nm 29:9

2091c. Offer two-tenths ephah of fine flour with the ram. Nm 29:9

2092c. Offer one-tenth ephah of fine flour with each lamb. Nm 29:10

2093c. Offer 1 male goat for a sin offering. Nm 29:11

2094c. You must offer these offerings besides the sin offering of atonement and the regular burnt offerings with their grain and drink offerings. Nm 29:11

FEAST OF TABERNACLES

2095c. On the fifteenth day of the seventh month you must have a holy convocation. Nm 29:12

2096c. Do not do any customary work on this day. Nm 29:12

2097c. Keep a feast to YHWH seven days. Nm 29:12

Day one:

2098c. Present a burnt offering made by fire to YHWH. Nm 29:13

2099c. Offer, without blemish, 13 young bulls, 2 rams, and 14 male lambs in their first year. Nm 29:13

2100c. Their grain offering must be of fine flour mixed with oil. Nm 29:14

2101c. Offer three-tenths ephah of fine flour with each bull. Nm 29:14

2102c. Offer two-tenths ephah of fine flour with each ram. Nm 29:14

2103c. Offer one-tenth ephah of fine flour with each lamb. Nm 29:15

2104c. Offer 1 male goat as a sin offering. Nm 29:16

2105c. Offer these offering besides the regular burnt offerings with their grain and drink offerings. Nm 29:16

Day two:

2106c. On the second day you must offer, without blemish, 12 young bulls, 2 rams, and 14 male lambs in their first year. Nm 29:17

2107c. Also offer the grain offerings and the drink offerings for the bulls, rams, and lambs according to their number and ordinance. Nm 29:18

2108c. Offer 1 male goat for a sin offering. Nm 29:19

2109c. Offer these offerings besides the regular burnt offering with its grain and drink offering. Nm 29:19

Day three:

2110c. On the third day you must offer, without blemish, 11 young bulls, 2 rams, and 14 male lambs in their first year. Nm 29:20

2111c. Also offer the grain offerings and the drink offerings for the bulls, rams, and lambs according to their number and ordinance. Nm 29:21

2112c. Offer 1 male goat for a sin offering. Nm 29:22

2113c. Offer these offerings besides the regular burnt offering with its grain and drink offering. Nm 29:22

Day four:

2114c. On the fourth day you must offer, without blemish, 10 young bulls, 2 rams, and 14 male lambs in their first year. Nm 29:23

2115c. Also offer the grain offerings and the drink offerings for the bulls, rams, and lambs according to their number and ordinance. Nm 29:24

2116c. Offer 1 male goat for a sin offering. Nm 29:25

2117c. Offer these offerings besides the regular burnt offering with its grain and drink offering. Nm 29:25

Day five:

2118c. On the fifth day you must offer, without blemish, 9 young bulls, 2 rams, and 14 male lambs in their first year. Nm 29:26

2119c. Also offer the grain offerings and the drink offerings for the bulls, rams, and lambs according to their number and ordinance. Nm 29:27

2120c. Offer 1 male goat for a sin offering. Nm 29:28

2121c. Offer these offerings besides the regular burnt offering with its grain and drink offering. Nm 29:28

Day six:

2122c. On the sixth day you must offer, without blemish, 8 young bulls, 2 rams, and 14 male lambs in their first year. Nm 29:29

2123c. Also offer the grain offerings and the drink offerings for the bulls, rams, and lambs according to their number and ordinance. Nm 29:30

2124c. Offer 1 male goat for a sin offering. Nm 29:31

2125c. Offer these offerings besides the regular burnt offering with its grain and drink offering. Nm 29:31

Day seven:

2126c. On the seventh day you must offer, without blemish, 7 young bulls, 2 rams, and 14 male lambs in their first year. Nm 29:32

2127c. Also offer the grain offerings and the drink offerings for the bulls, rams, and lambs according to their number and ordinance. Nm 29:33

2128c. Offer 1 male goat for a sin offering. Nm 29:34

2129c. Offer these offerings besides the regular burnt offering with its grain and drink offering. Nm 29:34

Day eight:

2130c. On the eighth day you must hold a sacred assembly and do no customary work. Nm 29:35

2131c. Offer a burnt offering made by fire to YHWH. Nm 29:36

2132c. Offer, without blemish, 1 young bull, 1 ram, and 7 male lambs in their first year. Nm 29:36

2133c. Also offer the grain offerings and the drink offerings for the bull, ram, and lambs according to their number and ordinance. Nm 29:37

2134c. Offer 1 male goat for a sin offering. Nm 29:38

2135c. Offer these offerings besides the regular burnt offering with its grain and drink offering. Nm 29:38

SACRIFICES OF THE APPOINTED FEASTS

2136c. These offerings you must offer at all of your appointed feasts besides your vowed offerings, freewill offerings, for your burnt offerings, grain offerings, drink offerings, and peace offerings. Nm 29:39

Inheriting the Land

LAWS OF VOWS

2137c. Whatever a man vows to do, that he must do. Nm 30:1-2

2138c. When a woman makes a vow to YHWH while in her father's house, and her father hears the vow but does not object, then she must be held responsible to do all that she has vowed. Nm 30:3-4

2139c. If the father overrules the vows of his daughter, then she must not be held responsible for keeping her vows. Nm 30:5

2140c. A husband who hears a vow made by his wife, whether before or after he married her, and he keeps silent concerning the vow, then the wife must be held responsible for keeping all that she has vowed. Nm 30:6-7

2141c. If the husband hears a vow made by his wife, whether before or after he married her, and he overrules the vow, then his wife must not be held responsible for keeping all that she has vowed. Nm 30:6-8

2142c. A widow must be held responsible for all that she vows. Nm 30:9

2143c. A divorced woman must be held responsible for all that she vows. Nm 30:9

2144c. A husband who hears a vow or agreement made by his wife while in his house and he keeps silent concerning the vow, then the wife must be held responsible for keeping all that she has vowed or all that she has agreed to do. Nm 30:10-11

2145c. A husband who hears a vow or agreement made by his wife while in his house and he overrules the vow, then the wife must not be held responsible for keeping all that she has vowed or all that she has agreed to do. Nm 30:12-13

2146c. If the husband makes no response to his wife's vows day by day then he is establishing all of her vows and she must be held responsible for keeping all that she has vowed. Nm 30:14

2147c. If the husband does make the vow of his wife void when he has heard it, then he must bear her guilt. Nm 30:15

ISRAEL PLUNDERS THE MIDIANITES

2148c. (Moses) Take vengeance against the Midianites. Nm 31:1-2

2149c. MOSES: Some of you must arm yourselves for war and prepare to fight against the Midianites. Nm 31:3

2150c. MOSES: One thousand from each tribe must go to war. Nm 31:4

2151c. MOSES: (Armies of Israel) Kill every male among the little ones. Nm 31:17

2152c. MOSES: (Armies of Israel) Kill every woman who has known a man. Nm 31:17

2153c. MOSES: (Armies of Israel) Keep alive for yourselves all of the young woman who are virgins. Nm 31:18

2154c. MOSES: (Armies of Israel) Remain outside the camp seven days. Nm 31:19

2155c. MOSES: (Armies of Israel) Whoever has touched a dead body must purify themselves on the third day and on the seventh day. Nm 31:19

2156c. MOSES: (Armies of Israel) Purify every garment, every article of leather, all that is woven of goat's hair, and all that is made of wood. Nm 31:20

2157c. ELEAZAR: (Armies of Israel) All of the metals that can endure fire must be put through fire to be cleansed. Nm 31:22-23

2158c. ELEAZAR: (Armies of Israel) Then the metals must be purified with the water of purification. Nm 31:22-23

2159c. ELEAZAR: (Armies of Israel) Everything that cannot endure the fire must be purified with water. Nm 31:23

2160c. ELEAZAR: (Armies of Israel) Wash your clothes on the seventh day. Nm 31:24

2161c. (Moses) You, Eleazar the priest, and the chief fathers must count up the plunder of men and beasts that were taken. Nm 31:25-26

2162c. (Moses) Divide the plunder between the men who went to war and the assembly. Nm 31:27

2163c. (Moses) Levy a tribute from the men of war for YHWH. Nm 31:28

2164c. (Moses) Take one of every 500 of the persons, cattle, donkeys, and sheep from their half and give them to Eleazar to be waved as a heave offering. Nm 31:28-29

2165c. (Moses) One of every 50 of the persons, cattle, donkeys, and sheep from the half belonging to the assembly must be given to the Levites. Nm 31:30

DEAL WITH GAD AND REUBEN

2166c. MOSES: (Tribes of Gad and Reuben) If you arm yourselves and cross over the Jordan and subdue the land with your brethren, then you may return and possess the land on this side of the Jordan. Nm 32:20-22

2167c. MOSES: (Tribes of Gad and Reuben) If you do not do so then you must understand that you have sinned against YHWH. Nm 32:23

2168c. MOSES: (Tribes of Gad and Reuben) Do what you have said: build cities for your children and folds for you livestock. Nm 32:24

2169c. MOSES: (Eleazar, Joshua, and the chief fathers) If the children of Gad and Reuben cross over the Jordan and subdue the land with you, then you must give them the land of Gilead to possess. Nm 32:29

2170c. MOSES: (Eleazar, Joshua, and the chief fathers) If they do not cross over the Jordan to fight with you, then they must have possession among you in the land of Canaan. Nm 32:30

POSSESS THE LAND

2171c. (Moses) Speak to the children of Israel concerning possessing the land of Canaan. Nm 33:50-51

2172c. When you cross the Jordan into the land of Canaan, you must drive out the inhabitants of the land. Nm 33:51-52

2173c. Destroy all of their engraved stones, carved images and high places. Nm 33:52

2174c. Dispossess the inhabitants of the land and dwell in it. Nm 33:53

2175c. Divide the land by lot according to your families. Nm 33:54

2176c. The larger families must receive a larger inheritance and the smaller families a smaller inheritance. Nm 33:54

2177c. Each ones inheritance must be whatever falls to him by lot. Nm 33:54

2178c. Inherit according to the tribes of your fathers. Nm 33:54

BORDERS OF THE LAND

2179c. (Moses) Command the children of Israel concerning the boundaries of the land YHWH is giving you. Nm 34:1-2

2180c. The southern border of your land must be from the Wilderness of Zin along the border of Edom to the eastward end of the Salt Sea; it must turn from the southern side of the ascent of Akrabbim and continue to Zin on the south of Kadesh Barnea; then it must go to Hazar Addar to Azmon, to the Brook of Egypt and then end at the Sea. Nm 34:3-5

2181c. The Great Sea must be the western border of your land. Nm 34:6

2182c. The northern border of your land must be from the Great Sea to Mount Hor, to the entrance of Hamath, to Zedad, to Ziphron, and then end at Hazar Enan. Nm 34:7-9

2183c. Mark the eastern border of your land from Hazar Enan to Shepham, to Riblah east of Ain, to the east of the Sea of Chinnereth, along the Jordan and end at the Salt Sea. Nm 34:10-12

2184c. MOSES: This is the land that you must inherit by lot which YHWH has given to the nine tribes and the half-tribe. Nm 34:13

2185c. MOSES: The tribes of Gad, Reuben, and half the tribe of Manasseh have received their inheritance on the east side of the Jordan. Nm 34:14-15

THOSE APPOINTED TO DIVIDE THE INHERITANCE

2186c. Eleazar the priest and Joshua the son of Nun must divide the land among you as an inheritance. Nm 34:16-17

2187c. Take one leader from each tribe to divide the land as an inheritance. Nm 34:18

2188c. Appoint Caleb the son of Jephunnah to divide the land for the tribe of Judah. Nm 34:19

2189c. Appoint Shemuel the son of Ammihud to divide the land for the tribe of Simeon. Nm 34:19-20

2190c. Appoint Elidad the son of Chislon to divide the land for the tribe of Benjamin. Nm 34:19-21

2191c. Appoint Bukki the son of Jogli to divide the land for the tribe of Dan. Nm 34:19-22

2192c. Appoint Hanniel the son of Ephod to divide the land for the tribe of Manasseh. Nm 34:19-23

2193c. Appoint Kemuel the son of Shiptan to divide the land for the tribe of Ephraim. Nm 34:19-24

2194c. Appoint Elizaphan the son of Parnach to divide the land for the tribe of Zebulun. Nm 34:19-25

2195c. Appoint Paltiel the son of Azzan to divide the land for the tribe of Issachar. Nm 34:19-26

2196c. Appoint Ahihud the son of Shelomi to divide the land for the tribe of Asher. Nm 34:19-27

2197c. Appoint Pedahel the son of Ammihud to divide the land for the tribe of Naphtali. Nm 34:19-28

CITIES OF THE LEVITES

2198c. (Moses) Command the children of Israel concerning the cities of the Levites. Nm 35:1-2

2199c. Give the Levites cities to dwell in and the common-lands around them from your inheritance. Nm 35:2

2200c. Allow them to dwell in the cities and graze their livestock in the common-lands around the cities. Nm 35:3

2201c. The amount of land you must give to the Levites must be 1000 cubits from the wall all around the city. Nm 35:4

2202c. The land on the north, west, south, and east sides of the cities must be 2000 cubits. Nm 35:5

2203c. The city must be in the middle of the land allotted to the Levites. Nm 35:5

2204c. This amount of land must belong to the Levites as common-land for the cities. Nm 35:5

2205c. Among the cities you give to the Levites you must appoint 6 cities of refuge where the manslayer may flee. Nm 35:6

2206c. Add to the 6 cities of refuge 42 more cities for the Levites. Nm 35:6

2207c. Give a total of 48 cities to the Levites with their common-lands. Nm 35:7

2208c. The cities given to the Levites must be from the possession of the children of Israel. Nm 35:8

2209c. From the larger tribes you must give more cities and from the smaller tribes fewer cities. Nm 35:8

2210c. Every tribe must give some cities to the Levites according to the amount of their inheritance. Nm 35:8

CITIES OF REFUGE

2211c. (Moses) Speak to the children of Israel concerning the cities of refuge. Nm 35:9-10

2212c. When you come into the land of Canaan you must appoint cities of refuge where the man who kills a person accidentally may flee for sanctuary. Nm 35:10-11

2213c. These cities of refuge must be to keep the manslayer from being killed by the avenger before he can stand before the congregation for judgment. Nm 35:12

2214c. Appoint 6 cities of refuge. Nm 35:13

2215c. Appoint 3 cities in the land of Canaan and 3 on the other side of the Jordan. Nm 35:14

2216c. These 6 cities must be for anyone who kills someone unintentionally, whether one of the children of Israel, a stranger, or a sojourner among you, that he may flee to for safety. Nm 35:15

2217c. The murderer who kills someone with an implement of iron must be put to death. Nm 35:16

2218c. The murderer who kills someone with a stone must be put to death. Nm 35:17

2219c. The murderer who kills someone with a wooden hand weapon must be put to death. Nm 35:18

2220c. The avenger of blood must himself put the murderer to death when he meets him. Nm 35:19

2221c. The killer who murders someone out of hatred or premeditation must be put to death. Nm 35:20-21

2222c. The avenger of blood must himself put the murderer to death when he meets him. Nm 35:21

2223c. If the manslayer did not intentionally kill, then the congregation must judge between the manslayer and the avenger of blood. Nm 35:22-24

2224. The congregation must deliver the manslayer who killed someone unintentionally out of the hands of the avenger of blood. Nm 35:25

2225c. The congregation must return the manslayer who killed someone unintentionally to the city of refuge. Nm 35:25

2226c. The manslayer who killed someone unintentionally must remain in the city of refuge until the death of the High Priest who has been anointed with the holy oil. Nm 35:25

2227c. If the manslayer leaves the city of refuge before the death of the High Priest and is killed by the avenger of blood, then the avenger of blood must not be held guilty of murder. Nm 35:26-28

THE DEATH PENALTY

2228c. These rules must be a statute of judgment throughout your generations and in all your dwelling places. Nm 35:29

2229c. A murderer must only be put to death based on the testimony of witnesses. Nm 35:30

2230c. Do not put someone to death based upon the testimony of 1 witness. Nm 35:30

2231c. Do not take a ransom for the life of a murderer; he must be put to death. Nm 35:31

2232c. Do not take any ransom for a manslayer who lives in one of the cities of refuge that he may return to his possession before the death of the High Priest. Nm 35:32

2233c. Do not defile the land by murdering or allowing murderers to live; for innocent blood pollutes the land. Nm 35:33-34

EACH TRIBE MUST HAVE ITS OWN INHERITANCE

2234c. The daughters of Zelophehad must marry within the family of the tribe of their father. Nm 36:6

2235c. The inheritance of each tribe of the children of Israel must not pass to a different tribe. Nm 36:7

2236c. The daughter who possesses an inheritance in Israel must be wife to someone in the family of the tribe of her father. Nm 36:8

2237c. The inheritance of each tribe of the children of Israel must not pass to a different tribe, but every tribe must keep its own inheritance. Nm 36:9

DEUTERONOMY

Recounting the Wilderness Journey

LEAVE THE MOUNTAIN

2238c. Turn around and journey to the mountains of the Amorites, to the neighboring places in the plain, in both the mountains and the lowland, in the South and on the seacoast, to the Canaanite lands and to Lebanon as far as the river Euphrates. Dt 1:6-7

2239c. Look, I have set the land in front of you. Dt 1:8

2240c. Go and possess the land that YHWH swore to give to Abraham, Isaac, and Jacob. Dt 1:8

COMMANDMENTS OF MOSES

2241c. MOSES: Choose wise and understanding men from your tribes to be heads over you. Dt 1:13

2242c. MOSES: (Judges) Hear cases between your brethren. Dt 1:16

2243c. MOSES: (Judges) Judge righteously between a man and his brother or the stranger with him. Dt 1:16

2244c. MOSES: (Judges) Do not show partiality in judgment. Dt 1:17

2245c. MOSES: (Judges) Hear the cases of the small and the great alike. Dt 1:17

2246c. MOSES: (Judges) Do not fear the presence of men, because God brings the judgment. Dt 1:17

2247c. MOSES: (Judges) The case that is too hard for you, you must bring to me. Dt 1:17

2248c. MOSES: Look, YHWH has set the land in front of you. Dt 1:21

2249c. MOSES: Go and take possession of the land. Dt 1:21

2250c. MOSES: Do not be afraid or lose heart. Dt 1:21

2251c. MOSES: Do not be afraid of the giants of the land. Dt 1:28-29

CHANGE OF PLANS AND LEADERSHIP

2252c. (Moses) Do not enter the land. Dt 1:37

2253c. (Moses) Joshua the son of Nun must take the people into the land. Dt 1:38

2254c. (Moses) Encourage Joshua the son of Nun. Dt 1:38

2255c. Turn and journey into the wilderness by the way of the Red Sea. Dt 1:40

2256c. (Moses) Tell the people not to fight. Dt 1:42

DO NOT HARASS EDOM

2257c. Turn and go northward. Dt 2:3

2258c. (Moses) Command the people concerning their brother Esau. Dt 2:4

2259c. You are passing through Edom, watch yourselves carefully. Dt 2:4

2260c. Do not bother the children of Esau. Dt 2:5

2261c. Buy food and water from the Edomites. Dt 2:6

DO NOT HARASS MOAB OR AMMON

2262c. Do not bother Moab. Dt 2:9

2263c. Do not contend with them in battle. Dt 2:9

2264c. Rise up and cross over the valley Zered. Dt 2:13

2265c. This day you must cross over at Ar, the boundary of Moab. Dt 2:18

2266c. Do not bother or contend with the people of Ammon. Dt 2:19

DESTROY THE AMORITES

2267c. Rise and journey over the river Arnon. Dt 2:24

2268c. Look, I have given into your hands Sihon king of Heshbon and his land. Dt 2:24

2269c. Begin to possess the land of the Amorites. Dt 2:24

2270c. Engage Sihon the Amorite in battle. Dt 2:24

2271c. (Moses) Look, I have begun to give Sihon and his land over to you. Dt 2:31

2272c. Begin to possess the land of Sihon the Amorite. Dt 2:31

2273c. (Moses) Do not fear Og, king of Bashan. Dt 3:2

2274c. (Moses) Do to Og king of Bashan as you did to Sihon king of Heshbon. Dt 3:2

MOSES COMMANDS JOSHUA

2275c. MOSES: (Reuben, Gad, and half the tribe of Manasseh) All you men of war must cross over armed before your brethren. Dt 3:18

2276c. MOSES: (Reuben, Gad, and half the tribe of Manasseh) Your wives, little ones, and livestock must stay on this side of the Jordan. Dt 3:19-20

2277c. MOSES: (Joshua) Do not fear your enemies. Dt 3:22

MOSES IS REBUKED

2278c. (Moses) Speak no more to me concerning this matter of you entering into the land. Dt 3:26

2279c. (Moses) Go to the top of Pisgah and look at the land to the west, north, south, and east with your eyes that you will not enter. Dt 3:27

2280c. (Moses) Command, encourage, and strengthen Joshua to go in and possess the land. Dt 3:28

Remember the Commandments

LISTEN TO THE COMMANDMENTS OF GOD

2281c. MOSES: Listen to the statutes and judgments which I command you to observe. Dt 4:1

2282c. MOSES: Do not add or subtract from the commandments that I, Moses, command you. Dt 4:2

2283c. MOSES: Be careful to observe all of these commandments. Dt 4:6

2284c. MOSES: Take heed and diligently keep yourselves that you do not forget all that YHWH has done in your midst. Dt 4:9

2285c. MOSES: Make everything you learned at Horeb known unto your children and your grandchildren. Dt 4:9-10

2286c. (Moses) Gather the people to me. Dt 4:10

TAKE HEED AGAINST IDOLATRY

2287c. MOSES: Take heed to yourselves that you do not make any carved image of male or female, any animal on the earth, any winged creature that flies in the sky, anything that creeps on the ground or any fish that is in the water under the earth. Dt 4:15-18

2288c. MOSES: Take heed to yourselves that you do not worship the sun, moon, and stars of heaven. Dt 4:19

2289c. MOSES: Cross over the Jordan and possess the land. Dt 4:22

2290c. MOSES: Take heed that you do not forget the covenant that YHWH made with you by making a carved image of anything. Dt 4:23

INSTRUCTIONS OF MOSES

2291c. MOSES: Ask concerning the past since the creation and in every part of the earth whether God has ever done such a mighty thing as he has done for you, taking you as his own nation out of bondage and speaking with you out of the fire. Dt 4:32-35

2292c. MOSES: Know and consider in your heart that YHWH is God in heaven and earth and there is no other god. Dt 4:39

2293c. MOSES: Keep the statutes and commandments of YHWH that are commanded today. Dt 4:40

THE TEN WORDS

2294c. MOSES: Listen to the statutes and judgments which I speak to you today to learn and be careful to do them. Dt 5:1

2295c. Do not have any other gods before me. Dt 5:7

2296c. Do not make a carved image of anything that is in the heavens above the earth, on the earth, or under the earth. Dt 5:8

2297c. Do not bow down to worship or serve any carved image. Dt 5:9

2298c. Do not take the name YHWH in vain. Dt 5:11

2299c. Observe the Sabbath day to keep it holy. Dt 5:12

2300c. Six days you must labor, but the seventh day is the Sabbath. Dt 5:13-14

2301c. On the Sabbath day you, your son, your daughter, your male and female servant, your livestock, and the stranger within your gates must not do any labor. Dt 5:14

2302c. Remember that you were a slave in Egypt and that YHWH freed you from bondage. Dt 5:15

2303c. Honor your father and your mother. Dt 5:16

2304c. Do not murder. Dt 5:17

2305c. Do not commit adultery. Dt 5:18

2306c. Do not steal. Dt 5:19

2307c. Do not testify falsely against your neighbor. Dt 5:20

2308c. Do not covet anything that belongs to your neighbor. Dt 5:21

GOD TEACHES MOSES THE LAW

2309c. (Moses) Go and say to the people to return to their tents. Dt 5:30

2310c. (Moses) Stand by me that I may tell you all of the commandments, statutes, and judgments that you must teach them. Dt 5:31

FOLLOW THE WAYS OF GOD

2311c. MOSES: Be careful to do all that YHWH has commanded you. Dt 5:32

2312c. MOSES: Do not turn to the right or to the left of all that YHWH has spoken. Dt 5:32

2313c. MOSES: Walk in all of the ways that YHWH has commanded you. Dt 5:33

YOU MUST LOVE GOD

2314c. MOSES: Hear and be careful to observe the commandments of YHWH. Dt 6:3

2315c. Listen, Israel, that YHWH your God is one. Dt 6:4

2316c. Love YHWH with all of your heart, soul, and strength. Dt 6:5

2317c. The commandments must be in your heart. Dt 6:6

2318c. Teach the commandments to your children diligently. Dt 6:7

2319c. Talk of the commandments when you sit in your house, when you walk by the way, when you lie down, and when you rise up. Dt 6:7

2320c. Bind the commandments as a sign on your hand. Dt 6:8

2321c. Bind the commandments as symbols between your eyes. Dt 6:8

2322c. Write the commandments on the doorposts of your houses and your gates. Dt 6:9

DO NOT FORGET GOD

2323c. MOSES: Beware that you do not forget YHWH once he gives you all the blessings that he has promised. Dt 6:12

2324c. Fear YHWH and serve him. Dt 6:13

2325c. Take oaths in the name YHWH. Dt 6:13 (But if someone does not make a vow to YHWH he does not sin: see Dt 23:22.)

2326c. Do not go after the other gods of the peoples around you. Dt 6:14

2327c. Do not tempt YHWH as you tempted him in Massah. Dt 6:16

2328c. Diligently keep the commandments, testimonies, and statutes of YHWH. Dt 6:17

2329c. Do what is right in the sight of YHWH. Dt 6:18

2330c. When your children ask why they must do the commandments, testimonies, statutes, and judgments, tell them about how YHWH brought you out of bondage from Egypt. Dt 6:20-25

Possess the Land

DESTROY THE IDOLARTY OF THE SEVENS NATIONS

2331c. When YHWH gives over to you the seven nations of the land (the Hittites, Girgashites, Amorites, Canaanites, Perizzites, Hivites, and Jebusites) you must utterly destroy them. Dt 7:1-2

2332c. Do not make any covenant with the seven nations of the land. Dt 7:1-2

2333c. Do not show the seven nations of the land any mercy. Dt 7:1-2

2334c. Do not make any marriages with the seven nations of the land: your sons with their daughters or your daughters with their sons. Dt 7:3-4

2335c. Destroy the altars, sacred pillars, and wooden images of the seven nations of the land and burn their engraved images with fire. Dt 7:5

2336c. Know that YHWH is faithful by keeping covenant for a thousand generations with those who love him and keep his commandments, and will repay those who hate him. Dt 7:9-10

2337c. MOSES: Thus, you must keep the commandments, statutes, and judgments which I command you today, and observe them. Dt 7:11

2338c. Destroy all of the peoples that YHWH delivers into your hand. Dt 7:16

2339c. Do not pity the peoples that YHWH delivers into your hand to be destroyed. Dt 7:16

2340c. Do not serve the gods of the people that YHWH delivers into your hand. Dt 7:16

2341c. Do not be afraid of the nations that YHWH delivers into your hand. Dt 7:18

2342c. Remember how YHWH delivered you from Pharaoh and all Egypt with a mighty hand, and believe that YHWH will do this against all of your enemies. Dt 7:18-19

2343c. Do not be terrified of the nations YHWH delivers into your hand because he is among you. Dt 7:21

2344c. Burn the engraved images of their gods. Dt 7:25

2345c. Do not covet the silver and gold that is on them. Dt 7:25

2346c. Do not take the silver and gold that is on them, for it is an abomination to YHWH. Dt 7:25

2347c. Do not bring an abomination into your house. Dt 7:26

2348c. Utterly detest and abhor an abomination. Dt 7:26

REMEMBER TO OBSERVE THESE COMMANDMENTS

2349c. MOSES: Be careful to observe every commandment that I command you today. Dt 8:1

2350c. MOSES: Remember how YHWH humbled you for forty years in the wilderness. Dt 8:2-4

2351c. MOSES: Understand that as a father chastens his son so also YHWH chastens you. Dt 8:5

2352c. MOSES: Keep the commandments of YHWH to walk in his ways and to fear him. Dt 8:6

2353c. MOSES: When you have eaten and are full, you must bless YHWH your God for the good land he has given you. Dt 8:10

2354c. MOSES: Beware that you do not forget YHWH by not keeping his commandments, his judgments, and his statutes. Dt 8:11-17

2355c. MOSES: Remember YHWH who has given you power to get wealth to establish his covenant that he swore to your fathers. Dt 8:18

EXHORTATION BEFORE ENTERING THE LAND

2356c. MOSES: Listen, Israel, you are about to dispossess the giants of the land YHWH is giving you. Dt 9:1-2

2357c. MOSES: Understand that YHWH goes before you into the land as a consuming fire to destroy the nations of the land. Dt 9:3

2358c. MOSES: Destroy the nations of the land quickly. Dt 9:3

2359c. MOSES: Do not think in your heart that YHWH brings you into the land because of your righteousness. Dt 9:4

2360c. MOSES: Thus, understand that YHWH is not giving you this land because of your righteousness, for you are a stiff-necked people. Dt 9:6

2361c. MOSES: Remember how you provoked YHWH in the wilderness. Dt 9:7-29

2362c. (Moses) Arise and go down quickly to the people because they have already acted corruptly. Dt 9:12

2363c. (Moses) Step aside that I may destroy these stiff-necked people. Dt 9:14

2364c. Go up and possess the land. Dt 9:23

THE SECOND SET OF TABLETS

2365c. (Moses) Make 2 new tablets of stone like the first ones. Dt 10:1

2366c. (Moses) Come up to me on the mountain. Dt 10:1

2367c. (Moses) Make an ark of wood. Dt 10:1

2368c. (Moses) After I have written the words that were on the first tablets you must put them in the ark. Dt 10:2

2369c. (Moses) Arise, and begin to journey to go in and possess the land. Dt 10:11

INITIAL COMMANDMENTS

2370c. Fear YHWH, walk in his ways, love him, serve him with all your heart and soul, and keep his commandments and statutes. Dt 10:12-13

2371c. MOSES: Circumcise the foreskin of your heart so that you will be stiff-necked no more. Dt 10:16

2372c. Love the stranger. Dt 10:19

2373c. Fear YHWH, your God. Dt 10:20

2374c. Serve and hold fast to YHWH. Dt 10:20

2375c. Take oaths in the name YHWH. Dt 10:20 (But if someone does not make a vow to YHWH he does not sin: see Dt 23:22.)

2376c. MOSES: Love YHWH and keep his charge, statutes, judgments, and commandments. Dt 11:1

2377c. MOSES: (Wilderness Generation of Israelites) Know today that I speak with you who have seen the wonders that YHWH has performed. Dt 11:2-32

2378c. MOSES: Keep every commandment that I command you today. Dt 11:8

2379c. MOSES: Take heed that you are not drawn away to worship other gods. Dt 11:16

MEMORIAL COMMANDMENTS

2380c. MOSES: Lay up these words in your soul and heart. Dt 11:18

2381c. MOSES: Bind these words as a sign on your hand. Dt 11:18

2382c. MOSES: Bind these words as symbols between your eyes. Dt 11:18

2383c. MOSES: Teach these words to your children. Dt 11:19

2384c. MOSES: Speak of these words when you sit in your house, walk by the way, lie down, and rise up. Dt 11:19

2385c. MOSES: Write these words on the doorposts of your houses and gates. Dt 11:20

2386c. MOSES: Regard the potential borders of your land as everything from the wilderness of Lebanon, to the Euphrates, and to the Western Sea. Dt 11:24

2387c. MOSES: Look, I set before you a blessing if you keep the commandments of YHWH and a curse if you disobey his commandments. Dt 11:26-28

2388c. MOSES: When you come into the land, you must set the blessing on Mount Gerizim and the curse on Mount Ebal. Dt 11:29

2389c. MOSES: Be careful to observe all of the statutes and judgments that are set before you today. Dt 11:32

COMMANDMENTS FOR OCCUPATION OF THE LAND

2390c. MOSES: These statutes and judgments is what you must be careful to observe when you come into the land. Dt 12:1

2391c. Destroy all of the places where the other nations worshiped their gods on the high places and under every green tree. Dt 12:2

2392c. Destroy their altars, sacred pillars, burn the wooden images, cut down the carved images, and destroy their names from those places. Dt 12:3

2393c. Do not worship YHWH with such items and practices. Dt 12:4

2394c. Seek and go to the place where YHWH chooses to put his name. Dt 12:5

2395c. Take your burnt offerings, sacrifices, tithes, heave offerings, vowed offerings, freewill offerings, and the firstborn of the herd and flock to the place where YHWH puts his name. Dt 12:6

2396c. Eat in the place where YHWH puts his name. Dt 12:7

2397c. You and your household must rejoice in all the work of your hands. Dt 12:7

2398c. Do not do whatever is right in your own eyes. Dt 12:8

2399c. Once YHWH has given you rest from all your enemies, then you must bring all that I command you to the place where I put my name, your burnt offerings, sacrifices, tithes, heave offerings, and vowed offerings. Dt 12:10-11

2400c. You, your sons and daughters, male and female servants, and the Levite who is within your gates must rejoice before YHWH. Dt 12:12

2401c. Do not offer your burnt offerings in any place that you want. Dt 12:13

2402c. Make all of your offering in the place that YHWH chooses. Dt 12:14

2403c. Do all that YHWH has commanded you in the place where he chooses. Dt 12:14

2404c. Do not eat the blood in the meat; pour it out on the ground. Dt 12:16

2405c. Do not eat within your gates the tithes, the firstborn of your herd and flock, your vowed offerings, your freewill offerings, or your heave offerings. Dt 12:17

2406c. You, your son and daughter, your male and female servant, and the Levite who is within your gate must eat them in the place where YHWH chooses. Dt 12:18

2407c. Rejoice before YHWH in all that you put your hands to do. Dt 12:18

2408c. Do not forsake the Levite. Dt 12:19

2409c. Do not eat the blood with the meat. Dt 12:23

2410c. Instead of eating the blood, you must pour it on the earth like water. Dt 12:24

2411c. Do not eat the blood. Dt 12:25

2412c. For your vowed offerings and holy things you must take to the place where YHWH chooses. Dt 12:26

2413c. Offer the flesh and the blood of your offerings on the Altar, but you must eat the meat. Dt 12:27

2414c. MOSES: You must hear and observe all of these commandments. Dt 12:28

2415c. Take heed to yourselves that you are not enticed to follow the nations that YHWH displaces from the land. Dt 12:30

2416c. Do not inquire after their gods. Dt 12:30

2417c. Do not worship YHWH in the way that the peoples of the land worshiped their gods, such as sacrificing your children. Dt 12:31

2418c. MOSES: Be careful to observe all that I command you to do. Dt 12:32

2419c. MOSES: Do not add or subtract from the commandments. Dt 12:32

LAWS OF FALSE LEADERSHIP

2420c. Do not listen to the words of a prophet or dreamer if he leads you to serve other gods, even if he gives signs and wonders that come to pass. Dt 13:1-3

2421c. Walk after and fear YHWH. Dt 13:4

2422c. Keep the commandments of YHWH and obey his voice. Dt 13:4

2423c. Serve and hold fast to YHWH. Dt 13:4

2424c. The prophet or dreamer who leads you away from keeping the commandments of YHWH must be put to death. Dt 13:5

2425c. Do not listen or consent to one of your relatives or best friends who entices you to serve other gods. Dt 13:6-8

2426c. Do not let your eye pity one of your relatives or best friends who entices you to serve other gods. Dt 13:6-8

2427c. Do not spare or conceal one of your relatives or best friends who entices you to serve other gods. Dt 13:6-8

2428c. Kill any one of your relatives or best friends who entices you to serve other gods. Dt 13:6-9

2429c. Your hand must be the first against one of your relatives or best friends who entices you to serve other gods to kill him, and then all of the people must take part in killing him. Dt 13:6-9

2430c. You must stone to death any one of your relatives or best friends who entices you to serve other gods. Dt 13:6-10

2431c. If there are rumors about an entire city being enticed away to serve other gods you must inquire and search out diligently to find out if it is true. Dt 13:12-14

2432c. If a city is proven to have gone away to serve other gods you must destroy everything in it with the sword. Dt 13:14-15

2433c. Gather all of its spoil into the midst of the street and burn the city with the spoil. Dt 13:16

2434c. It must never be built again; it must remain a heap forever. Dt 13:16

Laws of Conduct

FOOD LAWS

2435c. Do not cut yourselves for the dead. Dt 14:1

2436c. Do not shave the front of your head for the dead. Dt 14:1

2437c. Do not eat any detestable thing. Dt 14:3

2438c. Only eat animals that have a cloven hoof and also chew the cud. Dt 14:6

2439c. Do not eat the camel, for it is unclean. Dt 14:7

2440c. Do not eat the hare, for it is unclean. Dt 14:7

2441c. Do not eat the rock hyrax, for it is unclean. Dt 14:7

2442c. Regard the pig as unclean. Dt 14:8

2443c. Do not eat the flesh of a pig. Dt 14:8

2444c. Do not touch any carcass of a pig. Dt 14:8

2445c. Do not eat any creature that dwells in the water that doesn't have fins and scales. Dt 14:9-10

2446c. Do not eat the eagle. Dt 14:12

2447c. Do not eat the vulture. Dt 14:12

2448c. Do not eat the buzzard. Dt 14:12

2449c. Do not eat the red kite. Dt 14:13

2450c. Do not eat the falcon. Dt 14:13

2451c. Do not eat the any kind of kite. Dt 14:13

2452c. Do not eat any kind of raven. Dt 14:14

2453c. Do not eat the ostrich. Dt 14:15

2454c. Do not eat the short-eared owl. Dt 14:15

2455c. Do not eat the seagull. Dt 14:15

- 2456c. Do not eat any kind of hawk. Dt 14:15
- 2457c. Do not eat the little owl. Dt 14:16
- 2458c. Do not eat the screech owl. Dt 14:16
- 2459c. Do not eat the white owl. Dt 14:16
- 2460c. Do not eat the jackdaw. Dt 14:17
- 2461c. Do not eat the carrion vulture. Dt 14:17
- 2462c. Do not eat the fisher owl. Dt 14:17
- 2463c. Do not eat the stork. Dt 14:18
- 2464c. Do not eat any kind of heron. Dt 14:18
- 2465c. Do not eat the hoopoe. Dt 14:18
- 2466c. Do not eat the bat. Dt 14:18
- 2467c. Regard every creeping thing that flies as unclean. Dt 14:19
- 2468c. Do not eat any creeping thing that flies. Dt 14:19
- 2469c. Do not eat anything that dies on its own. Dt 14:21
- 2470c. Do not boil a young goat in its mother's milk. Dt 14:21

OFFERINGS AND TITHES

- 2471c. Tithe the increase of the grain of your field year by year. Dt 14:22
- 2472c. Eat the tithe of your grain, your new wine and your oil and the firstborn of your herds and flocks before YHWH in the place he chooses. Dt 14:23
- 2473c. If the place where YHWH chooses is too far of a journey for you, then you must exchange the tithe for money and take the money to the place where YHWH chooses. Dt 14:24-25
- 2474c. Spend the money on whatever your heart desires to eat and drink. Dt 14:26
- 2475c. Eat what you have purchased with the tithe money before YHWH. Dt 14:26

2476c. You and your household must rejoice before YHWH. Dt 14:26

2477c. Do not forsake the Levite who is within your gates. Dt 14:27

2478c. The tithe of every third year must be brought out and laid up in your gates for the Levite, the stranger, the fatherless, and the widow. Dt 14:28-29

DEBTS

2479c. Grant a release of debts at the end of every seven years. Dt 15:1

2480c. Every creditor must release by not requiring the return of any loan that was given to his neighbor or brother. Dt 15:2

2481c. You may require a debt from a foreigner, but what is owed by your brother you must release. Dt 15:3

2482c. Do not harden your heart against the needs of your poor brethren that live among you. Dt 15:7

2483c. Give to your poor brethren what they need. Dt 15:8

2484c. Beware that an evil thought doesn't enter your heart and you refuse to give to your poor brethren before the seventh year of release of debts. Dt 15:9

2485c. Give to your poor brethren even the year before the seventh year of release and when you give you must not be grieved in your heart. Dt 15:10

2486c. Open your hand wide to your brethren and the poor. Dt 15:11

HEBREW SLAVES

2487c. After a Hebrew male or female slave serves you for six years, he or she must be set free on the seventh year. Dt 15:12

2488c. Do not release your Hebrew slaves with nothing. Dt 15:13

2489c. Furnish him or her liberally from your flock, threshing floor, and winepress. Dt 15:14

2490c. In keeping these commandments, you must remember that you were a slave in Egypt and that YHWH redeemed you. Dt 15:15

2491c. If your male or female Hebrew slave does not want to leave in the seventh year, then you must thrust an awl through his or her ear to the door, and he or she must remain your servant forever. Dt 15:16-17

2492c. Do not let it be a hard thing for you to let your Hebrew slave go free with the double wage of a hired servant. Dt 15:18

FIRSTBORN LIVESTOCK

2493c. Sanctify to YHWH all the firstborn males of your herd and flock. Dt 15:19

2494c. Do not do any work with the firstborn males of your herd. Dt 15:19

2495c. Do not shear any of the firstborn males of your flock. Dt 15:19

2496c. Eat the firstborn males year by year in the place where YHWH chooses. Dt 15:20

2497c. Do not sacrifice any firstborn males of the herd or flock which are lame, blind, or have a defect. Dt 15:21

2498c. Eat the firstborn males with a defect within your gates. Dt 15:22

2499c. Do not eat its blood; but instead pour it out on the ground. Dt 15:23

PASSOVER

2500c. Keep the Passover in the month of Abib. Dt 16:1

2501c. Sacrifice the Passover from the herd and flock in the place where YHWH chooses to put his name. Dt 16:2

2502c. Do not eat any leavened bread with the Passover. Dt 16:3

2503c. Eat unleavened bread for seven days that you may always remember the day when you came out of the land of Egypt. Dt 16:3

2504c. Do not let any leaven be seen in all your territory for seven days. Dt 16:4

2505c. Do not let any of the meat of the sacrifice made on the evening of the first day be left until morning. Dt 16:4

2506c. Do not sacrifice the Passover within your own gates. Dt 16:5

2507c. Sacrifice the Passover at the place where YHWH makes his name abide at the going down of the sun. Dt 16:6

2508c. Roast and eat the Passover in the place where YHWH chooses and then in the morning go to your tents. Dt 16:7

2509c. Eat unleavened bread for six days. Dt 16:8

2510c. Keep the seventh day as a solemn assembly and do no customary work. Dt 16:8

FEAST OF WEEKS

2511c. From the time that you begin to put the sickle to the grain you must count seven weeks. Dt 16:9

2512c. Keep the Feast of Weeks to YHWH with a tribute of a freewill offering. Dt 16:10

2513c. You, your son, your daughter, your male servant, your female servant, the Levite within your gates, the stranger, the fatherless, and the widow must rejoice before YHWH in the place he chooses to make his name abide. Dt 16:11

2514c. Remember that you were a slave in Egypt. Dt 16:12

2515c. Be careful to observe these statutes. Dt 16:12

FEAST OF TABERNACLES

2516c. When you have gathered from your threshing floor and your winepress then you must keep the Feast of Tabernacles for seven days. Dt 16:13

2517c. You, your son, your daughter, your male servant, your female servant, the Levite within your gates, the stranger, the fatherless, and the widow must rejoice in this feast. Dt 16:14

2518c. Keep this sacred feast for seven days in the place where YHWH chooses. Dt 16:15

2519c. All of your males must appear before YHWH three times in the year: for the Feast of Unleavened Bread, the Feast of Weeks, and the Feast of Tabernacles. Dt 16:16

2520c. The males must not appear before YHWH without anything to offer. Dt 16:16

2521c. Every man must give as he is able according to the blessing of YHWH. Dt 16:17

LAWS OF JUDGEMENT

2522c. Appoint judges and officers in all of your gates, according to your tribes. Dt 16:18

2523c. The judges must judge the people with justice. Dt 16:18

2524c. Do not pervert justice. Dt 16:19

2525c. Do not show partiality. Dt 16:19

2526c. Do not take a bribe. Dt 16:19

2527c. Follow what is wholly just. Dt 16:20

2528c. Do not plant any tree as a wooden image beside the altar of YHWH. Dt 16:21

2529c. Do not set up a sacred pillar. Dt 16:22

DETERMINING JUSTICE

2530c. Do not sacrifice to YHWH a bull, sheep, or kid that has a blemish or defect. Dt 17:1

2531c. If someone is accused of idolatry, then you must inquire diligently to find out if it is true. Dt 17:2-4

2532c. Bring the person convicted of idolatry out to the gates of the city and stone him or her to death. Dt 17:2-5

2533c. Any person deserving of death must be put to death on the testimony of 2 or 3 witnesses. Dt 17:6

2534c. Do not put anyone to death on the testimony of 1 witness. Dt 17:6

2535c. The hands of the witnesses must be the first against the guilty to put them to death and then the hands of the entire congregation. Dt 17:7

2536c. If a matter of controversy concerning bloodshed, damages, punishment, or a judgment arises within your gates that is too hard for you to solve, then you must arise and go to the place where YHWH has put his name. Dt 17:8

2537c. Come to the priests, Levites, and the judge in those days and inquire of them concerning the matter of difficult controversy. Dt 17:9

2538c. The priests, Levites, and the judge must pronounce over you a judgment concerning the difficult controversy. Dt 17:9

2539c. You must do according to all that they pronounce concerning the matter of difficult controversy. Dt 17:10

2540c. Do not turn to the right or left of all that the priests, Levites, and judge pronounce over your situation. Dt 17:11

2541c. The person who will not listen to the priest or the judge must be put to death. Dt 17:12

Laws of Government

LAWS OF THE KINGDOM

2542c. When you desire to have a king you must set a king over you whom YHWH chooses. Dt 17:14-15

2543c. Set someone who is among your people as king over you. Dt 17:15

2544c. Do not put a foreigner over you as king. Dt 17:15

2545c. The king must not multiply horses to himself or cause the people to return to Egypt to multiply horses. Dt 17:16

2546c. Do not return to Egypt again. Dt 17:16

2547c. The king must not multiply wives for himself, that his heart will not be turned away. Dt 17:17

2548c. The king must not multiply silver and gold. Dt 17:17

2549c. The king must write a copy of this law in a book from the copy of the one before the priests and Levites. Dt 17:18

2550c. This copy of the law must remain with him that he may read it all of the days of his life. Dt 17:19

LAWS FOR THE PRIESTS AND LEVITES

2551c. The priests and all of the Levites must not be given any inheritance with the children of Israel. Dt 18:1

2552c. They must eat the offering of YHWH. Dt 18:1

2553c. They must have no inheritance among their brethren, because YHWH is their inheritance. Dt 18:2

2554c. The shoulder, the cheeks, and the stomach of the sacrifices must be given to the priests as their portion. Dt 18:3

2555c. The first of your grain, new wine, oil, and fleece of your flocks must be given to the priests. Dt 18:4

2556c. If a Levite comes with all of his desire from any of your gates to the place where YHWH has put his name, then he must serve along with all of his Levite brethren before YHWH. Dt 18:6-7

2557c. He and his Levite brethren must have equal portions to eat along with what he gained from the sale of his inheritance. Dt 18:8

WITCHCRAFT

2558c. When you come into the land, you must not learn the abominations of the nations. Dt 18:9

2559c. Do not let anyone be found among you who passes his children through the fire. Dt 18:10

2560c. Do not let anyone be found among you who practices witchcraft. Dt 18:10

2561c. Do not let anyone be found among you who is a soothsayer. Dt 18:10

2562c. Do not let anyone be found among you who interprets omens. Dt 18:10

2563c. Do not let anyone be found among you who is a sorcerer. Dt 18:10

2564c. Do not let anyone be found among you who conjures spells. Dt 18:10-11

2565c. Do not let anyone be found among you who is a medium. Dt 18:10-11

2566c. Do not let anyone be found among you who is a spiritist. Dt 18:10-11

2567c. Do not let anyone be found among you who calls up the dead. Dt 18:10-11

2568c. Be blameless before YHWH. Dt 18:13

2569c. Instead of listening to spiritists and mediums, you must listen to the prophet that YHWH will raise up from among your brethren like Moses. Dt 18:15

2570c. The prophet that YHWH raises up must speak all that God commands. Dt 18:18

2571c. The prophet who presumes to speak a word from me when I have not spoken or who speaks in the name of other gods must be put to death. Dt 18:20

2572c. Do not fear any prophet whose signs and wonders do not come to pass. Dt 18:21-22

THE CITIES OF REFUGE

2573c. When you have cut off the nations of the land you are going in to possess you must set apart 3 cities for yourselves. Dt 19:1-2

2574c. Prepare and divide the borders of the land so that the manslayer may flee into one of the 3 cities. Dt 19:3

2575c. Whoever kills someone accidentally must flee to one of these 3 cities for sanctuary from the avenger of blood. Dt 19:4-6

2576c. Thus, you must set aside 3 cities for yourselves. Dt 19:7

2577c. If YHWH increases the inheritance of your land and you keep all of these commandments, then you must add 3 more cities of refuge for the manslayer to find sanctuary. Dt 19:8-10

2578c. If a man intentionally kills someone and flees to one of the cities of refuge, then the elders of the city must deliver him to the avenger of blood to be killed. Dt 19:11-12

2579c. Do not have pity on someone who is guilty of murder, because he must be killed to remove the stain of innocent blood. Dt 19:13

MORE LAWS OF JUDGMENT

2580c. Do not remove your neighbor's landmark that has been set in your inheritance from old times. Dt 19:14

2581c. One witness must not rise up against someone who commits any iniquity or sin. Dt 19:15

2582c. Every matter must be established by the testimony of 2 or 3 witnesses. Dt 19:15

2583c. If a false witness rises up against someone, then both of them must stand before YHWH and before the priest and judges. Dt 19:16-17

2584c. The judges must make a careful inquiry into the matter whether the witness is true or false. Dt 19:18

2585c. If the witness is proven to be false, then you must do to him, what he thought to do to the one he accused wrongly. Dt 19:19

2586c. Do not pity the evildoer, but employ the eye for an eye judgment. Dt 19:21

LAWS OF WARFARE

2587c. When you go into battle against your enemies that are stronger and more numerous than you are, then do not fear them. Dt 20:1

2588c. Before the battle, the priest must approach and speak to the people. Dt 20:2

2589c. The priest must encourage the people before the battle. Dt 20:3

2590c. THE PRIEST: (Armies of Israel) Listen Israel. Dt 20:3

2591c. THE PRIEST: (Armies of Israel) Do not be afraid, or tremble, or let your heart be faint because of your enemies, because YHWH fights for you. Dt 20:3-4

2592c. Then the officers must tell certain people to return to their homes. Dt 20:5

2593c. THE OFFICERS: (Armies of Israel) Let any man go home who has built a new house but not dedicated it. Dt 20:5

2594c. THE OFFICERS: (Armies of Israel) Let any man go home who has planted a vineyard but not eaten of it. Dt 20:6

2595c. THE OFFICERS: (Armies of Israel) Let any man go home who is betrothed to a woman but has not married her. Dt 20:7

2596c. Then the officers must command anyone who is fearful to return home. Dt 20:8

2597c. THE OFFICERS: (Armies of Israel) Let any man go home who is fearful and fainthearted. Dt 20:8

2598c. When the officers have finished speaking to the people they must appoint captains of the armies. Dt 20:9

2599c. (Armies of Israel) When you approach a city to fight against it, then you must proclaim an offer of peace to it. Dt 20:10

2600c. (Armies of Israel) If the city accepts your offer of peace then all the people in the city must be placed under tribute to you. Dt 20:11

2601c. (Armies of Israel) If the city doesn't accept your offer of peace then you must besiege it. Dt 20:12

2602c. (Armies of Israel) When YHWH delivers such a city into your hand you must kill every male with the edge of the sword. Dt 20:13

2603c. (Armies of Israel) Take the women, children, livestock and all the spoil of the city to be yours. Dt 20:14

2604c. Do these things to the cities of the nations who are far from you, who are not the cities of these nations. Dt 20:15

2605c. But every breathing thing in the cities of the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites must be destroyed. Dt 20:16-18

2606c. (Armies of Israel) When besieging a city for a long time, you must not cut down the trees that bear fruit for food. Dt 20:19-20

AN UNKNOWN DEAD PERSON

2607c. If a dead person is found and no one knows how he died, the elders and judges must come out and measure the distance from the slain person and the cities surrounding him. Dt 21:1-2

2608c. The elders in the city that is the closest to the dead person must take a heifer that has never worked or been yoked. Dt 21:3

2609c. The elders of that city must bring the heifer down to a valley with running water that has never been plowed or sown and break the heifer's neck in the valley. Dt 21:4

2610c. The priests must come near. Dt 21:5

2611c. By the word of the priests, the sons of Levi, every matter of controversy must be solved. Dt 21:5

2612c. All the elders of that city must wash their hands over the heifer whose neck was broken. Dt 21:6

2613c. The elders must confess that they have not taken part in nor seen this person's death and call for YHWH to make atonement for Israel and not to blame them for this bloodshed. Dt 21:7 (The exact words the elders must speak is written in Dt 21:7-8)

MARRIAGE TO A CAPTIVE FOREIGN WOMAN

2614c. If you desire to take a woman as wife among the captives of war, you must bring her home and have her shave her head and trim her nails. Dt 21:10-12

2615c. She must put off the clothes of her captivity, remain in your house, and mourn for her father and mother one month; then you may have her as wife. Dt 21:13

2616c. If she does not please you after you have married her, then you must let her go free without selling her. Dt 21:14

2617c. Do not treat her brutally. Dt 21:14

LAWS OF INHERITANCE

2618c. If a man has 2 wives and loves one more than the other and his true firstborn son is of the wife that is less loved, he must not give preference to the firstborn of the loved wife over the firstborn of the less loved wife when he gives his inheritance to his sons. Dt 21:15-16

2619c. He must acknowledge the firstborn of the less loved wife by giving him a double portion. Dt 21:17

DEATH PENALTY OF A REBELLIOUS SON

2620c. If a man has a rebellious son who will not listen to his father and mother even when he has been disciplined, then the son must be brought to the elders of the city to the gates. Dt 21:18-19

2621c. The mother and father must tell the elders that their son is stubborn and will not obey them. Dt 21:20

2622c. All the men of the city must stone the rebellious son to death. Dt 21:21

IF A CRIMINAL IS HANGED ON A TREE

2623c. Someone who has been put to death and hanged on a tree must not remain on the tree overnight. Dt 21:22-23

2624c. The one who was hanged on a tree must be buried the same day, so that a curse does not come on the land. Dt 21:22-23

Laws of Morality

HELP YOUR NEIGHBORS

2625c. Do not ignore the situation when you see your brother's livestock going astray. Dt 22:1

2626c. Return the livestock of your brother that you have found going astray. Dt 22:1

2627c. If your brother is not near or you don't know him, then you must take the lost livestock to your home and restore it to him when he comes looking for it. Dt 22:2

2628c. Do this for any lost thing that belongs to your brother. Dt 22:3

2629c. Do not hide yourself from your fellow man whose animal has fallen under a burden along the road. Dt 22:4

VARIOUS MORAL LAWS

2630c. A woman must not wear any clothing that pertains to a man. Dt 22:5

2631c. A man must not wear any clothing that pertains to a woman. Dt 22:5

2632c. If a bird's nest is before you in the road or in a tree, don't take the mother and leave the eggs or young behind; you may take the young, but let the mother go free. Dt 22:6-7

2633c. Make a fence around the roof of your new house so that no one may fall from it. Dt 22:8

2634c. Do not sow your vineyard with different kinds of seeds. Dt 22:9

2635c. Do not plow with an ox and a donkey yoked together. Dt 22:10

2636c. Do not wear any clothing that is woven of mixed materials. Dt 22:11

2637c. Make tassels on the four corners of your garments that you cover yourself with. Dt 22:12

LAWS OF TESTING VIRGINITY

2638c. If a man accuses his new wife of not being a virgin, then the father and mother of the girl must bring forth the evidence of her virginity. Dt 22:13-15

2639c. The father of the woman must tell the elders about the matter. Dt 22:16-17

2640c. They must spread the cloth before the elders of the city. Dt 22:17

2641c. The elders must then punish the man. Dt 22:18

2642c. The elders must fine the man 100 shekels of silver and give them to the woman's father. Dt 22:19

2643c. The man cannot divorce her all of the days of his life. Dt 22:19

2644c. If the woman is found not to be a virgin, then she must be brought to the door of her father's house and the people of the city must stone her to death. Dt 22:20-21

PUNISHMENT FOR SEXUAL MISCONDUCT

2645c. If a man is found having sex with a woman already married, then both of them must be put to death. Dt 22:22

2646c. If a man has sex with a woman already betrothed to another man in the city, then both of them must be stoned to death at the gate of the city. Dt 22:23-24

2647c. If a man has sex with a woman betrothed to another man in the countryside, then only the man must be put to death. Dt 22:25

2648c. Do not put the woman to death, because she cried out for help and no one heard her. Dt 22:26-27

2649c. If a man forces himself upon a virgin who is not betrothed to another man, then the man must give 50 shekels of silver to her father for her to be his wife. Dt 22:28-29

2650c. This man must not be allowed to divorce her all his life. Dt 22:29

2651c. A man must not have sex with his father's wife. Dt 22:30

2652c. A man must not uncover his father's bed. Dt 22:30

QUALIFICATIONS FOR ENTERING THE ASSEMBLY

2653c. The man who is emasculated or has his male organs crushed must not enter the assembly of YHWH. Dt 23:1

2654c. Anyone who is of illegitimate birth must not enter the assembly of YHWH. Dt 23:2

2655c. Descendants of a person born illegitimately to the tenth generation must not enter the assembly of YHWH. Dt 23:2

2656c. An Ammonite or Moabite must not enter the assembly of YHWH. Dt 23:3

2657c. Descendants of an Ammonite or Moabite to the tenth generation must not enter the assembly of YHWH. Dt 23:3

2658c. Do not seek the peace or prosperity of the Ammonites or Moabites all your days. Dt 23:6

2659c. Do not abhor an Edomite. Dt 23:7

2660c. Do not abhor an Egyptian. Dt 23:7

2661c. First and second generation Edomites and Egyptians must not enter the assembly of YHWH, but the third generation may enter. Dt 23:8

KEEP THE CAMP CLEAN DURING WARFARE

2662c. When you camp against your enemies, you must keep yourself from every evil thing. Dt 23:9

2663c. If a man becomes unclean by some occurrence in the night, then he must go outside the camp. Dt 23:10

2664c. The man must wash with water at evening, and when the sun has set then he may come into the camp. Dt 23:11

2665c. Have a place outside the camp prepared for defecating. Dt 23:12

2666c. Have a paddle among your weapons. Dt 23:13

2667c. Use the paddle to bury your feces and waste in the place outside the camp. Dt 23:13

2668c. Keep your camp holy, so that YHWH may preserve you in battle. Dt 23:14

VARIOUS LAWS OF HONOR

2669c. Do not return a slave who has escaped back to his master. Dt 23:15

2670c. Allow him to dwell among you within your gates where it pleases him best. Dt 23:16

2671c. Do not oppress him. Dt 23:16

2672c. burry allow any daughter of Israel to be a harlot. Dt 23:17

2673c. burry allow any of the sons of Israel to be a sodomite. Dt 23:17

2674c. Do not bring the wages of a harlot or the price of a dog as a vowed offering. Dt 23:18

2675c. Do not charge your brother interest on anything, money or food. Dt 23:19

2676c. Do not charge your brother interest, but you may charge a foreigner interest. Dt 23:20

2677c. When you make a vow to YHWH, do not be slow to pay it. Dt 23:21

2678c. You must perform everything that you have voluntarily vowed to YHWH. Dt 23:23

2679c. When you come into your neighbor's vineyard, do not put any into a container, but you may eat your fill directly from the vine. Dt 23:24

2680c. When you come into you neighbor's field, do not put a sickle to the standing grain, but you may pluck the heads and eat them there. Dt 23:25

COMMUNITY CONDUCT

2681c. If a man is displeased with his wife because he has found some uncleanness in her, he must write her a bill of divorce, put it in her hand, and send her from his house. Dt 24:1

2682c. If the woman's new husband divorces her also, or he dies, then her former husband must not take her back as wife. Dt 24:2-4

2683c. Do not send any man out to war or assign him any business who has taken a new wife. Dt 24:5

2684c. He must remain home with his new wife for a full year and bring her happiness. Dt 24:5

2685c. Do not take someone's upper or lower millstone in pledge. Dt 24:6

2686c. A kidnapper who sells his victim or mistreats him, then you must put that kidnapper to death. Dt 24:7

2687c. Be extremely careful to obey all that the priests and Levites command you concerning leprosy that YHWH has commanded them. Dt 24:8

2688c. Remember what YHWH did to Miriam. Dt 24:9 (The account is recorded in Nm 12.)

2689c. Do not go into your neighbor's house to retrieve the pledge of your loan to him. Dt 24:10

2690c. Stand outside, and the man that you loaned to must bring the pledge out to you. Dt 24:11

2691c. If the person you lend to is poor, you must not keep his pledge overnight. Dt 24:12

2692c. Return the pledge of the poor man you have lent to before the sun goes down. Dt 24:13

2693c. Do not oppress a hired servant who is poor, whether he is one of your brethren or a stranger living in your gates. Dt 24:14

2694c. Give him his wages every day before the sun goes down. Dt 24:15

2695c. Do not put fathers to death for the sins of their children nor put children to death for the sins of their fathers. Dt 24:16

2696c. Every man must be put to death for his own sin. Dt 24:16

2697c. Do not deprive the fatherless or the stranger of justice. Dt 24:17

2698c. Do not take a widow's garment as a pledge. Dt 24:17

2699c. Remember that you were slaves in Egypt and that YHWH redeemed you. Dt 24:18

2700c. Do not return to retrieve a forgotten sheaf when you harvest your field; it is for the stranger, fatherless, and widow. Dt 24:19

2701c. Do not go over the branches of your olives trees a second time after you have beaten them; what is remaining is for the stranger, fatherless, and widow. Dt 24:20

2702c. Do not go over your vineyard a second time; what is remaining is for the stranger, the fatherless, and the widow. Dt 24:21

2703c. Remember that you were slaves in Egypt by obeying these commandments. Dt 24:22

2704c. In a dispute, the judges must justify the righteous and condemn the wicked. Dt 25:1

2705c. If the wicked man is worthy of punishment, then the judges must cause him to lie down and be beaten with a number of blows according to his wickedness. Dt 25:2

2706c. Do not exceed forty blows when punishing a wicked man. Dt 25:3

2707c. Do not muzzle the ox while it treads out the grain. Dt 25:4

LEVIRATE MARRIAGE

2708c. If brothers dwell together and one of them dies without having any son, then the other brother must take the wife of his dead brother as wife. Dt 25:5

2709c. The firstborn that she bears must be the child of his dead brother, so that his name may continue in Israel. Dt 25:6

2710c. If the man does not want to take his brother's wife, then the wife of the dead brother must go up to the gate and tell the elders. Dt 25:7

2711c. Then the elders must call the brother and speak to him. Dt 25:8

2712c. If he still doesn't want to take her then she must remove the sandal from his foot in the presence of the elders, spit in his face, and say that this is what will be done to a man who does not build up his brother's house. Dt 25:9

2713c. The man's name in Israel must be, "The house of him that had his shoe untied." Dt 25:10

2714c. If men fight together and a woman comes forward to rescue her husband by grasping the other man by the testicles, then you must cut off her hand. Dt 25:11-12

2715c. Do not pity her. Dt 25:12

USE HONEST MEASURES

2716c. Do not have in your bag different weights of measurement, heavy and light. Dt 25:13

2717c. Do not have in your house different measures, great and small. Dt 25:14

2718c. Use a perfect and just weight and measure. Dt 25:15

Occupation of the Land

REMEMBER AMALEK

2719c. Remember what Amalek did to you when you came out of Egypt. Dt 25:17-18

2720c. When you come into the land, you must blot out the memory of Amalek. Dt 25:19

2721c. Do not forget about Amalek. Dt 25:19

BRING THE FIRSTFRUITS

2722c. When you come into the land that YHWH is giving you, you must take the firstfruits of the produce of the ground in a basket to the place where YHWH puts his name forever. Dt 26:1-2

2723c. Go to the priest in those days and declare to God that you have come to the country that he gave to your fathers. Dt 26:3

2724c. Then the priest must take the basket out of your hand and set it before the Altar of YHWH. Dt 26:4

2725c. Recount before YHWH, your God, the history of your father Israel and his children who were enslaved by the Egyptians and later freed by God through great signs and wonders. Dt 26:5-10

2726c. Then you must set it before YHWH, your God. Dt 26:10

2727c. Then you must worship before YHWH, your God. Dt 26:10

2728c. You, your household, the Levite, and the stranger must rejoice in this way in all of the good things that YHWH has given you. Dt 26:11

LAWS OF TITHING

2729c. When you have completed laying aside all of the tithe in the third year, then you must declare to YHWH that you have fully separated the holy tithe from your house and then ask for a blessing on Israel. Dt 26:12-15

2730c. Keep and observe all of these statutes and judgments with all of your heart and soul. Dt 26:16

ALTAR ON MOUNT EBAL

2731c. MOSES: Keep all of the commandments you have been commanded today. Dt 27:1

2732c. When you cross over the Jordan and possess the land you must set up great stones and whitewash them with lime (plaster). Dt 27:2

2733c. Write all of the words of this law on these stones. Dt 27:3

2734c. Set these stones up on Mount Ebal and whitewash them with lime (plaster). Dt 27:4

2735c. Build an altar of stones on Mount Ebal without putting an iron tool on the stones. Dt 27:5

2736c. Build the altar with whole stones. Dt 27:6

2737c. Offer burnt offerings on it. Dt 27:6

2738c. Offer peace offerings and eat there in joy. Dt 27:7

2739c. Clearly write all of the words of this law on the stones. Dt 27:8

2740c. MOSES, THE PRIESTS AND THE LEVITES: Take heed and listen Israel... Dt 27:9-10

2741c. MOSES, THE PRIESTS AND THE LEVITES: Obey the voice of YHWH and observe his commandments and statutes that I have commanded you today. Dt 27:10

THE MOUNTAINS OF BLESSING AND CURSING

2742c. When you cross the Jordan, the tribes of Simeon, Levi, Judah, Issachar, Joseph, and Benjamin must stand on Mount Gerizim to bless the people. Dt 27:12

2743c. When you cross the Jordan, the tribes of Reuben, Gad, Asher, Zebulun, Dan, and Naphtali must stand on Mount Ebal to curse. Dt 27:13

2744c. The Levites must shout to all of the men of Israel the curses. Dt 27:14

2745c. The Levites say, “Cursed is the one who makes an idol and sets it up in secret,” and you must say “Amen.” Dt 27:15

2746c. The Levites say, “Cursed is the one who holds his father and mother in contempt,” and you must say “Amen.” Dt 27:16

2747c. The Levites say, “Cursed is the one who removes his neighbor’s landmark,” and you must say “Amen.” Dt 27:17

2748c. The Levites say, “Cursed is the one who makes the blind wander off the road,” and you must say “Amen.” Dt 27:18

2749c. The Levites say, “Cursed is the one who perverts the justice due to the stranger, fatherless, and the widow,” and you must say “Amen.” Dt 27:19

2750c. The Levites say, “Cursed is the one who has sex with his father’s wife,” and you must say “Amen.” Dt 27:20

2751c. The Levites say, “Cursed is the one who has sex with any kind of animal,” and you must say “Amen.” Dt 27:21

2752c. The Levites say, “Cursed is the one who has sex with his sister, whether she is of his father or mother,” and you must say “Amen.” Dt 27:22

2753c. The Levites say, “Cursed is the one who has sex with his mother-in-law,” and you must say “Amen.” Dt 27:23

2754c. The Levites say, “Cursed is the one who secretly attacks his neighbor,” and you must say “Amen.” Dt 27:24

2755c. The Levites say, “Cursed is the one who takes a bribe to kill an innocent person,” and you must say “Amen.” Dt 27:25

2756c. The Levites say, “Cursed is the one who doesn’t confirm all of the words of this law to do them,” and you must say “Amen.” Dt 27:26

RETURN FROM EXILE

2757c. MOSES: Do not turn to the right or left of the commandments being commanded today to go and serve other gods. Dt 28:14

2758c. MOSES: Keep and do the words of this covenant. Dt 29:9

2759c. MOSES: All of you must stand before YHWH this day. Dt 29:10-13

2760c. MOSES: Look, I have set before you today life and death in that I command you to keep the commandments of YHWH. Dt 30:15-16

2761c. MOSES: Therefore, choose life by walking in the ways of YHWH and keeping his commandments. Dt 30:19-20

GO AND POSSESS THE LAND

2762c. (Moses) Do not cross over the Jordan. Dt 31:2

2763c. Be strong and courageous in taking possession of the land. Dt 31:6

2764c. Do not be afraid of your enemies. Dt 31:6

2765c. (Joshua) Be strong and courageous. Dt 31:7

2766c. (Joshua) Go with this people and cause them to inherit the land. Dt 31:7

2767c. (Joshua) Don't be afraid. Dt 31:8

The Song of Moses

READ THIS LAW

2768c. MOSES: (The Priests, Levites, and Elders) Read all of this law to the people at the appointed time in the year of release at the end of every seven years at the Feast of Tabernacles. Dt 31:10-11

2769c. MOSES: (The Priests, Levites, and Elders) Gather together all of the people, men, woman, little ones, and the stranger who is within your gates that they all may learn to fear YHWH by hearing the law. Dt 31:12-13

GOD SPEAKS WITH MOSES AND JOSHUA

2770c. (Moses) Look, the days approach when you must die. Dt 31:14

2771c. (Moses) Call Joshua and present yourselves in the Tabernacle. Dt 31:14

2772c. (Moses) Look, you will rest with your fathers and this people will rise up and serve other gods... Dt 31:16-18

2773c. (Moses) Write down this song for yourselves. Dt 31:19

2774c. (Moses) Teach this song to the children of Israel and put it in their mouths. Dt 31:19

2775c. (Joshua) Be strong and courageous for you must bring the children of Israel into the land. Dt 31:23

THE BOOK OF THE LAW

2776c. MOSES: (Levites) Take this Book of the Law and put it next to the Ark. Dt 31:25-26

2777c. MOSES: (Levites) Gather to me all the elders of your tribes that I may speak to them. Dt 31:28

THE SONG OF MOSES

2778c. Ascribe greatness to our God. Dt 32:3

2779c. Remember the days of old and the years of many generations gone by.
Dt 32:7

2780c. Ask your father and elders, and they will tell you about the history of
mankind. Dt 32:7-9

2781c. Take notice and see that I alone am God and there is no god besides
me... Dt 32:39-42

2782c. (Gentiles) Rejoice with the people of Israel. Dt 32:43

2783c. MOSES: Set your hearts on all of the words that I speak to you today.
Dt 32:46

2784c. MOSES: Teach your children to be careful to observe all of the words of
this law. Dt 32:46-47

MOSES DIES

2785c. (Moses) Go up on Mount Nebo. Dt 32:48-49

2786c. (Moses) View the land of Canaan. Dt 32:49

2787c. (Moses) Die on the mountain. Dt 32:50

2788c. (Moses) Be gathered to your people. Dt 32:50

BLESSING OF THE TRIBES

2789c. (Tribe of Zebulun) Rejoice in your going out. Dt 33:18

2790c. (Tribe of Issachar) Rejoice in your tents. Dt 33:18

2791c. (Tribe of Naphtali) Possess the West and the South. Dt 33:23